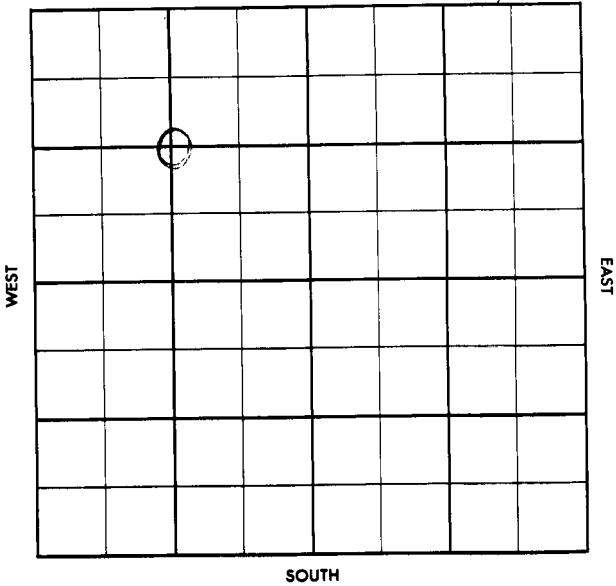


ION 8 TOWNSHIP 33 RANGE 41W. NO. #1 MurphyIPANY Rupp-Ferguson Etal

NORTH

C NW/4



County **Morton**

Elev.

Sec. **8**Twp. **33**Rge. **41W**Company **Rupp-Ferguson et al.**Farm Name **Murphy**No. **1**

TOPS	DEPTH	LOG	DATUM
Anh.			
Tr.			
H.			
Tr.			
Dg.			
BL.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Me.			
V.			
S.			
S.			
A.			
R.			
Pe.			
G.			
ED.			

Loc. in Sec.

C NW/4**Miss. test**

Geol.

Contr.

Rine Drlg.

Pool

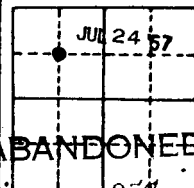
JUL 3 57**FIRST REPORT**

Date Comm.

PA-1001000 - 25%
Chaplin & C30 - 10**RUR****34**

County Morton Elev. 3416
 Sec. 8 Twp. 33 Rge. 41W
 Company Hupp-Ferguson et al.
 Farm Name Murphy No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				C NW/4
Tr.				Miss. test
H. <u>Krid</u>	<u>2169</u>			
Dg. <u>W26</u>	<u>3174</u>			
Bl. <u>elm</u>	<u>3110</u>			
L. <u>TP</u>	<u>3268</u>			Geol.
N.C. <u>TP</u>	<u>3543</u>			Contr.
BXC. <u>LS9</u>	<u>3628</u>			
Ce.				
C. <u>MW 56</u>	<u>4814</u>			Rine Drlg.
M. <u>SD 211</u>	<u>5167</u>			
M.				Pool
K. <u>chest</u>	<u>5319</u>			
M. <u>ST Gen</u>	<u>5330</u>			
Mo.				
V.				
S.				
S.				
A.				
R.				
PE.				
G.				
TD	<u>5421</u>			



ABANDONED

Date Comm. Par-American - 25%
Champlin & CSO - FO

RUR JUL 10 57 7-5-57 85/8
1475/750 DST 2000-50
30" 15' Md PP 0 BHP 45/20
PP 2550 JUL 17 57 DST 3120-76 30"
5' Md all press 0 PP 4200 JUL 24 57

D&A