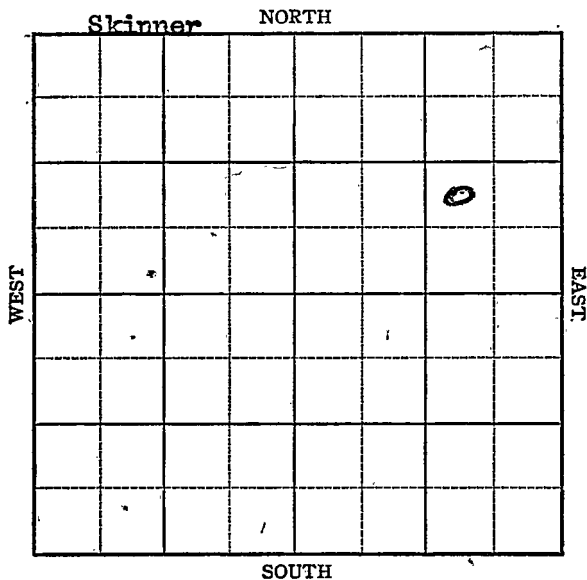


Section 30 Township 31 Range 14W

Well No. 3 Oldfather

Company Anderson & Prichard



Sec. 30 Twp. 31 R. 14W

Well No. #3 Oldfather Farm

Anderson & Prichard Company
Skinner

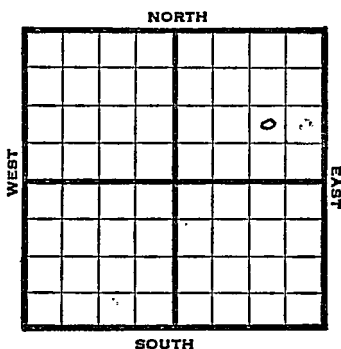
 Ft. from N. Line

990 Ft. from S. Line

990 Ft. from E. Line

 Ft. from W. Line

NW SE NE



1947 Elev. 1809' REPORT

8/6 Location

8/13 RUR

8/20 12" @ 287'
Drlg 2064'

8/27 Drlg. 4148'

9/3 TD 4583'
5" @ 4581'
Magnoketa 4580'

9/10 "

9/17 TD 4591' - 1000 acid
Swab 5 fluid PH 19 hrs. 4% W.

9/24 Swb 76 oil 24 hrs & 4% W
2000' off bottom

10/1 "

10/8 "

10/15 "

10/22 Magnoketa 4580'
5" @ 4581'
1000' Acid
Pump 130 Pot
Gr. 390
Total Depth 4591'
COMPLETED

Kansas Skinner

Map No. _____ Sec. 30 Twp. 31 R. 14W

Well No. 3 Oldfather

Anderson & Prichard Company

FIRST REPORT Contractor

NW SE NE

SECTION PLAT

_____ Ft. from N. Line

990 _____ Ft. from S. Line

990 _____ Ft. from E. Line

_____ Ft. from W. Line

			o

Barber County

Location X

Rig up

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

AUG 6 1947 19 S. J. LEWIS Scout

W. C. C. C.

Misc. Small Maps	
Cards	RB
Tracing	
France Map	
Sea-borough Map	
Pierce Map	
Geographical Dept.	
Force Plot Book	

Kansas

Skinner

Map No. 93 Sec. 30 Twp. 31 R. 14WWell No. 3 OldfatherAnderson & Prichard

Company

COMPLETE

Contractor

NW SE NE

E. 1. 1889

SECTION PLAT

			8

Ft. from N. Line

990 Ft. from S. Line990 Ft. from E. Line

Ft. from W. Line

Barber County

Location

Rig up

Drilling and Remarks:

Magnum 4580
5' @ 4581
1000 acial
Pump 1500 ft

222 ft

RECORD

Cased _____ in. _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 4591

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

OCT 22 1947 19S. J. LEWIS Scout

Misc. Small Maps _____
Cards _____
Tract _____
France Map _____
Scarborough Map _____
Pierce Map _____
Geological Dept. _____
Pierce Plat Book _____