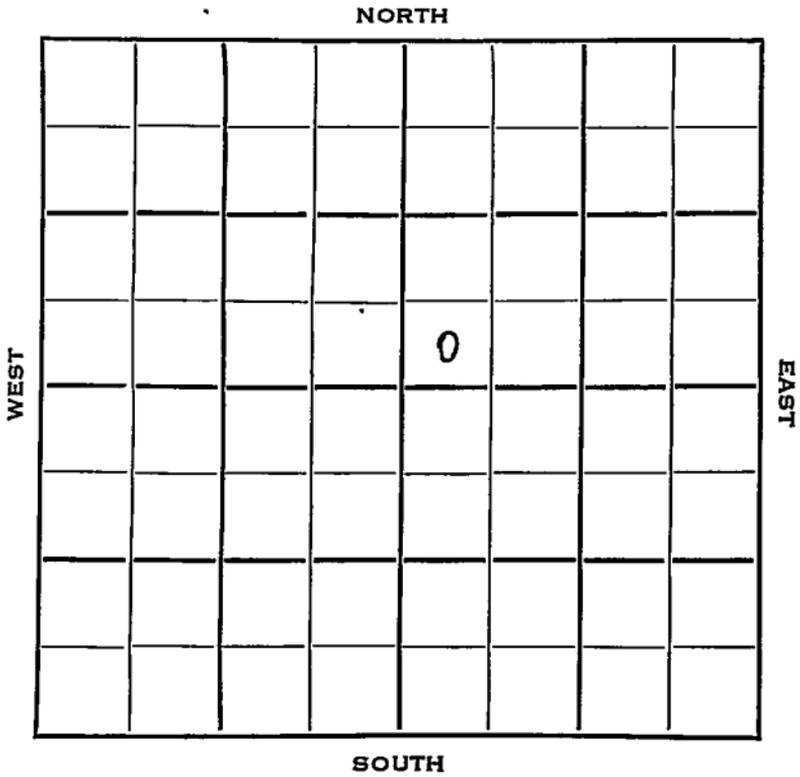


Section 16 Township 33 Range 43W

Well No. 1 Ryman "A"

Company Cities Service & Bradley Prod.



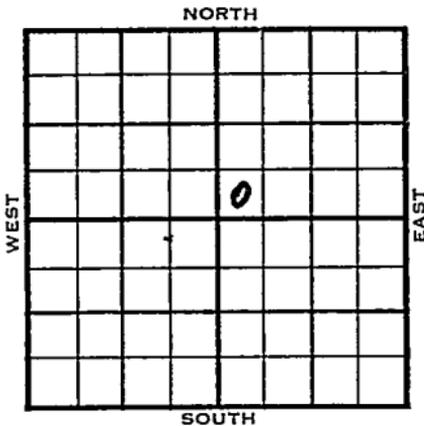
SEC.	TWP.	R.
16	33	43 W

WELL NO. # 1 Ryman "A" FARM

COMPANY Cities Service & Bradley Prod.

CONTRACTOR

_____ Ft. from N. Line
 330 _____ Ft. from S. Line
 _____ Ft. from E. Line
 330 _____ Ft. from W. Line



SW SW NE

DATE	ELEVATION	REPORT
1953	3619'	Lansing Test
11/11	Spud 11-9-53 8" @ 606 WOC	
11/18	Dr1g 3210'	
1954 1/27	Spud 11-9-53 D&A TD 3300' 8" @ 606' Anhy 1360', Top 3032', Lans 3206' TD 3300', 5" @ 3294 CO to 3210, 20/3054-58, SG & 40' wtr. 30/3046-52, 20/3034-38, 3000A S/600 gswph, SP 3020, CO to 3018 60/2902-14, 20/2942-46, 30/2958-64, 40/2974-82, 20/2986-90, 20/3000-04, 5000A S/350 gswph, SP 2884 40/4184-92, 30/3170-76, 500A S/75 gswph, CO to 3161, 104/3132-58, 250 mud-acid, 1000A, FU 315' wtr. 1 hr., SP 3115, CO to 3119, PB 2968 32/2956-64, 40/2940-50, 250 mud-acid 1000A, S/50 gswph D&A	

