| KANSAS | | P | 6 | | | | | \cap | | | |
|---|-------------|------------------------|---------------------------------------|--------------------------|---------------------|-------------------------------|------------------|-------------|--|----------------|----------------------------|
| WELL COMPLE | TION | I REPORT | AN | D | | e const | HOUR | | s | . <u>18</u> т. | 325 R. 11 W |
| DRILLERS LOG | ' Bar | her | | 15-00 | 7-21,161 | 60 |),, | | | | NET SET |
| API No. 15 — County | | | Number COO ONTO | | | | County Barber | | | | |
| Operator T oo ' | Phi 1 | line Oil | Cox | - | | | | | 7 ~ | | 640 Acres |
| Address | | Tips Off | 00. | | | | | | ┩ ` | | N |
| 125 | N. M | arket, S | uite | 1532 | Wicklit | a, Kan | sas 6 | 7202 | | 160 | |
| WELL COMPLETION REPORT AND DRILLER'S LOG API No. 15 — Barber — 15-007-21,161 County Number Lee Phillips Oil Co. Address 125 N. Market, Suite 1532 Michita, Kansas 67202 Well No. Lease Name | | | | | | | | | 7 | | |
| #1 Footage Location | | r. | latt | | | | | | 4 | - | +O+++ |
| feet fro | n (N) | (S) line | | | feet | from (E) | (W) line | | 1 | - | ╼┝┰┰┥╾┥ |
| Principal Contractor | | | - | Geole | ogist | | | | 1 | 160 | 60 |
| D. R. Lauck Oil Co. | | | | | Frank M. Brooks | | | | | | |
| Spud Date 5 4-21-81 | | Date Completed 4-27-81 | | | Total Depth 3750 | | P.B.T.D. | | Locate well correctly Elev.: Gr. 1479 | | |
| Directional Deviation | | | | Oil and/or Gas Purchaser | | | | | 1482 | | |
| | | | | " | , 0. 000 | | | | P | F | KB_1472 |
| | | | | | CASING | RECORE |) | | , | | |
| Report of all stri | ings se | t — surface, | | | | c. | | | | | <u></u> |
| Purpose of string | | re hole drilled | Sixe casis (in O. | | Weight lbs/ft. | Setting de | tting depth Type | | | Sacks | Type and percent additives |
| surface | 1 3 | 5 2/8 8 5 | | /8" | /8" | | 251 common | | n 25 | | 2% Gel, 3% Co |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | LI | NER RECOR | RD | | | | | PER | FORA | TION REC | ORD |
| Top, ft. Bottom, ft. S | | | Sacks co | iacks cement | | Shots per ft. | | Sixe & type | | Depth interval | |
| | TU | IBING RECO |)ŘD | | 1 | | , | | | | |
| Size | Setti | ng depth | | Packer 1 | et at | - | , | | | | 1 |
| | | 1 | CID | EDACT | URE, SHOT, | CEMENT | SOURE | 75 PECCES | | | |
| | | | | 9 | material used | CEMENI | JYUEE | LE RECURD | | <u> </u> | Depth interval treated |
| | · | | | | | | | | | | *** |
| | | | | | | | | | | | · |
| | | | | ú. | | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| Date of first producti- | | | T | Droduela | INITIAL PR | | | ft. etc.) | | | |
| Date of first production | | one | | - rvaweiñ | Marines (110M | y, pampi | y, yus II | , 416./ | | | |
| RATE OF PRODUCTION PER 24 HOURS | | | | bb | Gas | Water Gas-oil ratio | | | | | |
| Disposition of ges (vent | sold) | | | | | CFPB Producing Interval (s) | | | | | |

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Konsps, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are evailable from the Conservation Division, State Corporation Commission, 245 No. Water, Wichita, Kansas 67202. Phone AC 316-522-2206. If confidential custody is desired, please note rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

| ✓perator Lee Phillip | DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.: dry hole | | | | | |
|--|---|---------------|-------------|----------------------|-------|--|
| Well No. | Lease Name | | | 02) 11020 | | |
| #1 | Platt | | | | | |
| S 18 T 32S R 11 W | | | | | | |
| Show all important zones of cluding depth interval tested, | SHOW GEOLOGICAL MARKERS, LOGS RUN OR OTHER DESCRIPTIVE INFORMATION | | | | | |
| | RIPTION, CONTENTS, ETC. | ТОР | воттом | NAME | DEPTH | |
| | | | | | | |
| Elgin zone Heebner Snyderville Douglas Lansing RTD & TD | 3364 3531 3546 3602 3725 3750 | | 200 | | | |
| DST #11 3529 | -90, open 30,30,30,30, 963#. FBHP 933#. IF | P 51#, FFP | Rec. 126 | sigsywtrem. | | |
| DST #2: 3603 | -13, open 30,00,30,30. 1292#. FBHP not rec. | vk bl 10" | | c. 5° mud. | | |
| No log, D&A. | | | | | | |
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| | USE ADDITIONAL SHEETS, IF | NECESSARY, TO | COMPLETE WE | I LL RECORD. | , | |
| Date Received | | Mel | la a | Signature manager | on | |
| | | | | Title | | |
| | | | 5-12-81 | | | |
| | 1 | | | Date | | |