

SECTION 19 TOWNSHIP 33 RANGE 13 W

WELL NO. #2 Lenkner

COMPANY Purcell-Mull

NORTH

12

WEST									EAST
SOUTH									

Barber

KANSAS

SEC.	TWP.	R.
19	33	13W

WELL NO.

#2 Lenkner

FARM

COMPANY

Purcell-Mull

CONTRACTOR

Co. tools

Medicine Lodge

NORTH

Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

Ft. from W. Line

NW NW SW

WEST

EAST

SOUTH

1956

ELEVATION

1813'

REPORT

2-29

Comm. 225-56

8" @ 200/165

Drlg. 2325

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4-25

DST 4626-50 op 2 hrs. gas in $7\frac{1}{2}$ min.

rec. 30' muddy oil, 215/20",

DST 4650-75 op 1 hr. rec. 40' mud,

70/20"

DST 4683-4729 op 2 hrs. rec. 95' mud,

590/20"

5 $\frac{1}{2}$ " @ 4740

CO

Perf/ 4636-44, 20/ 4649-54, 5000 A

S/ 2 $\frac{1}{4}$ boph, dec. to $\frac{1}{4}$ boph, 16/ 4630-44

120/ 4693-4711, frac, 750 mcfg.

Comp. F/ 195 bopd.

Elgin 3832

H. 3972

Dg. 4011

Marm 4630

M. 4682

TD 4740'

COMPLETED

County Barber Elev. _____
 Sec. 19 Twp. 33 Rge. 13W
 Company Purcell-Mull
 Farm Name Lenkner No. 2

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				NW NW SW
Tr.				
H.				
Tr.				
Dg.				
Bl.				
L.				Geol.
K.C.				Contr.
B.K.C.				Co. tools
Ce.				Pool
C.				Medicine Lodge
M.				
M.				
K.				
Mz.				
Mo.				
V.				
S.				
S.				
A.				
R.				
Pf.				
G.				
T.D.				

FIRST REPORT

FEB 29 '56

Date Comm. 2-25-56
8" @ 200/165 d rlg. 2325

26

County	Barber	Elev.	1813
Sec.	19	Twp.	33
		Rge.	13W
Company	Purcell-Mull		
Farm Name	Lenkner	No.	2

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				NW NW SW
Tp. <i>E1917</i>	<i>3832</i>			
H.	<i>3972</i>			
Tr.				
Dg.	<i>4011</i>		<i>2198</i>	
BL.				
L. <i>Mann</i>	<i>4630</i>		<i>2817</i>	Geol.
K.C.				Contr.
B.K.C.				Co. tools
Ce.				Pool
C.				Medicine Lodge
M.	<i>4682</i>		<i>2869</i>	
M.				
K.				
Mz.				
Me.				
V.				
S.				
S.				
A.				
R.				
Pe.				
G.				
T.D.	<i>4740</i>			

COMPLETE

Date Comm. 2-25-56 APR 25 1956

8" @ 200/165 DST 4626-50 open 2 hr.

gas in $7\frac{1}{2}$ min. rec. 300' muddy oil

215/20" DST 4650-75 open 1 hr.

rec. 40' mud 70/20" DST 4683-4729

open 2 hr. rec. 95' mud 590/20"

 $5\frac{1}{2}$ " @ 4740 CO perf/ 4636-4420/ 4649-54 5000 A S/ $2\frac{1}{4}$ bophdec. to $\frac{1}{4}$ boph 16/ 4630-44

OVER

120/ 4693-4711 frac 750 mcfg
Comp. F/ 195 bopd

R.G.

MAY 4 1956