

Clark

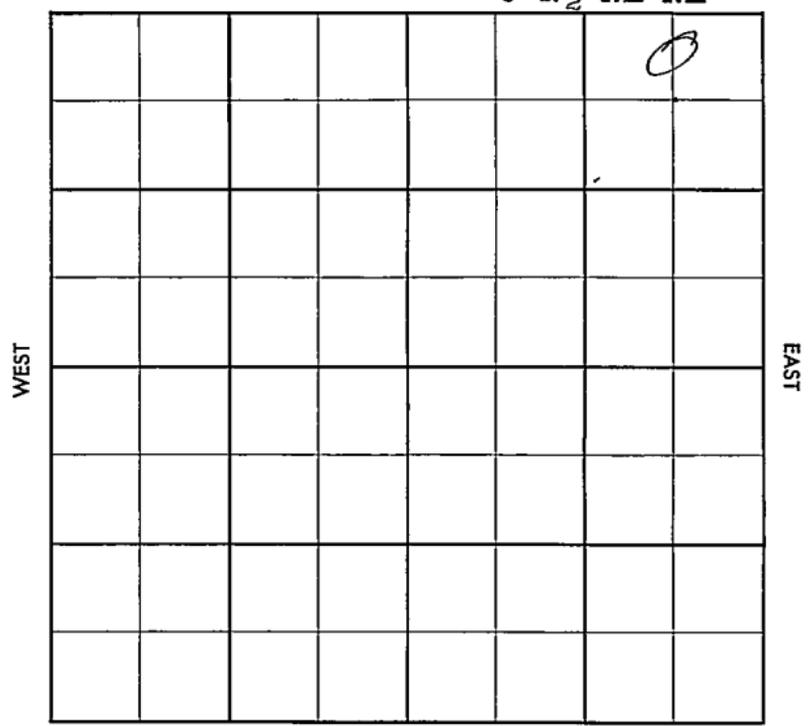
KANSAS
21W

SECTION 15 TOWNSHIP 32 RANGE _____

WELL NO. #J-2 J.E. Stephens

COMPANY Shamrock

NORTH C N $\frac{1}{2}$ NE NE



County Clark Elev. 2016
 Sec. 15 Twp. 32 Rgs. 21W
 Company Shamrock
 Farm Name J. E. Stephens No. J-2

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				C N ¹ / ₂ NE NE
Tr.				435' ND
H.				660' EL
Tr.				
Dg.				
Bl.				
L.	4463			
K.C.				Geol.
B.K.C.				Contr.
Ce.		5060		Phoenix
C. <u>Marr</u>	4856			
M. <u>MW</u>	5224	5224		Pool
M.	5271	5271		NE Morrison
K.				
Mz.				
Mo.				
V.				
S.				
S.				
A.				
R.				
Pe.				
G.				
T.D.	5274			

ABANDONED

Date Comm.

Location MAY 29 '57 5-26-56 11330

JUN 5 '57 13" @ 554/500' WOC JUN 12 '57

11 2905 JUN 13 '57 11 3730 JUN 2 '57

DEA

County Clark Elev. _____
 Sec. 15 Twp. 32 Rgs. 21W
 Company Shanrock
 Farm Name J. E. Stephens No. J-2

Co.

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				C N ¹ / ₂ NE NE
Tr.				435' ND
Dg.				660' EL
Bl.				Geol. _____
L.				Contr. _____
K.C.				Phoenix
B.K.C.				Pool _____
Ce.				NE Morrison
C.				
M.				
M.				
K.				
Mz.				
Me.				
V.				
S.				
S.				
A.				FIRST REPORT
R.				
PE.				
G.				MAY 22 '57
TD.				

Lse.

No.

Sec.

T.

R.

Date Comm. _____
 Location _____

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