

A-10-142

MAP NO. _____

ELEV. 1894 KB, 1892 DF

STATE Kansas COUNTY Clark SEC. 19

Twp 33S Rge 21W

OPERATOR John P. Booth

LOC. C N/2 NW/4 *

WELL NO. 1 FARM NAME McMinimy "B"

FT. FROM _____ LINE

POOL Arkalon E. Ext. (PD 5400)

FT. FROM _____ LINE

FR. 9-13-61 SPUD 9-15-61 COMP. 10-9-61

CONT./GEOL. Patton Drlg. Tools, Rig #2 Nelson Educ/Geol.

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

COMPLETION RECORD

| NAME PRODUCING INTERVAL | FROM - TO | PERF. W/HOLES | TREATMENT RECORD |
|-------------------------|-----------|---------------|------------------|
| a | | | |
| b | | | |
| c | | | |
| d | | | |

| I. P. OIL/DIST. | WTR. | GAS | M.C.F.P.D. | CHK. | HRS. |
|-----------------|------|-----|------------|------|------|
| a | | | | | |
| b | | | | | |
| c | | | | | |
| d | | | | | |

D & A D & A (X)

SIP# _____ FI TP # _____ FI CP# _____ SIBHP _____

GOR. _____ GR. _____ PBD TD 5403

| SIZE | DEPTH | CASING - CEMENT RECORD W/SAX. | SIZE | DEPTH | W/SAX. |
|-----------|-------------|-------------------------------|------|-------|--------|
| <u>7"</u> | <u>2465</u> | <u>900</u> | | | |

OPERATOR John P. Booth WELL NO. #1 McMinimy "B" ELEV. 1894 KB

| SAMPLE TOPS | DEPTH | SUB-SEA | ELEC. TOPS | DEPTH | SUB-SEA |
|-------------|-------|---------|---------------------------|----------------|---------|
| | | | <u>Marmaton</u> | <u>4996</u> | |
| | | | <u>Cherokee Gp</u> | <u>5125</u> | |
| | | | <u>Morrow</u> | <u>5270</u> | |
| | | | <u>Morrow Sand Zone</u> | <u>5290</u> | |
| | | | <u>Chester Sand</u> | <u>5308-14</u> | |
| | | | <u>Chester Sandy Lime</u> | <u>5353</u> | |
| | | | <u>Ste Genevieve</u> | <u>5384</u> | |

*Change location from C NW/4 to C N/2 NW/4.
 Spud 9-15-61. 7" @ 2465 w/900 sx.
 RTD 5402, legs (Sj) to 5403.

D & A 10-9-61.
 COMPLETE.