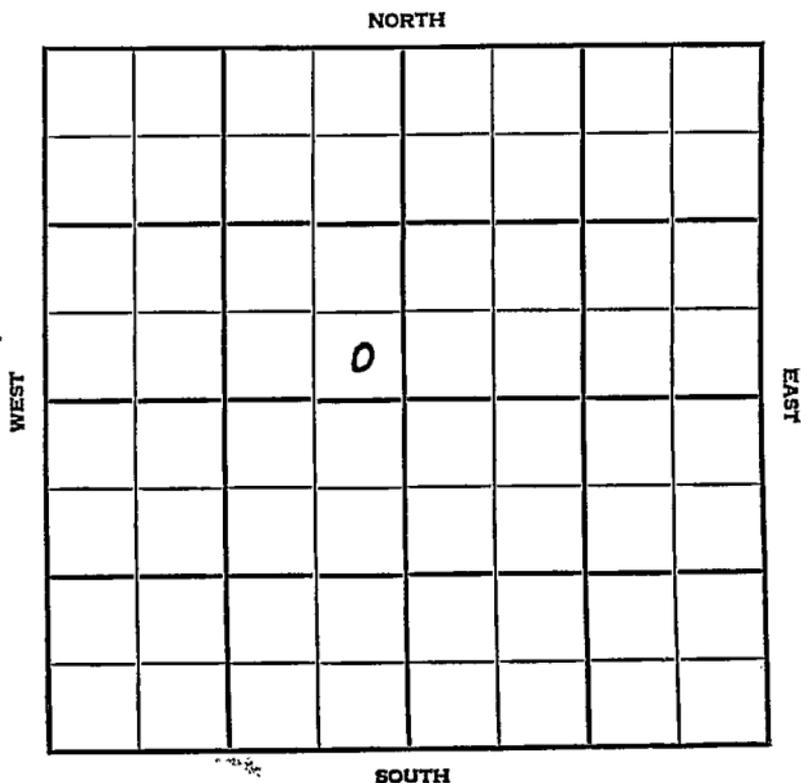


Section 24 Township 32 Range 13 W

Well No. #1 Lonker "A"

Company Sinclair O & G



Barber

KANSAS

| | | |
|------------|------------|-----------|
| SEC. 24 | TWP. 32 | R. 13W |
|------------|------------|-----------|

WELL NO.

#1 Lonker "A"

FARM

COMPANY

Sinclair O&G

CONTRACTOR

WILDCAT

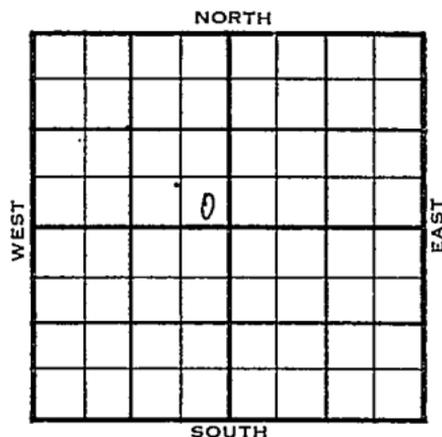
_____ Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

_____ Ft. from W. Line

SE SE NW



1956

ELEVATION

1558'

REPORT

2-8

Location

3-14

Comm. 2-21-56

8 5/8" @ 276

DST 4349-65 op 1 hr. rec. 8' mud,
0/30"DST 4364-83 op 1 1/2 hr. rec. 12' mud,
120/30"

D & A

H. 3636

Tr. 3648

Dg. 3678-3678

L. 3810-3811

M. 4347-4346

K. 4536

TD 4590

ABANDONED

County Barber Elev. 1558
 Sec. 24 Twp. 32 Rge. 13W
 Company Sinclair O & G
 FarmName Lonker "A" No. 1

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. | | | | | | | | | |
|--------|-------|------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|---|--|--|--|--|
| Anh. | | | | SE SE NW | | | | | | | | | |
| Tr. | | | | | | | | | | | | | |
| H. | | 3636 | | | | | | | | | | | |
| Tr. | | 3648 | | | | | | | | | | | |
| Dg. | 3678 | 3678 | | | | | | | | | | | |
| Bl. | | | | | | | | | | | | | |
| L. | 3810 | 3811 | 2253 | Geol. | | | | | | | | | |
| K.C. | | | | Contr. | | | | | | | | | |
| B.K.C. | | | | Beack | | | | | | | | | |
| Ce. | | | | Pool | | | | | | | | | |
| C. | | | | Wildcat | | | | | | | | | |
| M. | 4347 | 4346 | 2788 | <table border="1"> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>o</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table> | | | | | o | | | | |
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| | o | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| M. | | | | | | | | | | | | | |
| K. | | 4536 | 2978 | | | | | | | | | | |
| Mz. | | | | | | | | | | | | | |
| Ma. | | | | | | | | | | | | | |
| V. | | | | | | | | | | | | | |
| S. | | | | | | | | | | | | | |
| S. | | | | | | | | | | | | | |
| A. | | | | | | | | | | | | | |
| R. | | | | | | | | | | | | | |
| Pe. | | | | | | | | | | | | | |
| G. | | | | ABANDONED | | | | | | | | | |
| T.D. | 4590 | 4590 | | | | | | | | | | | |

Date Comm. 2-21-56 MAR 14 1956

8 5/8" @ 276 DST 4349-65 open 1 hr.

rec. 8' mud 0/30" DST 4364-83

open 1 1/2 hr. rec. 12' mud 120/30"

D & A