

TYPE  
SIDE ONE

AFFIDAVIT OF COMPLETION FORM  
State Geological Survey  
WICHITA, BRANCH

ANTRIM "A" #2  
ACO-1 WELL HISTORY  
SEP  
30-32-8W  
PC

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE # N/A EXPIRATION DATE N/A

OPERATOR TXO PRODUCTION CORP. API NO. 15-077-20810

ADDRESS 200 W. Douglas, Ste. 300 COUNTY Harper  
Wichita, KS 67202 FIELD Sullivan

\*\* CONTACT PERSON Harold R. Trapp PROD. FORMATION Stalnaker  
PHONE 265-9441

PURCHASER Delhi LEASE Antrim

ADDRESS 2150 Fidelity Union Tower WELL NO. "A" #2  
Dallas, TX 75201 WELL LOCATION C NW NW

DRILLING FWA, Rig #32 660 Ft. from North Line and  
CONTRACTOR 660 Ft. from West Line of  
ADDRESS P.O. Box 970 the NW (Qtr.) SEC 30 TWP 32S RGE 8W.  
Yukon, OK 73099

PLUGGING N/A  
CONTRACTOR N/A  
ADDRESS

TOTAL DEPTH 4050 PBD 4037

SPUD DATE 5-30-82 DATE COMPLETED 6-16-82

ELEV: GR 1441 DF N/A KB 1452

DRILLED WITH (~~CABLE~~) (ROTARY) (~~ANY~~) TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE 110,924-C (18 741)

Amount of surface pipe set and cemented @ 253' DV Tool Used? No

THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

WELL PLAT (Office Use Only)  
KCC  
KGS  
SWD/REP  
PLG.

*			

A F F I D A V I T

Harold R. Trapp, being of lawfully, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

Harold R. Trapp

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 30 1982  
CONSERVATION DIVISION  
Wichita, Kansas

OPERATOR TXO PRODUCTION CORP LEASE Antrim "A" #2 SEC. 30 TWP 32S RGE. 8W

**FILL IN WELL LOG AS REQUIRED:**

FORMATION DESCRIPTION, CONTENTS, ETC.			TOP	BOTTOM	NAME	DEPTH
<p>Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.</p>					LOG TOPS	
					Topeka	3224 -1772
					Heebner	3376 -1924
					Douglas Grp.	3414 -1962
					Iatan	3664 -2212
					Stalnaker	3668 -2216
					Kansas City	3945 -2493
					RTD	4050
					LTD	4033
					Ran O.H. Logs	
		No DSTs.				

**ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD**

Amount and kind of material used		Depth interval treated
N/A		N/A
Date of first production		Producing method (flowing, pumping, gas lift, etc.)
7-27-82		flowing
Gravity		N/A
RATE OF PRODUCTION PER 24 HOURS	Oil	Gas
	16.70 BO	1725 MCFD
		Water
		N/A % 0
		Gas-oil ratio
		N/A
Disposition of gas (vented, used on lease or sold)		Perforations
Sold		3708-16, 3668-3700

**Report of all strings set — surface, intermediate, production, etc. CASING RECORD (New) or (Used)**

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs./ft.	Setting depth	Type cement	Secks	Type and percent additives
Surface	12½	8-5/8"	24#	253'		50 sxs 1	ite + 150 Class "A"
Production		4-1/2"		4049'		25 Scavenger	+ 200 RFC w/W.L additives

**LINER RECORD**

**PERFORATION RECORD**

Top, ft.	Bottom, ft.	Secks cement	Shots per ft.	Size & type	Depth interval
N/A	N/A	N/A	82 holes	Stal.	3708-16, 3668-3700

**TUBING RECORD**

Size	Setting depth	Pecker set at
2-3/8"	3640	3607