

15-077-20388

## Geological Survey

WICHITA BRANCH  
KANSAS DRILLERS' LOG

API No. 15 Harper

County

Number

Operator

Lee Phillips Oil Company

Address

125 N. Market, Suite 1532, Wichita, Kansas 67202

Well No.

k

Lease Name

Davis

Footage Location

feet from (N) (S) line

feet from (E) (W) line

Principal Contractor

Sweetman Drilling, Inc.

Geologist

Chas. King

Spud Date

11-19-76

Total Depth

4706

P.B.T.D.

Date Completed

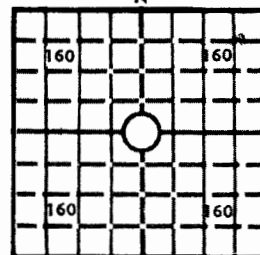
11-30-76

Oil Purchaser

S. 9 T. 32S R. 6 E W

Loc. SW SE NE

County Harper County

640 Acres  
N

Elev.: Gr.

DF KB

## CASING RECORD

Report of all strings set — surface, intermediate, production, etc.

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	Type cement	Sacks	Type and percent additives
surface		8 5/8		253		200	

## LINER RECORD

## PERFORATION RECORD

Top, ft.	Bottom, ft.	Sacks cement	Shots per ft.	Size & type	Depth interval

## TUBING RECORD

Size	Setting depth	Packer set at			


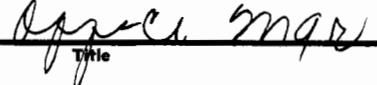
## ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD

Amount and kind of material used	Depth interval treated

## INITIAL PRODUCTION

Date of first production		Producing method (flowing, pumping, gas lift, etc.)			
RATE OF PRODUCTION PER 24 HOURS	Oil	Gas	Water	Gas-oil ratio	
	bbls.	MCF	bbls.	CFPB	
Disposition of gas (vented, used on lease or sold)			Producing interval (s)		

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

Operator Lee Phillips Oil Company		DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.: Abandoned	
Well No. 1	Lease Name Davis		
S _____ T _____ R _____ E _____ W _____			
<b>WELL LOG</b>		SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.	
Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.			
FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME
Iatzn 3385 Stalnaker 3425 KC 3697 RKC 3928 Marmaton 3997 Cherokee 4120 Weathered Miss. 4296 Miss. 4303  DST #1: 4305-33, 30, 45, 60 & 90. stb, gts 8", gauged on 1st opening- 103 mcf to 115 mcf in 30". 2nd opening 141 mcf to 132 mcf in 40". Rec. 180' gcwm. IBHP 1663#. FBHP 1642#. FP 31-42 & 31-31#.  Kinderhook 4583 Chatt. 4673 Simpson 4701  DST #2: 4698-4706, 15, 10, 30 & 60. stb gts 4". mts 10" gts in 11". Rec. 300' wtr. below cir. sub. Test showed 2% wtr, 6% bs&w, 92% oil. IBHP 1747#. FBHP 1737#. IFP 464-1056, FFP 1171-1653#.  While circulating to run casing, flash fire occurred on 11-30-76. Well was cemented 110' between surface pipe and 4½" drill pipe w/51 sacks. All drill pipe lost in hole and well abandoned.			
USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.			
Date Received	<div style="text-align: right;">             Signature              Title            Date         </div>		

WELL LOG  
Davis #1  
SW SE NE 9-32S-6W  
Harper County, Kansas

Name of Operator: Lee Phillips Oil Co.  
125 N. Market-Suite 1532  
Wichita, Kansas 67202

Date Completed: November 30, 1976

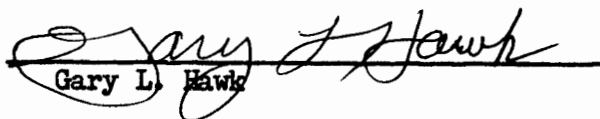
<u>FROM</u>	<u>TO</u>	
0	25	Sand
25	325	Red bed and shale
325	3425	Shale and lime
3425	3503	Stal. sand
3503	3577	Lime and shale
3577	4706	Lime
4706		Total Depth

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 23 1976  
CONSERVATION DIVISION  
Wichita, Kansas

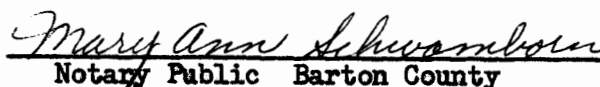
STATE OF KANSAS

COUNTY OF BARTON ss

Gary L. Hawk, Secretary of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct.

  
Gary L. Hawk

Subscribed and sworn before me this 21st day of December, 1976.

  
Notary Public Barton County