

6-299W
 MAP NO. _____ SEC. 36 TWP. 33S RGE. 21W
 STATE Kans COUNTY Clark LOC. C SE NW
 OPERATOR Cities Service Pet Co FT. FROM _____ LINE
 WELL NO. 1 FARM NAME Buchter "A" FT. FROM _____ LINE
 POOL WC (3/4 mi SE of Harper * ELEV. 1826* GR 1834 DF 1836 KB
 FR. 6/1/62 SPUD 6/6/62 COMP. 7/3/62
 CONT. Gabbert-Jones Tools Rig #5/GEOL. Jud Hipps

COMPLETION RECORD
 NAME PRODUCING INTERVAL FROM - TO PERF. W/HOLES TREATMENT RECORD

a _____
 b _____
 c _____
 d _____
 a I. P. OIL/DIST. WTR. GAS M.C.F.P.D. CHK. HRS.
 b " " " " "
 c " " " " "
 d _____ D & A

SIP# _____ FI TP # _____ FI CP# _____ SIBHP _____
 GOR. GR. PBTD TD 5452
 Casing - Cement Record
 SIZE DEPTH W/SAX. SIZE DEPTH W/SAX.
 8 5/8" 882 475

OPERATOR Cities Service Pet Co WELL NO. 1 Buchter "A" ELEV. 1836 KB

SAMPLE TOPS	DEPTH	SUB SEA	ELEC. TOPS	DEPTH	SUB SEA
*Ranch (Morr O & G) Pool.)			*Gr elev by C.S.P.		
KB tops & datums			Hb	4258	-2422
			Doug sh	4370	-2534
RTD (St Lou)	5451		Lans	4450	-2614
			BKC	4948	-3112
			Marm	5004	-3168
DST #1 (Chero) 5317-30, op			Chero	5165	-3329
1 hr, R 1290' Sli			Chero sd	5312	-3476
GCSW, IFP 190#, FFP			B/Chero sd	5330	-3494
626#, FBHP 1864#/30",			2nd Sd	5363	-3527
DST #2 (Chero) 5358-75, op			B/2nd sd	5388	-3552
1 hr, R 180' Mdy SW,			Miss-St Gen	5388	-3552
IBHP 1981#/30", IFP			St Lou	5414	-3578
28#, FFP 89#, FBHP			LTD	5452	-3616
1884#/30".					

RTD 5451. Log. No Cores. D & A. 6/25/62.

COMPLETED