

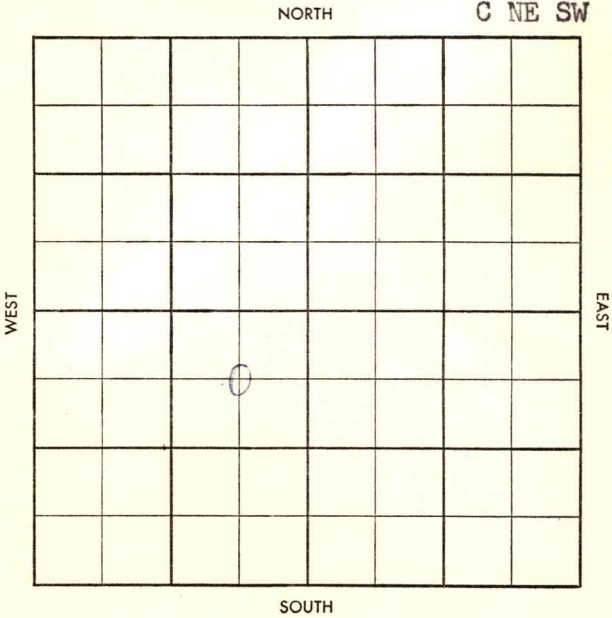
Barber

**KANSAS**

SECTION 3 TOWNSHIP 32S RANGE 10W

WELL NO. #1 Max Rowe Unit

COMPANY Sinclair Oil & Gas Co.



~~Twp.~~      ~~Pool~~  
~~Co.~~        ~~Face~~

S-513-B

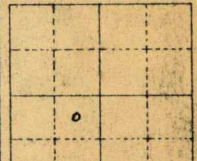
County Barber Elev. \_\_\_\_\_  
 Sec. 3 Twp. 32 Rge. 10W  
 Company Sinclair Oil & Gas Co.  
 Farm Name Lax Rowe Unit No. 1

| TOPS              | DEPTH       | LOG         | DATUM |
|-------------------|-------------|-------------|-------|
| Anh.              | <u>1135</u> |             |       |
| Tp.               |             |             |       |
| H.                | <u>3508</u> | <u>3510</u> |       |
| Tr.               |             |             |       |
| Dg.               | <u>3578</u> | <u>3579</u> |       |
| B.L. <u>Dg 5d</u> | <u>3641</u> | <u>3649</u> |       |
| <u>DL</u>         | <u>3678</u> | <u>3677</u> |       |
| L.K.C.            | <u>3684</u> | <u>3694</u> |       |
| B.K.C.            |             |             |       |
| Ce.               |             |             |       |
| C.                |             |             |       |
| M.                |             | <u>4378</u> |       |
| M.                |             |             |       |
| K.                |             | <u>4580</u> |       |
| Mz.               |             |             |       |
| Mq.               |             |             |       |
| V.                |             |             |       |
| S.                |             |             |       |
| S.                |             |             |       |
| A.                |             |             |       |
| R.                |             |             |       |
| Pf.               |             |             |       |
| G.                |             |             |       |
| T.D.              | <u>4595</u> | <u>4596</u> |       |

Loc. in Sec. C NE SW

Geol. \_\_\_\_\_  
 Cont. Prime

Pool Sharon NW



**ABANDONED**  
 AUG 6 '58

Date Comm. 7-18-58  
 Location JUL 23 '58 10 3/4 274/250 01675  
JUL 30 '58 0 3970 AUG 6 '58 log

D-O-A

Co. No. Sec. T. R.

