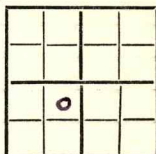


State ks. Field Harper Ranch N.
Company Sinclair et. al. County Clark
Farm Cambrink Unit "A" No. 1
Sec. 23 Twp. 33S Range 21W
585 S + 735 W of Center

Spot NE SW
Contractor Barber
Remarks Sinc 50% Sham 37.5%
Solar 12.5% R.D. 5600



Comm. 10/26/58 Comp. EST 1853 1845
Elev. DF GL KB TD PB
Pay D+A

I.P. D+A Press. D+A
Casing Record: 13 3/8 514/690 7"
20" 62/260 10 3/4 5 1/2"
16" 8 5/8 2470/300

Loc	Sample	Sinc	Log
OCT 29 <u>and cag</u>	<u>Elgin 4146</u>		
<u>MIRT</u>	<u>Chero 5146</u>	<u>Lon</u>	<u>4452</u>
NOV 5 <u>cag</u> <u>φ 2300</u>	<u>Mar 5318</u>	<u>Mam</u>	<u>4874</u>
NOV 12 <u>cag</u> <u>φ 4052</u>	<u>Mies 5385</u>	<u>Chero</u>	<u>5104</u>
NOV 19 <u>DST</u> <u>4150</u>		<u>Mar</u>	<u>5280</u>
<u>90' go 2' rec 570'</u>		<u>"ss</u>	<u>5324</u>
<u>salty md. 151P 1970/</u>			<u>52</u>
<u>30' FP 268-310</u>		<u>Mies</u>	<u>5386</u>
<u>FSIP 1955/2'</u>			
<u>φ 5332 sd.</u>			
NOV 25 <u>DST</u> <u>5322-52</u>			
<u>go 3' gts 52" total</u>			
<u>rec 450' gcm 120' xW</u>			
<u>tr Cond. 151P 2376/30</u>			
<u>FP 260-412 FSIP 1628/30</u>			
<u>RTD 5415 Int & h</u>	<u>logs 5416</u>		

D+A