

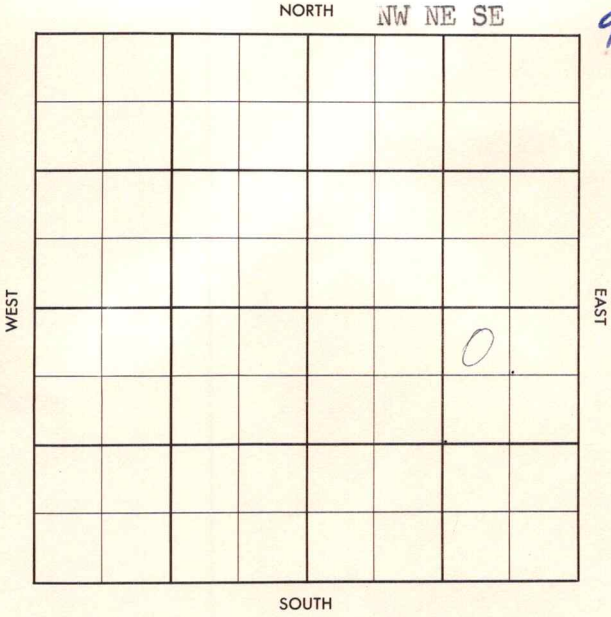
Harper

KANSAS

SECTION ## 11 TOWNSHIP 33 RANGE 8W

WELL NO. #1 Holland

COMPANY Musgrove Petr.



County Harper Elev. \_\_\_\_\_  
 Sec. 11 Twp. 33 Rge. 8W  
 Company Musgrove Pet.  
 Farm Name Holland No. 1

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.			
Tr.			
Dg.			
Bl.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Ma.			
V.			
S.			
S.			
A.			
R.			
Pe.			
G.			
T.D.			

Loc. in Sec. NW NE SE

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Co. tools

Pool \_\_\_\_\_

Miller



Date Comm. 2-7-57  
8" @ 225 drlg. 3440

*27*

Co.

Lse.

No.

Sec.

T.

R.

County Harper Elev. 1401  
 Sec. 11 Twp. 33 Rge. 8W  
 Company Musgrove Pet.  
 Farm Name Holland No. 1

TOPS	DEPTH	LOG	DATUM
Anb.			
TP.			
H.	3403	3412	
Tr.	<u>stalo</u>	3711	3714
Dg.			
Bl.			
L.	3983	3988	
K.C.			
B.K.C.	<u>Marm</u>	4190	4187
Ce.	<u>ET SCT</u>	4335	
C.	<u>ce</u>	4434	4436
M.	<u>chert</u>	4522	4526
M.			
K.		4818	
Mz.	<u>chata</u>	4892	
Mq.			
V.		4918	
S.		4956	
S.	<u>sd</u>	4963	
A.			
R.			
PE.			
G.			
T.D.	4973		

Loc. in Sec. NW NE SE

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Co. tools \_\_\_\_\_

Pool \_\_\_\_\_

Miller



Date Comm. 2-7-57

8" @ 225 drlg. 3440 FEB 20 '57 M 4553

FEB 27 '57 DST 4548-90 1hr 20'

VSOCM + 150' Mud + Tr. Free oil

BHP 1430/20" DST 4957-73

1hr 4100' SW' FP 865-1405

BHP 2010

D&A