

CONFIDENTIAL

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL COMPLETION FORM
WELL HISTORY - DESCRIPTION OF WELL & LEASE

Form ACO-1
September 1998
Form Must Be Typed

ORIGINAL

4/27/08

Operator: License # 31191
Name: R&B Oil & Gas, Inc.
Address: PO Box 195
City/State/Zip: Attica, Kansas 67009-0195
Purchaser: _____
Operator Contact Person: Randy Newberry
Phone: (620) 254-7972
Contractor: Name: Duke Drilling Co., Inc.
License: 5929
Wellsite Geologist: Tim Pierce
Designate Type of Completion:
☒ New Well ☐ Re-Entry ☐ Workover
☒ Oil ☐ SWD ☐ SIOW ☐ Temp. Abd.
☒ Gas ☐ ENHR ☐ SIGW
☐ Dry ☐ Other (Core, WSW, Expl., Cathodic, etc)
If Workover/Re-entry: Old Well Info as follows:
Operator: _____
Well Name: _____
Original Comp. Date: _____ Original Total Depth: _____
☐ Deepening ☐ Re-perf. ☐ Conv. to Enhr./SWD
☐ Plug Back ☐ Plug Back Total Depth
☐ Commingled ☐ Docket No. _____
☐ Dual Completion ☐ Docket No. _____
☐ Other (SWD or Enhr.?) ☐ Docket No. _____
01-26-07 02-04-07 02-28-2007
Spud Date or Date Reached TD Completion Date or
Recompletion Date Recompletion Date

API No. 15 - 007-23114-0000
County: Barber County, Kansas
SE SE NE Sec. 14 Twp. 32 S. R. 10 ☐ East ☒ West
2310 feet from S / (N) (circle one) Line of Section
330 feet from (E) / W (circle one) Line of Section
Footages Calculated from Nearest Outside Section Corner:
(circle one) (NE) SE NW SW
Lease Name: Schreiner Well #: 2
Field Name: Wildcat
Producing Formation: Mississippi
Elevation: Ground: 1488' Kelly Bushing: 1496'
Total Depth: 4812 Plug Back Total Depth: _____
Amount of Surface Pipe Set and Cemented at 267 Feet
Multiple Stage Cementing Collar Used? ☐ Yes ☒ No
If yes, show depth set _____ Feet
If Alternate II completion, cement circulated from _____
feet depth to _____ w/ _____ sx cmt.

Drilling Fluid Management Plan

(Data must be collected from the Reserve Pit)

Chloride content _____ ppm Fluid volume: 400 bbls
Dewatering method used: Hauled Off

Location of fluid disposal if hauled offsite:

Operator Name: Jody Oil & Gas Corp.
Lease Name: Sanders 3A License No.: 3288
Quarter SW Sec. 20 Twp. 31 S. R. 8 ☐ East ☒ West
County: Harper Docket No.: D-23, 313

INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: Randy Newberry
Title: President Date: 4-27-07

Subscribed and sworn to before me this 27th day of April

2007

Notary Public: Jane Swingle
My Commission Expires: 1-6-2011
JANE SWINGLE
Notary Public - State of Kansas
My Appt. Exp. 1-6-2011

KCC Office Use ONLY

☒ Letter of Confidentiality Attached
☐ If Denied, Yes ☐ Date: _____
☒ Wireline Log Received
☒ Geologist Report Received
☐ UIC Distribution

RECEIVED
KANSAS CORPORATION COMMISSION

APR 30 2007

4/27/08

R & B Oil & Gas, Inc.

P.O. Box 195

Attica, Kansas 67009

Phone: 620-254-7251 ~ Fax: 620-254-7281

Email: rboil@attica.net

April 27, 2007

Kansas Corporation Commission
130 S. Market – Room 2078
Wichita, KS 67202

RE: Request confidentiality

This letter is to request in writing that page two of the Schreiner #2 ACO-1, located in SE SE NE of Section 14, Township 32 South, Range 10 West, Barber County, Kansas with API # 15-007-23114-0000 be held confidential for a period of 12 months.

Sincerely,



Randy Newberry
President

RECEIVED
KANSAS CORPORATION COMMISSION

APR 30 2007

CONSERVATION DIVISION
WICHITA, KS