

TYPE

AFFIDAVIT OF COMPLETION FORM

ACO-1 WELL HISTORY

Compt. _____

SIDE ONE

DOCKET NO. NP _____

(Rules 82-3-130 and 82-3-107)

This form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ninety (90) days after the completion of a well, regardless of how the well was completed.

FOR INFORMATION REGARDING THE NUMBER OF COPIES TO BE FILED AND APPLICATIONS REQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2), SIDE TWO (2) OF THIS FORM.

F _____ Letter requesting confidentiality attached.

C _____ Attach ONE COPY of EACH wireline log run (i.e. electrical log, sonic log, gamma ray neutron log etc.)***Check here if NO logs were run _____.

PLEASE FILL IN ALL INFORMATION. IF NOT AVAILABLE, INDICATE. IF INFORMATION LATER BECOMES AVAILABLE, SUBMIT BY LETTER.

LICENSE # 9123 EXPIRATION DATE 10/84

OPERATOR Diamond Shamrock Exploration Company API NO. NA

ADDRESS P. O. Box 631 COUNTY Seward

Amarillo, Texas 79173 FIELD Kismet

** CONTACT PERSON Kent Kirkpatrick PROD. FORMATION Council Grove
PHONE 806-378-3844 _____ Indicate if new pay.

PURCHASER _____ LEASE Simonson SWD

ADDRESS _____ WELL NO. 2

WELL LOCATION _____

DRILLING D & M Drilling 660 Ft. from South Line and

CONTRACTOR _____ 1980 Ft. from West Line of (E)

ADDRESS 809 Union Center the (Qtr.) SEC 25TWP33S RGE 31 (W).

Wichita 2, Kansas

PLUGGING Sartents Casing Pullers

CONTRACTOR _____

ADDRESS P. O. Box 506

Liberal, Kansas 67901

TOTAL DEPTH 6275' PBTD _____

entry SPUD DATE 8-25-66 DATE COMPLETED 9-2-66

ELEV: GR 2723' DF _____ KB _____

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE 79,587-C

Amount of surface pipe set and cemented 1512' DV Tool Used? No

TYPE OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Shut-in Gas, Gas, Dry, (Disposal), Injection, Temporarily Abandoned. If OWWO, indicate type of re-completion _____. Other completion _____. NGPA filing _____.

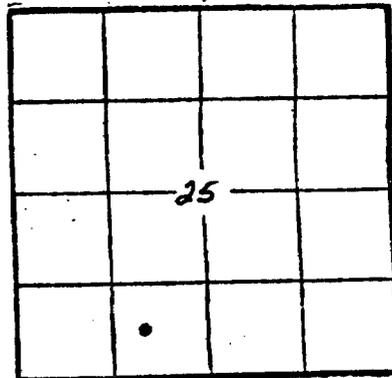
ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

A F F I D A V I T

Kent Kirkpatrick, being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit.

WELL PLAT



(Office Use Only)

KCC
KGS
SWD/REP
PLG.
NGPA

Side TWO

OPERATOR Diamond Shamrock Exploration WELLS NAME Simonson SWD #2 SEC 25 TWP 33S RGE 31 (W)

WELL NO 2

FILL IN WELL INFORMATION AS REQUIRED:

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

Show Geological markers, logs run, or other Descriptive information.

| Formation description, contents, etc. | Top | Bottom | Name | Depth |
|-----------------------------------------------------------------------|------|--------|------|-------|
| <input checked="" type="checkbox"/> Check if no Drill Stem Tests Run. | | | | |
| <input type="checkbox"/> Check if samples sent Geological Survey. | | | | |
| Council Grove | 3110 | | | |
| Toronto | 4338 | | | |
| Lansing | 4445 | | | |
| Marmaton | 5112 | | | |
| Cherokee | 5270 | | | |
| Morrow | 5594 | | | |
| Miss | 5733 | | | |
| St. Genevieve | 5828 | | | |
| St. Louis | 6000 | | | |
| TD | 6276 | | | |

If additional space is needed use Page 2

Report of all strings set — surface, intermediate, production, etc. **CASING RECORD (New) or (Used)**

| Purpose of string | Size hole drilled | Size casing set (in O.D.) | Weight lbs/ft. | Setting depth | Type cement | Sacks | Type and percent additives |
|-------------------|-------------------|---------------------------|----------------|---------------|-------------|-------|----------------------------|
| Surface | 12-1/4 | 9-5/8 | 32 | 1512 | Pozmix | 900 | 2% cc |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| LINER RECORD | | | PERFORATION RECORD | | |
|---------------|---------------|---------------|--------------------|-------------|----------------|
| Top, ft. | Bottom, ft. | Sacks cement | Shots per ft. | Size & type | Depth interval |
| | | | | | 1512-3650 |
| TUBING RECORD | | | | | |
| Size | Setting depth | Packer set at | | | |
| 2-3/8 | 1083 | 1083 | | | |