

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

DEC - 3

WELL PLUGGING APPLICATION FORM  
(File One Copy)

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15-007-01-002 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR McGinness Oil Co. OPERATORS LICENSE NO. 5255

ADDRESS 1026 Union Center Bldg., Wichita, KS 67202 PHONE # (316) 6056

LEASE (FARM) McGuire WELL NO. B-2 WELL LOCATION C-SW-<sup>NE</sup>~~NW~~ COUNTY Barber

SEC. 13 TWP. 32S RGE. 11  (O)  (W) TOTAL DEPTH 3840 PLUG BACK TD 3700

Check One:

OIL WELL \_\_\_\_\_ GAS WELL  D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 245 CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2 SET AT 3840 CEMENTED WITH 150 SACKS

PERFORATED AT 3642 - 3644

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 3700 to 3590

5sx cement with dump bailer, 3sx hulls, 10sx gell, 50sx cement, 10sx gell, 1sx hull

90sx cement 60-40 POZ

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12/3/86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Doug McGinness PHONE # (316) 267-6056

ADDRESS 1026 Union Center Bldg., Wichita, KS 67202

PLUGGING CONTRACTOR Clarke Corp.

LICENSE NO. 5105 6/87

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104

PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: *Doug McGinness*  
(Operator or Agent)

DATE: 12-1-86

STATE CORPORATION COMMISSION

DEC - 2 1986

Secretary



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 3 1987

EXPIRES

December 3, 1986

WELL PLUGGING NOTICE

McGuire B-2  
C SW ~~NW~~ NE  
Sec. 13-32S-11W  
Barber County

McGinness Oil Company  
1026 Union Center Bldg.  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).

API NUMBER 15-007-01002

LEASE NAME McGuire

WELL NUMBER B-2 OWWO

SPOT LOCATION C-SW-NE

SEC. 13 TWP. 32S RGE. 11 ~~XXX~~ (W)

COUNTY Barber

Date Well Completed 1983

Plugging Commenced 1/12/87

Plugging Completed 1/27/87

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR McGuinness Oil Co.

ADDRESS 1026 Union Center Bldg., Wichita, KS 67202

PHONE # (316) 267-6056 OPERATORS LICENSE NO. 5255

Character of Well Gas  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City, KS

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 3840

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	245	None
				5 1/2	3840	2708

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Sand From 3700 to 3590  
5sx cement, 2sx hulls, 10sx jell, 50sx cement, 10sx jell, 1sx hull, plug, 100sx cement  
POZ, 2&CC

Jack Luthie and E. Morgenstern on location  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corp License No. 5105  
Address P.O. Box 187, Medicine Lodge, KS 67104

STATE OF Kansas COUNTY OF Barber, ss.

Elmo Morgenstern (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

JAN 30 1987

(Signature) Elmo R. Morgenstern

(Address) Medicine Lodge, KS 67104

State of Kansas - Notary Public

**GLEND A MORRISON**

CONSERVATION DIVISION  
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 29 day of January, 1986

Glenda Morrison  
Notary Public

My Appt. Exp. 5-9-90

My Commission expires: May 9, 1990

1 010227

JAN 27 1987

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-007-01,002  
C SW <sup>NE</sup> 13, SEC. 13, T 32 S, R 11 W/E  
3300 feet from S section line  
4620 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5255

Lease Name McGuire Well # B-2

Operator: McGinness Oil Company

County Barber 124.80

Name & Address 1026 Union Center Bldg.

Well Total Depth 3840 feet

Wichita, KS 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 245

Abandoned Oil Well \_\_\_\_\_ Gas Well  Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Clarke Corporation License Number 5105

Address P.O. Box 187, Medicine Lodge, KS 67104

Company to plug at: Hour: 10 a.m. Day: 27 Month: 1 Year: 19 87

Plugging proposal received from Elmo Morgenstern

(company name) Clarke Corporation (phone) 316-886-5665

were: 5 1/2" at 3840' PBD 3700' Perfs at 3642-44'

1st plug sand back to 3590' and dump 5 sx cement on top of sand through bailer,  
2nd plug squeeze well with 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sx hulls,  
and 100 sx cement.

Plugging Proposal Received by Steve Durrant  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 10:30 a.m. Day: 27 Month: 1 Year: 19 87

ACTUAL PLUGGING REPORT 1st plug sanded back to 3590' and dumped 5 sx cement on top of sand  
through bailer,

2nd plug squeezed well with 2 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sx hulls,  
released 8 5/8" wiper plug and pumped 100 sx cement.

Recovered 2808' of 5 1/2" casing. Maximum pressure 750 psi and shut in 600 psi.

Remarks: Used 60/40 Pozmix 6% gel by B.J. Titan.

(If additional description necessary, use BACK of this form.)

**INVOICED**

STATE CORPORATION COMMISSION

FEB 19 1987

CONSERVATION DIVISION  
Wichita, Kansas

Signed [Signature]  
(TECHNICIAN)

*[Handwritten initials]*

DATE 2-3-87

INV. NO. 16069