Seward form 51 25M 3-49 PETROL

KANSAS

| Section_ | 31 |     | _Town | ship | 33    |   | _Range | 34 | W    |
|----------|----|-----|-------|------|-------|---|--------|----|------|
| Well No  |    |     |       |      |       |   |        |    |      |
| Company  | у  | Par | nhand | le E | aster | n |        |    |      |
|          |    |     |       | NOI  | етн . |   |        |    |      |
| WEST     |    |     |       |      | .0    |   |        |    | EAST |
|          |    |     | -     |      |       |   |        |    |      |

| FORM 252-<br>10M 9-49 | PETROL                                |   |      | Seward    | Same of      |
|-----------------------|---------------------------------------|---|------|-----------|--------------|
| Sec                   | 31                                    | Twp   | 33   | R         | 34W          |
| Well No.              | ••                                    |   |      |           | Farm         |
|                       |                                       | Panhandle<br>Moran Drl                                  | -    | 96111     | Company      |
| Una                   | oton                                  |   | 5°   |           | Contractor   |
| _                     |                                       | rom N. Line   |      | N         | ORTH         |
|                       |                                       |   |      |           |              |
|                       | Ft. f                                 | rom S. Line   |      |           |              |
| <b>23</b> 30          | Ft. f                                 | rom E. Line   | WEST |           | e AST        |
|                       |                                       |   | 3    |           |              |
|                       | Ft. f                                 | rom W. Line   |      |           |              |
| SW N                  | E                                     |   |      |           | _            |
|                       |                                       |   |      | s         | оитн         |
| 1949                  | Ele                                   | v 2955 <b>'</b>   | RE   | PORT      |              |
| 11/2<br>11/9<br>11/23 | TD : 7"@ TD : 7"@ 192 160 22, 417 Com | @ 659' 2656 2649' 2805' 2649' 00 acid 532,000 G # R Pr. | as   | Liner @ 2 | 805 <b>'</b> |

| Form 26 200 Bk        | 18                      |   |             | Hugo        | Pool   |              |                 |  |  |
|-----------------------|-------------------------|---|-------------|-------------|--|--------------|-----------------|--|--|
| Map No                | Sec                     | 31  | Tw          | /p          | 33   | R            | 3 4W            |  |  |
| Well No               |                         |   |             |             |  |              |                 |  |  |
|                       | Panhand]                | e Ea                                      | ste         | rn          |  |              | Compan <b>y</b> |  |  |
|                       | Moran Dr                | ·lg.                                      |             | <del></del> |  | C            | ontractor       |  |  |
| SW NE                 | Contractor SECTION PLAT |   |             |             |  |              |                 |  |  |
| 2340 F                | t. from N.              | Line                                      |             |             |  |              |                 |  |  |
| F                     | t. from S.              | Line                                      |             |             | <del>                                     </del> |              |                 |  |  |
| 2330 F                | t. from E.              | Line                                      | į           | <u> </u>    | <u> </u>   | 0_           |                 |  |  |
| E                     | t. from W.              | Line                                      |             |             |  | -            |                 |  |  |
| Seward                | County                  |   |             |             |  | <u> </u><br> |                 |  |  |
| Location              |                         | RECORD Cased in., ft.                     |             |             |  |              |                 |  |  |
| Rig up                |                         |   |             |             |  | -            | I W             |  |  |
| Drilling and Remarks: |                         |   |             |             |  |              |                 |  |  |
|                       |                         |   | Oil         |             |  |              |                 |  |  |
|                       |                         |   | Total Depth |             |  |              |                 |  |  |
|                       |                         | PRODUCTION                                |             |             |  |              |                 |  |  |
|                       |                         | 1st 24 hrs. Nat<br>1st 24 hrs. after shot |             |             |  |              |                 |  |  |
|                       |                         |   |             |             |  |              | Cu. Ft          |  |  |
|                       |                         |   |             |             |  |              |                 |  |  |
|                       |                         | 1   | ۸ha         | ndo.        | hod  | •;           |                 |  |  |

Date

NOV 2 1949 19

S. J. LEWIS

Secret

NOV 2 3 1949 19 S. J. LEWIS Scout

Date