

Barber

KANSAS

SECTION 13 TOWNSHIP 32S RANGE 15W

WELL NO. #1 Stumph-Smith

COMPANY Aurora & Nate Appleman

NORTH

C SE SW

WEST

EAST

SOUTH

~~Water Pool~~
~~Water Pool~~

County Barber Elev. _____
Sec. 13 Twp. 32 Rge. 15W
Company Aurora & Nate Appleman
Farm Name Stumph-Smith No. 1

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.			
Tr.			
Dg.			
B.L.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A.			
R.			
Pf.			
G.			
T.D.			

Loc. in Sec. C SE SW
Geol. _____
Contr. Hilton Drlg
Pool Stumph



Date Comm. _____
Location

Co.
Lse.
No.
Sec.
T.
R.

Twp. ~~X~~ Pool
 Co. Facet ~~X~~

S-513-B

County Barber Elev. 2019 DE 2011 LE
 Sec. 13 Twp. 32 Rge. 15W
 Company Aurora & Nate Appleman
 Farm Name Stumph-Smith No. 1

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.	<u>4123</u>	<u>4124</u>	
Tr.			
Dg.			
B.L.			
L.	<u>4289</u>	<u>4286</u>	
K.C.			
B.K.C.	<u>4739</u>		
Ce. <u>norm</u>	<u>4747</u>		
C. <u>massey</u>	<u>4752</u>		
M.		<u>4923</u>	
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A.			
R.			
Pf.			
G.			
T.D.	<u>5000</u>		

Loc. in Sec. C SE SW
 Geol. _____
 Contr. _____
Hilton Drlg
 Pool Stumph

ABANDONED
 MAY 14 '58
 0

Date Comm. 4-20-58 8'270/200
 Location APR 16 '58 APR 23 '58 Ø 1675
APR 30 '58 Ø 3845 MAY 7 '58 DST 4734-66 ØP
1hr g/15" TSTM 35' gem FP 45-35
DHP 175/20 - 1235/30 Ø MAY 14 '58 DST
4797-4835 1hr 30'M FP 45-50
BHP 150/20 - 85/30 na. Log DST
4835-500 1hr 10'M FP 25-25
BHP 40/20 - 45/30"
D&A

