

TYPE.

## ★ AFFIDAVIT OF COMPLETION FORM

ACO-1 WELL HISTORY

SIDE ONE

20-32-9W

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE # 5039 EXPIRATION DATE 6-30-83

OPERATOR Terry Smith & Attica Gas Venture Corporation API NO. 15 077-20,853

ADDRESS 123 North Main COUNTY Harper  
Attica, Kansas 67009 FIELD Wildcat

\*\* CONTACT PERSON P. John Eck PROD. FORMATION Mississippi  
PHONE 316-254-7222

PURCHASER N/A LEASE Schmidt #1

ADDRESS State Geological Survey WELL NO. 1  
WICHITA BRANCH

WELL LOCATION Ctr SE $\frac{1}{4}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$

DRILLING Gabbert-Jones Drilling 330 Ft. from N Line and

CONTRACTOR 330 Ft. from E Line of

ADDRESS 830 Sutton Place the NW $\frac{1}{4}$  (Qtr.) SEC 20 TWP 32 RGE 9W.

Wichita, Kansas 67202

PLUGGING Gabbert-Jones Drilling

CONTRACTOR 830 Sutton Place

ADDRESS Wichita, Kansas 67202

TOTAL DEPTH 4428 PBTD N/A

SPUD DATE 11-8-82 DATE COMPLETED 11-15-82

ELEV: GR 1421 DF KB

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING

USED TO DISPOSE OF WATER FROM THIS LEASE

Amount of surface pipe set and cemented 262' DV Tool Used? No

THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas, Shut-in Gas, (Dry) Disposal,

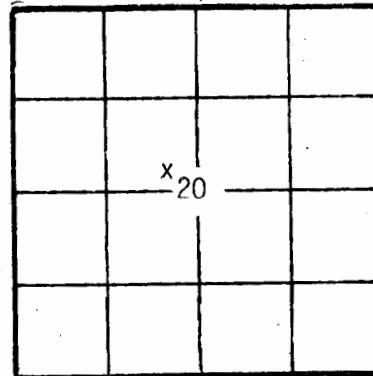
Injection, Temporarily Abandoned, OWWO. Other

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL

AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

WELL PLAT

(Office Use Only)

KCC ☐  
KGS ☒SWD/REP ☐  
PLG. ☐

## A F F I D A V I T

P. John Eck, being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

P. John Eck  
(Name)

WRITTEN AND SWORN TO BEFORE ME this 6th day of January,

91

SIDE TWO Terry Smith & ACO-1 WELL HISTORY  
 OPERATOR Attica Gas Venture Corp. LEASE Schmidt #1 SEC. 20 TWP. 32 RGE. 9w

FILL IN WELL LOG AS REQUIRED:

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME	DEPTH
Indian Cave 2N	2402			
Heebner	3365			
Douglas	3420			
Lansing	3680			
Kansas City	3910			
Swope	4072			
B/KC	4131			
Mississippi	4356			
DST#1 4364-4374				
30-39-30-48				
SIP 101/99 PSI				
Rec 80' Drilling Mud				
DST #2 4367-4394				
30-30-30-30				
SIP 71/68 PSI				
Rec - 65' Mud				
No further testing				
No logs				

Report of all strings set — surface, intermediate, production, etc. CASING RECORD (New) or (Used)

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	Type cement	Sacks	Type and percent additives
Surface		8-5/8	24	262	Common	250	2% Gel 3% CC

LINER RECORD

PERFORATION RECORD

Top, ft.	Bottom, ft.	Sacks cement	Shots per ft.	Size & type	Depth interval
TUBING RECORD					
	Setting depth	Packer set at			

20-32-9W

GABBERT-JONES, INC.  
WICHITA, KAS.

DRILLERS WELL LOG

SCHMIDT #1

SE SE NW Sec. 20-32S-9W  
Harper County, Kansas

Commenced: 11/8/82  
Completed: 11/16/82

OPERATOR: ATTICA GAS VENTURE CORP., INC.  
123 So. Main  
ATTICA, KAS. 67009

Depth From - To	Formation	Remarks
0 265 265 816	Sand-Redbed. Redbed-Shale-Shells	Ran 6 jts. of 24# 8 5/8" csg. set a 262' cemented w/250 sx. cannon - 2% gel - 3% CC P.D. a 11:30 AM 11/8/82
816 1747 1747 2050 2050 3950 3950 4095 4095 4428	Shale-Lime Shale-Shells Lime-Shale Shale-Lime Lime-Shale	

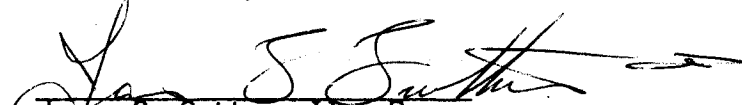
428 T.D.

D & A

State of Kansas ]  
County of Sedgwick ]

I, the undersigned, being duly sworn on oath, state that the above  
Drillers Well Log is true and correct to the best of my knowledge and  
belief and according to the records of this office.

GABBERT-JONES, INC.

  
James S. Sutton, II - Pres.

ibed and Sworn to before me