| KANSAS DRILLERS LOG   |                      | WICHITA BRANCEY  |                      |                     |              |             | s. 14  | 31 p           | 40                                      |  |
|---|----------------------|--|----------------------|---------------------|--------------|-------------|--|----------------|---|--|
|   |                      | O State Geological Sukvey WICHITA, BRANCH  - 20270 Number  |                      |                     |              |             | s. <u>14</u> T. <u>31</u> R. <u>40</u> W<br>Loc. <u>2490</u> FSL X 1320 FE |                |   |  |
| API No. 15 —_   | 129<br>County        |  | 70                   |                     | 2,0          |             | Loc  | U F SL Z       | 1340 FE.                                |  |
| Operator  |                      |  | ambei                | 40                  | ,            | -           | County   | Morton         |   |  |
| Amoco Prod  | luction Comp         |  |                      |                     | _            |             |  | 640 Acres      |   |  |
|   | 432, Liberal         | , Kansa  | s 67901              |                     |              |             | 160  |                | 160                                     |  |
| Well No.  | Lease Name           | ELLIGHTA 3   | HELLE IN H           | ECHSANY, TO         | COMPLETE     | -Mil        | 1101   |                |   |  |
| Footage Location  | Northci              | itt Gas I  | Jnit "B"             |                     | -            | -           |  | HOH            | *-                                      |  |
| 2490 feet from  | n (N) (S) line 13    | 320  | feet                 | from (E) (A) lir    | ne .         |             |  | <b> - -T- </b> |   |  |
| Principal Contractor  |                      | Contract of the last of the la | logist               |                     |              |             | 160  |                | 160                                     |  |
| Service Drilling Company  |                      |  | Total Depth P.B.T.D. |                     |              |             |  |                |   |  |
| 8-19-76   |                      |  |                      | 270417049           |              |             | Lo<br>lev.: Gr.  | 3269           | rectly                                  |  |
| Date Completed  |                      |  | 2931 2785            |                     |              | _           |  |                |   |  |
| 10-20-76  |                      | 100000   |                      |                     |              |             | )F   | КВ_            | 3276                                    |  |
|   |                      |  | CASING               | RECORD              |              |             |  |                |   |  |
| Report of all stri  | ngs set — surface, i | ntermediate,   | production, e        | tc.                 |              |             |  |                |   |  |
| Purpose of string   | Size hole drilled    | Size casing set<br>(in O.D.)   | Weight lbs/ft.       | Setting depth       | Type cem     | ent         | Sacks  | Ту             | oe and percent<br>additives             |  |
| Surface   | 121/4                | 8 5/8  | 24#                  | 619                 | Class "H"    |             | 400  | 3%             | 3% CACL                                 |  |
| Production  | 7 7/8                | 51/2   | 14#                  | 2931                | 2931 Special |             | 600  | 10%            | 10% SALT                                |  |
|   |                      |  |                      |                     |              |             |  |                |   |  |
|   |                      |  |                      |                     |              |             |  |                |   |  |
| LINER RECORD  |                      |  |                      | PERFO               |              |             | DRATION RECORD   |                |   |  |
| Top, ft.  | Bottom, ft.          | Sacks co   | ement                | Shots per ft.       |              | Size        | Size & type  |                | Depth interval                          |  |
|   | L                    |  |                      | 2                   |              |             |  |                | 2797-2806,2704                          |  |
| TUBING RECORD   |                      |  |                      | 2031                |              |             |  | 2754<br>2704   | -60,2717-2<br>-10,2680-8                |  |
| THE SHVIE - VMVHADE   |                      | Packer :   | set at               | 2623 2931           |              |             |  |                | -75,2666-6                              |  |
| UED   |                      |  | URE SHOT             | CEMENT SQUE         |              | PD          |  |                | -62.2652-5<br>-49.2633-3                |  |
| SHVTE -TIME Amount and kind of material used                    |                      |  |                      | 3148<br>CEMEN 1 300 |              |             | Depth interval treated   |                |   |  |
| Acidiza W/  | 500 CAI -150         | COLLEGE  | ZE 14/350            | CACEC               | 3148         | 1           | 2525   | 2024           | *************************************** |  |
| Acidize W/500 GAL 15% SQUEEZE W/150 SACKS Adidize W/600 GAL 15% |                      |  |                      |                     |              |             | 2797-2806<br>2740-2760   |                | 1000 mg                                 |  |
| Acidize W/  | 2100 GAL BI          | OA, FRA  | C W/100.             | 000 GAL T           | REATE        | TAW C       | ER 263   | 3-2760         | 2/3                                     |  |
| & 200,000# I  | RIVER SAND           |  | 1                    | /30                 | 3 00 3       |             | 175/11   |                | 1                                       |  |
| SAND-GYPSI  | DI-RED BED           |  | INITIAL PR           | ODUCTION            | 610          | 10          | anber 1  | W.C.T.         | MAR                                     |  |
| Date of first production  | K MADELLINE CO.      | Producin   |                      | ing, pumping, gas   | lift, etc.)  | -           | HT III   |                | DESAR                                   |  |
| 10-20-76  | reced, earlies soot, | HAME THAT AREA   | Flowing              | En m health"        |              |             |  | 2              |   |  |
| Show off tennentaria m  | Oil                  | the part of the sale   | Gas                  | dir and an in-      | Water        | 1 377       | OW DECKY   | Gas-oil ratio  | - 10 CO 10 H                            |  |
| RATE OF PRODUCTION  | <b>I</b>             |  | 00.00                |                     |              |             |  |                |   |  |
| RATE OF PRODUCTION<br>PER 24 HOURS<br>Disposition of gas (vente |                      | bbl  | ls.                  | 3800 MC             |              | ıg interval | bbls.  |                | СЕРВ                                    |  |

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 6044.