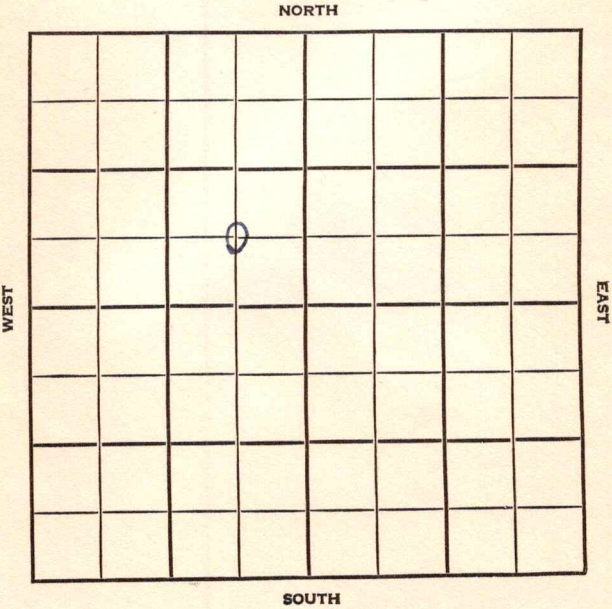


Clark KANSAS

Section 34 Township 33 Range 21 W

Well No. # 1 Hoffman

Company Jones, Shelburne & Farmer



SEC.	TWP.	R.
34	33	21W

WELL NO.

#1 Hoffman

FARM

COMPANY

Jones, Shelburne & Farmer

CONTRACTOR

Co. Tools.

Harper Ranch Pool

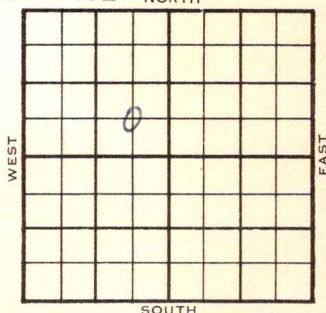
NORTH

_____ Ft. from N. Line

660 _____ Ft. from S. Line

660 _____ Ft. from E. Line

_____ Ft. from W. Line

C SE NW
Ashland F/O

	ELEVATION	REPORT
1955	1920'	
3/16	Spud 3-14-55	
7/27	Comm 3-14-55	
	Elg	4220
	Morr 5393	
	L	4525
	Morris	5391
	2nd Mor	5411
	3rd Mor	5442
	M 5451	5451
	TD 5480	
	8" @ 2400 DST 5390-99 open 1 hr	
	Rec 29' mud 190/20" DST 5399-5425	
	open 1 hr gas in 2½ min 1,250 mcfg	
	Rec 90' gcm 1840# DST 5427-55	
	open 1 hr gas in 4 min 240 mcfg	
	Rec 140' gcm 1900# DST 5452-80	
	open 1 hr Rec 15' mud 0# TD 5480	
	5" @ 5479.200 CO to 40/5445-59	
	1000 A 1 mcfg S & B 13 gwph 250 mcfg	
	frac F/1 boph 1 mcfg SP 5435 120/	
	5412-32 250 A frac F/15 boph 5 mcfg	
	F/11½ boph 4,500 mcfg	
	Comp 9,600 mcfgpd 11 1/2 boph 4 hr	

COMPLETED

County Clark Elev. 1920Sec. 34 Twp. 33 Rge. 21WCompany Jones, Shelburne & FarmerFarm Name Hoffman No. 1

TOPS

DEPTH

LOG

DATUM

Loc. in Sec.

Ant. E/g
Tp. Morr5393422023003473C SE NW

H.

Tr.

Dg.

Bl.

L.

K.C.

B.K.C. MorrisGe. 2nd MarC. 3rd "

M.

M.

K.

Mz.

Mq.

V.

S.

S.

A.

R.

P.E.

G.

T.D.

548045252605

Geol.

Contr.

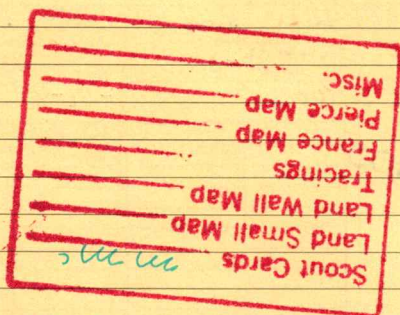
53913471541134915442352254513531

Pool

Harper RanchDate Comm. 3-14-55 JUL 27 19558" @ 2400 DST 5390-99 open 1 hr.Rec. 29' mud 190/20" DST 5399-5425open 1 hr. gas in 2½ min. 1,250 mcf/gRec. 90' gcm 1840# DST 5427-55open 1 hr. gas in 4 min. 240 mcf/gRec. 140' gcm 1900# DST 5452-80open 1 hr. Rec. 15' mud 0# TD 54805" @ 5479.200 CO to 40/ 5445-59

OVER

1000 A 1 mcfg S & B/ 13 gwph
250 mcfg frac F/ 1 boph 1 mcfg
SP 5435 120/ 5412-32 250 A frac
F/ 15 boph 5 mcfg F/ $11\frac{1}{2}$ boph 4,500 mcfg
Comp. 9,600 mcfgpd $11\frac{1}{2}$ boph 4 hr.



County **Clark** State **Kansas**Sec. **34** (Blk. Twp.) **33** (Sur. Rge.) **21W** Map No.Operator **Jones, Shelburne & Farmer**Well No. **1** Farm **Hoffman**Elev. Location **C SE NW**660 Ft. From **S** Line **NW**660 Ft. From **E** Line Quarter1st. Report **MAR 16 1955**

Completion

Remarks **Ashland farmout****Co. tools**Spudding Date **3-14-55**Drlg. Data **Harper Ranch Pool**

FABEN GILSTRAP