SIDE ONE

WICHITA BRANCH

DOCKET NO. NP

(Rules 82-3-130 and 82-3-107) This form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ninety (90) days after the completion of a well, regardless of how the well was completed.

FOR INFORMATION REGARDING THE NUMBER OF COPIES TO BE FILED AND APPLICATIONS REQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2), SIDE TWO (2) OF THIS FORM. Letter requesting confidentiality attached.

Attach ONE COPY of EACH wireline log run (i.e. electrical log, sonic log, gamma ray neutron log etc.)\*\*\*Check here if NO logs were run

PLEASE FILL IN ALL INFORMATION. IF NOT AVAILABLE, INDICATE. IF INFORMATION LATER RECOMES AVAILABLE, SUBMIT BY LETTER

| DATER DECOMES AVAILABLE, SOUTHER DE               | DLIIDK.         |             |                              | ي               |
|---|-----------------|-------------|------------------------------|-----------------|
| LICENSE # 5050                                    | EXPIRATION DATE |             |                              |                 |
| OPERATOR Hummon Corporation                       |                 | API NO      | 15-0WWO 15-00                | 7-00482-00      |
| ADDRESS 400 One Main Place                        |                 | COUNTY      |                              |                 |
| Wichita, Kansas 67202                             |                 | FIELD Un    | named                        |                 |
| ** CONTACT PERSON Wilber Berg PHONE 316/263-85    |                 |             | MATION NONE Indicate if      |                 |
| PURCHASER N/A                                     |                 | LEASE J     | ones WD                      |                 |
| ADDRESS   |                 | WELL NO     | #1                           |                 |
|   |                 | WELL LOCAT  | NN NN NN NO                  |                 |
| DRILLING Big-H Drilling, Inc.                     |                 | 330 Ft. f   | rom north                    | Line and        |
| CONTRACTOR ADDRESS 400 One Main Place             |                 | 330 Ft. f   | rom west                     | _<br>_Line of 6 |
| Wichita, Kansas 67202                             |                 | the NW (Qt  | r.)SEC <u>5</u> TWP <u>3</u> | 2 RGE 11 (      |
| PLUGGING Clarke Corporation                       |                 | WE          | LL PLAT                      | (Office         |
| CONTRACTOR ADDRESS 107 West Fowler                |                 | •           |                              | Use Onl         |
| Medicine Lodge, KS 671                            | .04             | -           |                              | KGS_/           |
| TOTAL DEPTH 3750 PB                               | TD              |             |                              | SWD/REP_        |
| SPUD DATE 11/11/83 DATE COMPLETE                  | D 11/12/83      |             | -5.                          | PLG             |
| ELEV: GR 1514 DF 1525 KB WASH DOWN (ROTARY) (AIR) |                 |             |                              | NGPA            |
| DOCKET NO. OF DISPOSAL OR REPRESSURIN             |                 |             |                              |                 |
| USED TO DISPOSE OF WATER FROM THIS LE             |                 |             |                              |                 |
| Amount of surface pipe set and cement             |                 | OV Tool Use | d? NO .                      |                 |
| TYPE OF COMPLETION THIS AFFIDAVIT APP             |                 |             |                              | s. Cas          |
| D 1 7   |                 |             | , In Oak                     | J, Gas,         |

Dry, Disposal, Injection, Temporarily Abandoned. If OWWO, indicate type of recompletion \_\_. Other completion NGPA filing

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

## AFFIDAVIT

| Wilber Berg , | being | of | lawful | age, | hereby | certifies |
|---------------|-------|----|--------|------|--------|-----------|
|---------------|-------|----|--------|------|--------|-----------|

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit.

N/A

None