

|                      |                |                                                                                                                                                               |        |           |         |
|----------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|---------|
| COUNTY               | Clark          | STATE                                                                                                                                                         | Kansas | SP. DATE  | 10-26-8 |
| COMPANY              | Sinclair et al |                                                                                                                                                               |        |           |         |
| FARM                 | Combrick "A"   |                                                                                                                                                               | NO.    | 1         |         |
| SEC.                 | 23             | TWP.                                                                                                                                                          | 33     | RGE.      | 21      |
| Location in Sec.     |                | BLK.                                                                                                                                                          |        | ELEV. GL. | 785     |
| Fr. N.               | Fr. S.         | <div style="display: flex; justify-content: space-between;"> <div> Harper Ranch N<br/> Shamrock 37½%<br/> 5600' </div> <div> KB.<br/> DF. 7 785 </div> </div> |        |           |         |
| Fr. E.               | Fr. W.         |                                                                                                                                                               |        |           |         |
| NE SW                |                |                                                                                                                                                               |        |           |         |
| 585' S & 735' W of C |                |                                                                                                                                                               |        |           |         |

| SAMPLE             | GAS PAYS     | Schl                 | 20"                              | CASING RECORD     |
|--------------------|--------------|----------------------|----------------------------------|-------------------|
| <i>Els Sd 4146</i> | Hollenberg   | <i>bars 4452</i>     | 13 <sup>3</sup> / <sub>8</sub> " | <i>62 (200)</i>   |
| <i>Cher 5146</i>   | Herington    | <i>Warm 4824</i>     | 10%                              | <i>514 (690)</i>  |
| <i>Morr 5318</i>   | Padock       | <i>Cher 5104</i>     | 8%                               | <i>8420 (300)</i> |
| <i>Miss 5325</i>   | Krider       | <i>Morr 5280</i>     | 7"                               |                   |
|                    | Odel         | <i>" Sd 5324-527</i> | 6"                               |                   |
|                    | Winfield     | <i>Miss 5386</i>     | 5½                               |                   |
|                    | Gage         |                      | TD                               |                   |
|                    | U. Ft. Riley |                      | PB                               |                   |
|                    | L. Ft. Riley |                      | Nat                              |                   |
|                    |              |                      | Acid                             |                   |
|                    |              |                      | AA                               |                   |
|                    |              |                      | DEL                              |                   |
|                    |              |                      | Rock                             |                   |
|                    |              |                      |                                  |                   |

[illegible]