

KANSAS

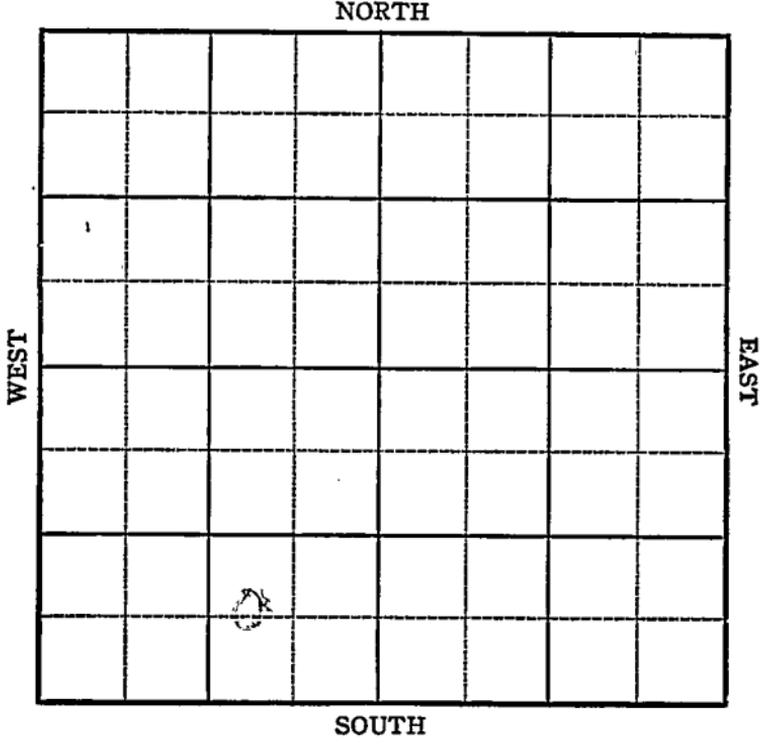
Barber County

FORM 51 5M PETROL

Section 8 Township 31 Range 14W

Well No. 1 D. W. Skinner

Company Driller's G s  
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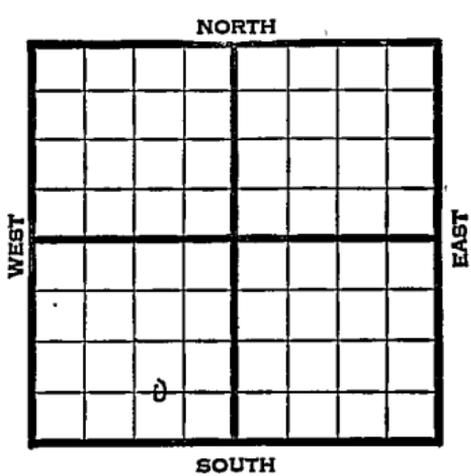


Sec. 8 Twp. 31 R. 14W

Well No. 1 D. W. Skinner Farm

Drøller's Gas Company

Wildcat  
\_\_\_\_\_ Ft. from N. Line  
660 Ft. from S. Line  
990 Ft. from E. Line  
\_\_\_\_\_ Ft. from W. Line



C W L SE SW

1945 Elev. 1638 REPORT

5/16	Location
5/24	"
5/31	20" @ 20' WOG
6/8	Drlg. 200
6/14	8" @ 672
6/21	Drlg. 3565
	Lans 3751
	Viola 357
	TD 4406
	5" @ 4404 RUST
6/28	" "
7/3	" "
7/11	" "
7/19	58 shots 4322-4356
	1000 acid.
	6,580,000 Gas
7/23	Viola 4357
	5" @ 4404
	Lans 3751
	Perf. Viola 1000 acid.
	TD 4406
	6 1/2 M Gas.

COMPLETED

Kansas Pool Name WildcatMap No. 93 Sec. 8 Twp. 31 R. 14WWell No. 1 D. W. SkinnerDriller's Gas Company

FIRST REPORT

Contractor

C W L SE SW

## SECTION PLAT

	6		

         Ft. from N. Line660 Ft. from S. Line990 Ft. from E. Line         Ft. from W. Line

Barber

Location XRig up         

Drilling and Remarks:

## RECORD

Cased          in.,          ft.Sand         Gas         Oil         Total Depth         

## PRODUCTION

1st 24 hrs. Nat.         1st 24 hrs. after shot         Gas          Cu. Ft.Dry Hole         Abandoned         

Date

MAY 16 1945 19S. J. LEWIS Scout

Misc. Small Maps \_\_\_\_\_  
Cards RB \_\_\_\_\_  
Tracing RB \_\_\_\_\_  
France Map ✓ \_\_\_\_\_  
Scarborough Map ✓ \_\_\_\_\_  
Pierce Map ✓ \_\_\_\_\_  
Geological Dept. \_\_\_\_\_  
Pierce Flat Book \_\_\_\_\_

KANSAS Kansas Pool Name Wildcat

Map No. W 1/4 Sec. 8 Twp. 31 R. 14W

Well No. 1 D. W. Skinner

Driller's Gas \_\_\_\_\_ Company \_\_\_\_\_

**COMPLETED**

Contractor \_\_\_\_\_

C W L SE SW

*E. 11688*  
SECTION PLAT

	U		

\_\_\_\_\_ Ft. from N. Line

660 Ft. from S. Line

990 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

Barber

**RECORD**

Location \_\_\_\_\_

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Rig up \_\_\_\_\_

Sand \_\_\_\_\_

Drilling and Remarks:

Gas \_\_\_\_\_

*Viola 4357*

Oil \_\_\_\_\_

*5" 4404*

Total Depth 4406

*Liana 3751*

*Prof. Viola  
1000 acid*

*6 1/2 M Gas*

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUL 25 1945 19

S. J. LEWIS Scout

Misc. Small Maps \_\_\_\_\_  
Cards \_\_\_\_\_  
Tracing \_\_\_\_\_  
France Map \_\_\_\_\_  
Scarborough Map \_\_\_\_\_  
Moody Map \_\_\_\_\_  
Geological Dept. \_\_\_\_\_  
Moody Plat Book \_\_\_\_\_

*SW*  
*Scout*  
*18*  
*18*