

SECTION 3 TOWNSHIP \_\_\_\_\_ RANGE 31S 16W

WELL NO. #1 Robbins "K"

COMPANY Kirk 5%, McMillian 5%, Gulf Oil

|      |  | NORTH |   |  |  | NW SE NW |  |
|------|--|-------|---|--|--|----------|--|
| WEST |  |       |   |  |  |          |  |
|      |  |       |   |  |  |          |  |
|      |  |       | 0 |  |  |          |  |
|      |  |       |   |  |  |          |  |
|      |  |       |   |  |  |          |  |
|      |  |       |   |  |  |          |  |
|      |  |       |   |  |  |          |  |
|      |  |       |   |  |  |          |  |
|      |  | SOUTH |   |  |  |          |  |
|      |  |       |   |  |  |          |  |

Co.

LSG

MIRT

No

Sec.

T.

R

County Comanche Elev. 2054 OF 2057  
 Sec. 3 Twp. 31 Rge. 16W  
 Company Kirk 5%, McMillin 5% & Gulf Oil  
 Farm Name Robbins "K" No. 1

| TOPS            | DEPTH       | LOG         | DATUM | Loc. in Sec. <u>200'</u> |
|-----------------|-------------|-------------|-------|--------------------------|
| Anh.            |             |             |       | <u>NW of SE NW</u>       |
| Tp.             |             |             |       | <u>1833' fnl x</u>       |
| H.              | <u>4093</u> | <u>4006</u> |       | <u>1739' fwl NW</u>      |
| Tr.             |             |             |       |                          |
| Dg.             |             |             |       |                          |
| B.L.            | <u>4269</u> | <u>4266</u> |       |                          |
| L.              |             |             |       |                          |
| L.K.C.          | <u>4285</u> | <u>4280</u> |       | Geol.                    |
| B.K.C.          |             |             |       | Contr.                   |
| Ce.             |             |             |       | <u>Falcon Seaboard</u>   |
| C.              |             |             |       | Pool                     |
| M. <u>chart</u> | <u>4850</u> | <u>4846</u> |       | <u>Glick</u>             |
| M. <u>Li</u>    |             | <u>4969</u> |       |                          |
| K.              |             | <u>5051</u> |       |                          |
| Mz.             |             |             |       |                          |
| Mq.             |             |             |       |                          |
| V.              |             | <u>5081</u> |       |                          |
| S.              |             |             |       |                          |
| S.              |             |             |       |                          |
| A.              |             |             |       |                          |
| R.              |             |             |       |                          |
| Pf.             |             |             |       |                          |
| G.              |             |             |       |                          |
| T.D.            | <u>5093</u> |             |       |                          |

COMPLETE

MAR 5 '58

Date Comm. 1-23-58 8" 423/325

MIRT

JAN 29 '58

Ø 2800

FEB 5 '58

Ø 4600

FEB 12 '58

4 1/2 5051/150 w.o.t

FEB 19 '58

140/4884-4920 32/4854-62

(4) \$12 BW F10

2.310 muf 20/64" chkr 4.260

muf 45/64" FTIP 360

PRV

250 A & dry F10

50 muf r n T b g 8 40 BW

F10 Ld 2.310 muf 24/64"

FTP 850 FCP SI 48 hrs  
F10 1BW 3.880 muf 30/60  
ohk FTP 770 FCP 1000 Fk.

FEB 26 '58 SI MAR 5 '58 Ca 20 F10

8.100 muf  $\phi d +$   
5BF 40% W

3-31-16W

Comanche