

SECTION 20 TOWNSHIP 32S RANGE 35W

WELL NO. #1-Bock "A"

COMPANY Northern Natural

SE SE NW

NORTH

WEST

EAST

|  |  |  |   |  |  |  |  |
|--|--|--|---|--|--|--|--|
|  |  |  |   |  |  |  |  |
|  |  |  |   |  |  |  |  |
|  |  |  |   |  |  |  |  |
|  |  |  | 0 |  |  |  |  |
|  |  |  |   |  |  |  |  |
|  |  |  |   |  |  |  |  |
|  |  |  |   |  |  |  |  |
|  |  |  |   |  |  |  |  |

SOUTH

County Stevens Elev. 3024  
 Sec. 20 Twp. 32 Rge. 35W  
 Company Northern Natural  
 Farm Name Bock "A" No. 1

| TOPS                 | DEPTH       | LOG         | DATUM | Loc. in Sec.        |
|----------------------|-------------|-------------|-------|---------------------|
| Anh. <u>HERR</u>     |             | <u>2639</u> |       | <u>SE SE NW</u>     |
| Tr. <u>U. KR</u>     |             | <u>2665</u> |       | <u>Permian Test</u> |
| H. <u>L. KR</u>      |             | <u>2699</u> |       |                     |
| Tr. <u>W Fd</u>      |             | <u>2746</u> |       |                     |
| Dg. <u>U. FT Rly</u> |             | <u>2799</u> |       |                     |
| BL.                  |             |             |       |                     |
| L.                   |             |             |       |                     |
| K.C.                 |             |             |       | Geol.               |
| B.K.C.               |             |             |       | Contr.              |
| Ce.                  |             |             |       | <u>Moran Tools</u>  |
| C.                   |             |             |       |                     |
| M.                   |             |             |       |                     |
| M.                   |             |             |       | Pool                |
| K.                   |             |             |       | <u>Hugoton</u>      |
| Mz.                  |             |             |       |                     |
| Ma.                  |             |             |       |                     |
| V.                   |             |             |       |                     |
| S.                   |             |             |       |                     |
| S.                   |             |             |       |                     |
| A.                   |             |             |       |                     |
| R.                   |             |             |       |                     |
| Pe.                  |             |             |       |                     |
| G.                   |             |             |       |                     |
| T.D.                 | <u>2870</u> |             |       |                     |

COMPLETE  
 NOV 6 '57

Date Comm. 8-19Location 8 5/8 589 / 325w/ spudder work AUG 2 '57AUG 21 '57 D 1590 AUG 28 '57 5 1/2 @ 2854 / 600

SEP 4 '57 SEP 11 '57 SEP 18 '57 SEP 25 '57 OCT 2 '57

OCT 9 '57 OCT 15 '57 OCT 23 '57 OCT 30 '57

CD 2844 16 / 2680 - 84 120 /2700 - 30 96 / 2752 - 76 88 / 2816 - 40Frac 1X 10X 7.5 ga 6.420 mcf7 1/2 hrs 57 72 - 20 NOV 6 '5716.400 mcf SIP 403<sup>21</sup>

County Stevens Elev. \_\_\_\_\_ Co.  
 Sec. 20 Twp. 32 Rge. 35W  
 Company Northern Natural  
 Farm Name Bock "A" No. 1

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec. _____ |
|--------|-------|-----|-------|--------------------|
| Anh.   |       |     |       | SE SE NW           |
| TP.    |       |     |       | Permian Test       |
| H.     |       |     |       |                    |
| Tr.    |       |     |       |                    |
| Dg.    |       |     |       |                    |
| BL.    |       |     |       |                    |
| L.     |       |     |       | Geol. _____        |
| K.C.   |       |     |       | Contr. _____       |
| B.K.C. |       |     |       |                    |
| Ce.    |       |     |       | Moran Tools        |
| C.     |       |     |       |                    |
| M.     |       |     |       | Pool               |
| M.     |       |     |       | Hugoton            |
| K.     |       |     |       |                    |
| Mz.    |       |     |       |                    |
| Mq.    |       |     |       |                    |
| V.     |       |     |       |                    |
| S.     |       |     |       |                    |
| S.     |       |     |       |                    |
| A.     |       |     |       |                    |
| R.     |       |     |       |                    |
| Pe.    |       |     |       |                    |
| G.     |       |     |       |                    |
| T.D.   |       |     |       |                    |

|              |  |
|--------------|--|
| FIRST REPORT |  |
| O            |  |
| JUL 24 1957  |  |

Date Comm. \_\_\_\_\_

Location \_\_\_\_\_

34