P-7

SEP

State Geological Survey
WICHITA BRANCH

KANSAS DRILLERS LOG

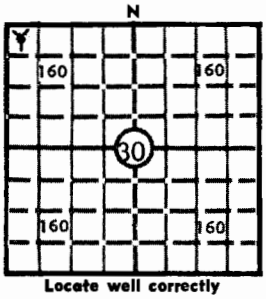
S. 30 T. 32 R. 3 E W

API No. 15 — 191 (County) — 21,267 (Number)

Loc. NW NW NW

County Sumner

640 Acres
N



Locate well correctly

Operator
Hummon Corporation

Address
400 One Main Place, Wichita, Kansas 67202

Well No.	Lease Name
#8	Hartman

Footage Location
330 feet from (N) (S) line 330 feet from (E) (W) line

Principal Contractor	Geologist
Aspen Oil, Inc. Exploration	Byron E. Hummon, Jr.

Spud Date	Total Depth	P.B.T.D.
5/1/81	4732	

Date Completed	Oil Purchaser
5/26/81	

Elev.: Gr. 1201

DF 1203 KB 1206

CASING RECORD

Report of all strings set — surface, intermediate, production, etc.

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	Type cement	Sacks	Type and percent additives
Surface	12¼"	8 5/8	24#	193	Common	175	3%cc 2% gel
Production	7 7/8	4½"	10.5#	4541	60-40 Poz	225	10% salt, .6 of 1% Halad 9, 3/4 of 1% CFR2

LINER RECORD

Top, ft.	Bottom, ft.	Sacks cement

TUBING RECORD

Size	Setting depth	Packer set at

PERFORATION RECORD

Shots per ft.	Size & type	Depth interval

ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD

Amount and kind of material used	Depth interval treated
Acidized w/ 1000 gal. NE acid	

INITIAL PRODUCTION

Date of first production	Producing method (flowing, pumping, gas lift, etc.)

RATE OF PRODUCTION PER 24 HOURS	Oil	Gas	Water	Gas-oil ratio
	bbls.	MCF	bbls.	CFPB

Disposition of gas (vented, used on lease or sold)	Producing interval(s)

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

C-10-1972

Operator	DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.:
Hummon Corporation	SWDW

Well No.	Lease Name
#8	Hartman

S 30 T 32 R 3 ~~XXX~~ E W

WELL LOG

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME	DEPTH
DST #1: 3261-70'			ELECT. LOG TOPS	
OP 30/45/45/60				
Weak - good blow SIP 1155-1133			KC	3256 -2050
Rec. 80' GIP FP 44-176			Miss	3917 -2711
100' HGC&SOCM			Kinderh SH	4266 -3060
120' SGCMW			Simpson SD	4359 -3153
60' MW			Arbuckle	4456 -3250
			LTD 4737	
DST #2: 3430-50' SIP 276-221				
OP 45/45/45/45 FP 77-77				
Weak blow to very weak blow thruout test				
Rec. 65' SOCM				
DST #3: 4346-62'				
OP 30/30/30/30 SIP 1786-1777				
Very weak blow thruout FP 48-67				
Rec. 60' WM				

USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.

Date Received

Wilber Berg
Signature

Wilber Berg
Title

5-26-81
Date

hlLlL

30-32-3W

State Geological Survey
WICHITA BRANCH

DRILLERS LOG

#8 Hartman

CASING RECORD:

8 5/8" @ 193'
w/175 sx cement

4 1/2" @ 4541'
w/225 sx cement

COMPANY: Hummon Corporation

CONTRACTOR: Aspen Oil, Inc. Exploration

COMMENCED: April 30, 1981

COMPLETED: April 12, 1981

DESCRIPTION:

NW NW NW
Sec. 30-32S-3W
Sumner County, KS

TOTAL DEPTH: 4732'

ELEVATION: 1206 KB

FORMATION	FROM	TO	REMARKS
Surface Hole	0	194	
Sand-Shale	194	570	
Lime & Shale	570	920	
Shale & Lime	920	1186	
Lime & Shale	1186	1835	
Shale & Lime	1835	2038	
White Cloud	2038	2079	
Shale & Lime	2079	3135	
Lime & Shale	3135	3211	
Shale & Lime	3211	3376	
Lime & Shale	3376	4002	
Shale	4002	4205	
Lime & Shale	4205	4400	
Shale & Lime	4400	4510	
Lime & Shale	4510	4732	
RTD	4732	4732	

I certify that this is a true and correct copy of the above log to the best of my knowledge.

HUMMON CORPORATION

Karen Tennis

Karen Tennis

Subscribed and sworn to before me this 21st day of May, 1981.

CANDRA L. MENDOZA
STATE NOTARY PUBLIC
SEDGWICK COUNTY, KANSAS
My Appt. Exp. 2/13/82

Candra L. Mendoza
Notary Public