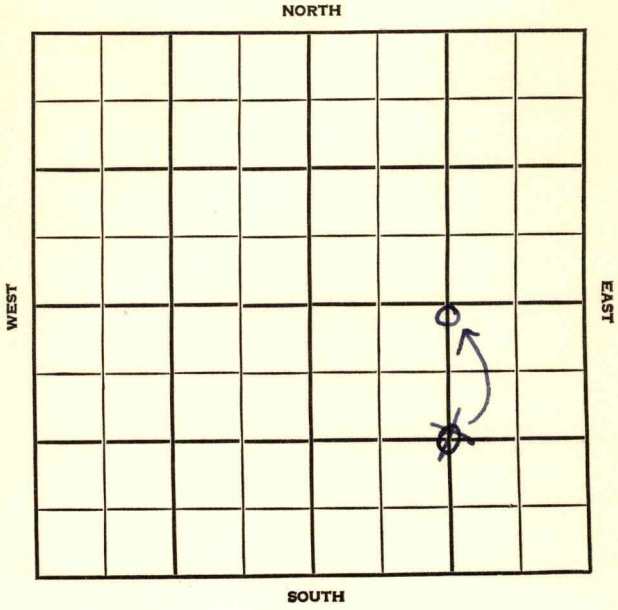


Section 19 Township 32 Range 40W

Well No. 1 Fortenbaugh

Company Northern Pump



Morton KANSAS

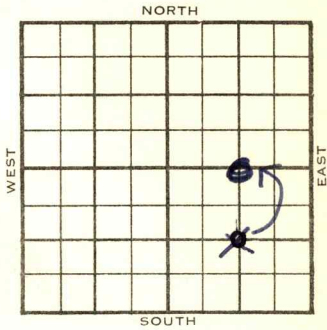
SEC.	TWP.	R.
19	32	40W

WELL NO. _____
 COMPANY **1 Fortenbaugh** FARM

CONTRACTOR **Northern Pump**

Michaelis
Hugton Pool

_____ Ft. from N. Line
~~1320~~ **2540** Ft. from S. Line
1320 Ft. from E. Line
 _____ Ft. from W. Line



CE/2 Sec.
~~C SE/4~~

	ELEVATION	REPORT
1955		

4/20
 6 /15

MIR
 Comm. 4-20-55
 9 5/8" @ 544/550, 7" @ 2365/500 DD
 2380 1000 dolo frac SP 2338 56/2202-
 2306 16/2312-16, 14/2320-30 60/2228-43
 56/2254-68 frac 5 hr. BD 5,616 mcfg
 SI 48 hr. open 2 hr. ga 8,627 mcfg
 Comp. 7,380 mcfgpd.

Tops: Log
H. Herr 2232
Tr. Kri 2250
BL Tor 2363
Dg. Wing 2291
TD 2370

COMPLETED

County Morton State Kansas

Sec. 19 (Blk. 32 (Sur. 40W (Twp. Rge.) Map No.

Operator Northern Pump

Well No. 1 Farm Fortenbaugh

Elev. _____ Location C SE/4

1320 Ft. From S Line SE

1320 Ft. From E Line Quarter

1st. Report APR 20 1955

Completion _____

Remarks _____

Michaelis - Contr.

Spudding Date _____

Drlg. Data Hugoton Pool

M I R

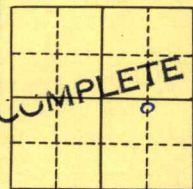
FABEN GILSTRAP

County Morton Elev. _____
 Sec. 19 Twp. 32 Rge. 40W
 Company Northern Pump
 Farm Name Fortenbaugh No. 1

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H. <u>Herr</u>		<u>2232</u>	
Tr. <u>Kri</u>		<u>2250</u>	
Dg. <u>Wint</u>		<u>2291</u>	
Bl. <u>Ter</u>		<u>2363</u>	
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Me.			
V.			
S.			
S.			
A.			
R.			
Pe.			
G.			
T.D.	<u>2370</u>		

Loc. in Sec. _____
C E $\frac{1}{2}$ Sec.
2540' SL
1320' EL

Geol. _____
 Contr. _____
Michaelis
 Pool _____
Hugoton



Date Comm. 4-21-55 JUN 15 1955

9 5/9" @ 544/550 7" @ 2365/500
DD 2380 1000 dolo frac SP 2338
56/ 2292-2306 16/ 2312-16 14/ 2320-30
60/ 2228-43 56/ 2254-68 frac
5 hr. BD 5,616 mcfg SI 48 hr. open 2 hr
ga. 8,627 mcfg Comp. 7,380 mcfgpd

Co.
Lse.
No.
Sec.
T.
R.

SCOUT TICKET DX-201

Kansas

SEC.	TWP.	R.
19	32	40W

WELL NO. _____

1 Fortenbaugh FARM

COMPANY

Northern Pump

CONTRACTOR

CORRECTION

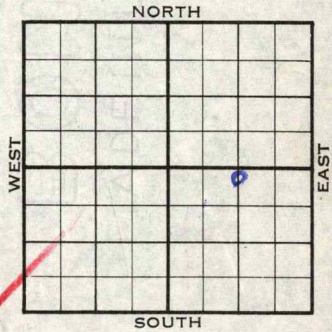
C E $\frac{1}{2}$ Sec.

_____ FT. FROM N. LINE

2540 FT. FROM S. LINE

1320 FT. FORM E. LINE

_____ FT. FROM W. LINE



1C-134

Morton County

LOCATION

RIG UP

DRILLING AND REMARKS:

Reported

C SE/4

RECORD	CASED IN., FT.
	SAND
	GAS
	OIL
	TOTAL DEPTH
PRODUCTION	1ST 24 HRS. NAT.
	1ST 24 HRS. AFTER SHOT
	GAS CU. FT.
	DRY HOLE
	ABANDONED

DATE JUN 15 1955

SCOUT L. J. Harris