

DX 78-1 Morton

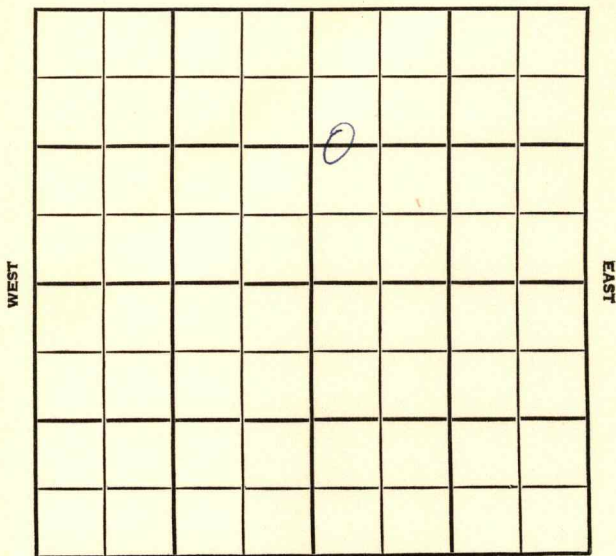
KANSAS

Section 13 Township 32 Range 41W

Well No. #1 Glenn Unit

Company E. G. Bradley

NORTH



SOUTH

Morton

SEC. 13	TWP. 32	R. 41W
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WELL NO. #1 Glenn Unit FARM

COMPANY E.G. Bradley

CONTRACTOR Musgrove

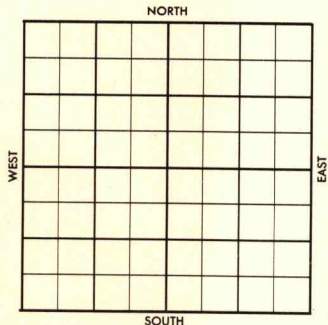
Hugoton

_____ FT. FROM N. LINE

_____ FT. FROM S. LINE

_____ FT. FROM E. LINE

_____ FT. FROM W. LINE



C W $\frac{1}{2}$ W $\frac{1}{2}$ NE

Champlin - F0

1956	ELEVATION	REPORT
	3359'	

5-29 Comm. 5-23-56
8" @ 605 w/300
5" @ 2343 w/600
TD 2360'

6-20 Perf 72/ 2272-84, 1000 A
2 hr BDT, 1,000 mcf / 360 gwph
3 hr 1,500 mcf
4,000 mcf / 15 gwph
72/2217-29; 102/ 2235-52; 1500 A
Frac 4/4 test
Est o f 13,000 mcf.
72-20 ga 6,973 mcf RP 403
U. Krnd 2221', L. Krnd 2282'
TD. 2360

COMPLETED

County Morton Elev. 3959
 Sec. 13 Twp. 32 Rge. 41W
 Company E. G. Bradley
 Farm Name Glenn Unit No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				
Tp. <u>U km</u>	<u>2231</u>			<u>C W¹ W² NE</u>
H. <u>L km</u>	<u>2282</u>			
Tr.				
Dg.				
Bl.				
L.				
K.C.				Geol.
B.K.C.				Contr.
Ce.				<u>Musgrove</u>
C.				Pool
M.				<u>Hugoton</u>
M.				
K.				
Mz.				
Me.				
V.				
S.				
S.				
A.				
R.				
PE.				
G.				
TD	<u>2360</u>			COMPLETE JUN 20 1956

Date Comm. 5-23-56 Champlin - FO
 8" @ 605/300 TD 2360 5" @ 2343/500
 JUN 6 '56
 72 / 2272 -84 1000 A
 2hr BDT 1,000 MCF + 36d GWPH
 3- 1,500 MCF
 4,000 MCF 15 GWPH
 72 / 2217 -29 102 / 2235 -52
 1500 A 1-2 4/4 test JUN 13 '56
 1st of F 13,000 MCF ST.
 JUN 20 '56 72-2096. 973 MCF RP 403

County **Morton** Elev. _____
 Sec. **13** Twp. **32** Rge. **41W**
 Company **E. G. Bradley**
 Farm Name **Glenn Unit** No. **1**

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				C W $\frac{1}{2}$ W $\frac{1}{2}$ NE
TP.				
H.				
Tr.				
Dg.				
Bl.				
L.				Geol. _____
K.C.				Contr. _____
B.K.C.				
Ce.				Musgrove
C.				
M.				Pool _____
M.				Hugoton
K.				
Mz.				
Me.				
V.				
S.				
S.				
A.				
R.				
PE.				
G.				
T.D.				

FIRST REPORT
 MAY 29 '56

Date Comm. **5-23-56** Champlin - FO
 8" @ 605/300 TB 2360 5" @ 2343/600

2011 2 NOV

~~34~~

2011

Co.
Lse.
No.
Sec.
T.
R.