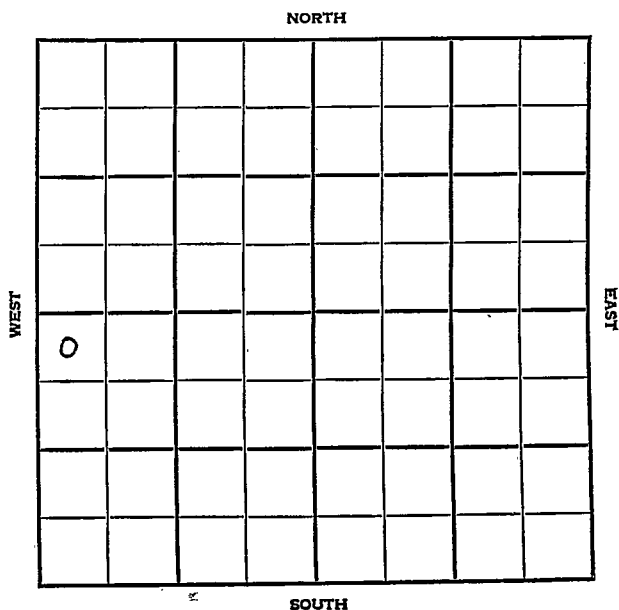


Section 4 Township 31 S Range 8 W

Well No. #1 Hoard

Company Purcell & Mull



## KANSAS

WELL NO.

FARM

**COMPANY**

Purcell &amp; Mull

**CONTRACTOR**

Co. Tools

## Grabs

NORTH

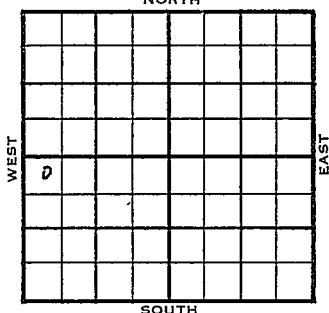
Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

NW NW SW



1955

ELEVATION

1663'

## REPORT

9/28

Comm 9-26-55

8" @ 152 w/  
WOC

10-6

Drlg. 3810

10-13

DST 4398-4408, op 2 hrs. gas in 9 min.  
34 mcfg. in 30 min., rec 30' mud, 90'  
socm, 1350/ 20",  
Miss. 4390

DST 4408-28, op 2 hrs. rec 60' so&gcm,  
60' ocm, 415/20"

DST 4416-55, op 2 hrs., rec 1170' gas  
155' mud, 420/20",  
5½" @ 4475/150

10-20

44/ 4850-58, 500 A, frac, lost load,  
FB 4425, 48/ 4406-14, 500A, channelled  
CO to 4465, sq. lower perf. WOG

10-27

~~14511~~ Frac, tstg.

11-3

SP 4402, 24/ 4398-4402, frac,lost load  
CO to 4460, frac, lost load, D&A  
Holding for information

OVER

1955

11/9

Comm 9-26-55

M 4396

TD 4475

8" @ 152'

DST 4398-4408 open 2 hr gas in  
9 min 34 mcf/g in 30 min Rec 30'

mud 90' soem 1350/20" DST

4409/28 open 2 hr rec 60' so

& gcm 60' ocm 415/20" DST 4416-55

open 2 hr rec 1170' gas 1558 mud

420/20" 5 1/2" @ 4475/150 44/4850-58

500 A frac PB 4425 48/4406-14

500A CO to 4465 48/4406-14 500 A

frac SP 4402 24/4398-4402 lost

load frac CO to 4460 frac lost load

D & A

ABANDONED

4398  
1663  
- 2735

County **Harper** Elev. \_\_\_\_\_  
 Sec. **11** Twp. **31S** Rge. **8W**  
 Company **Purcell & Mull**  
 Farm Name **Hoard** No. **1**

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec.                                                                                                                                                            |
|--------|-------|-----|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Anh.   |       |     |       | NW NW SW                                                                                                                                                                |
| Tr.    |       |     |       | <del>SE - W<sub>1</sub> SW<sub>2</sub></del>                                                                                                                            |
| Dg.    |       |     |       | Mag. - FO                                                                                                                                                               |
| Bl.    |       |     |       | Geol.                                                                                                                                                                   |
| L.     |       |     |       | Contr.                                                                                                                                                                  |
| K.C.   |       |     |       | Co. tools                                                                                                                                                               |
| B.K.C. |       |     |       | Pool                                                                                                                                                                    |
| Ce.    |       |     |       | Grabs                                                                                                                                                                   |
| C.     |       |     |       | <div style="border: 1px solid black; padding: 5px;"> <div style="display: flex; justify-content: space-between;"> <span>FIRST</span> <span>REFLECT</span> </div> </div> |
| M.     |       |     |       |                                                                                                                                                                         |
| M.     |       |     |       |                                                                                                                                                                         |
| K.     |       |     |       |                                                                                                                                                                         |
| Mz.    |       |     |       |                                                                                                                                                                         |
| Me.    |       |     |       |                                                                                                                                                                         |
| V.     |       |     |       |                                                                                                                                                                         |
| S.     |       |     |       |                                                                                                                                                                         |
| S.     |       |     |       |                                                                                                                                                                         |
| A.     |       |     |       |                                                                                                                                                                         |
| R.     |       |     |       |                                                                                                                                                                         |
| Pe.    |       |     |       |                                                                                                                                                                         |
| G.     |       |     |       |                                                                                                                                                                         |
| T.D.   |       |     |       |                                                                                                                                                                         |

Date Comm. **9-26-55**

SEP 28 1955

**8" 152; WOC**

SEP 30 1955

|                |           |
|----------------|-----------|
| Scout Cards    | <u>mm</u> |
| Land Small Map | _____     |
| Land Wall Map  | _____     |
| Tracings       | _____     |
| France Map     | _____     |
| Pierce Map     | _____     |
| Misc.          | _____     |

County Harper Elev. 1663  
 Sec. 4 Twp. 31 Rge. 8W  
 Company Purdell & Mull  
 Farm Name Hoard No. 1

Co.

Lse.

No.

Sec.

T.

R.

| TOPS   | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anb.   |       |     |       |
| Tr.    |       |     |       |
| H.     |       |     |       |
| Tr.    |       |     |       |
| Dg.    |       |     |       |
| Bl.    |       |     |       |
| L.     |       |     |       |
| K.C.   |       |     |       |
| B.K.C. |       |     |       |
| Ce.    |       |     |       |
| C.     |       |     |       |
| M.     |       |     |       |
| M.     |       |     |       |
| K.     |       |     |       |
| Mz.    |       |     |       |
| Ma.    |       |     |       |
| V.     |       |     |       |
| S.     |       |     |       |
| S.     |       |     |       |
| A.     |       |     |       |
| R.     |       |     |       |
| Pe.    |       |     |       |
| G.     |       |     |       |
| T.D.   |       |     |       |

Loc. in Sec.

NW NW SW

Geol.

Contr.

Co. tools

Pool

Grabs

ABANDONED

T.D. 44-75Date Comm. 9-26-55 NOV 9 1955

8" @ 152 DST 4398-4408 open 2 hr.

gas in 9 min. 34 mcfg in 30 min.

Rec. 30' mud 90' socm 1350/20"

DST 4408-28 open 2 hr. rec. 60' so

&amp; gcm 60' ocm 445/20" DST 4416-55

open 2 hr. rec. 1170' gas. 155' mud

420/20" 5 1/2" @ 4475/150 44/ 4850-58

500 A frac PB 4425 48/ 4406-14

OVER

NOV 18 1955

Scout Cards mm  
Land Small Map \_\_\_\_\_  
Land Wall Map \_\_\_\_\_  
Tracings . . . \_\_\_\_\_  
France Map \_\_\_\_\_  
Pierce Map \_\_\_\_\_  
Misc. \_\_\_\_\_

D & A

|       |             |              |           |
|-------|-------------|--------------|-----------|
| 500 A | GO to 11/65 | 118/1106-11  | 500 A     |
| frac  | SP 11/02    | 21/1398-1102 | Lost Load |
| frac  | GO to 11/60 | frac         | Lost Load |