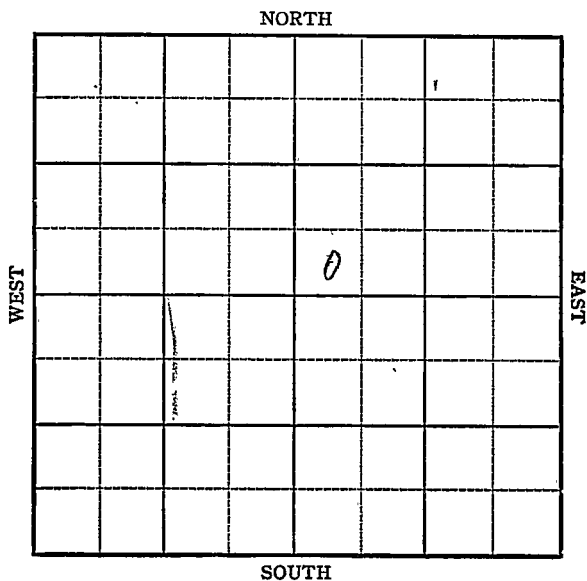


KANSAS

Stevens County

FORM 51 5M PETROL

Section 1 Township 34 Range 36WWell No. 1 MillsCompany Northern Nat.

KANSAS

Stevens County

Sec. 1 Twp. 34 R. 36W

Well No. 1 Mills Farm

Northern Nat. Company

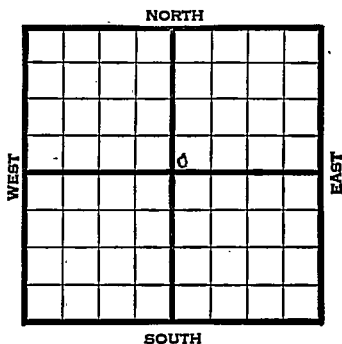
Hugoton

         Ft. from N. Line

100 Ft. from S. Line

         Ft. from E. Line

100 Ft. from W. Line



SW NE Elev. 3023

1945

REPORT

|       |                          |
|-------|--------------------------|
| 5/9   | RUR                      |
| 5/17  | 10" @ 712' WOC           |
| 5/24  | Drlg. 2366               |
| 5/31  | Shut down 2366'          |
| 6/8   | TD 2671- 7" @ 2648 RUST  |
| 6/14  | " " " " "                |
| 6/21  | " " " " "                |
| 6/28  | " " " " "                |
| 7/3   | Drlg. 2769               |
| 7/11  | TD 2817                  |
|       | 184' of 5" liner @ 2817' |
| 7/19  | " " " " "                |
| 7/26  | " " " " "                |
| 8/1   | " " " " "                |
| 8/8   | " " " " "                |
| 8/15  | " " " " "                |
| 8/22  | " " " " "                |
| 8/29  | " " " " "                |
| 9/5   | " " " " "                |
| 9/12  | " " " " "                |
| 9/19  | " " " " "                |
| 9/26  | " " " " "                |
| 10/3  | " " " " "                |
| 10/10 | " " " " "                |
| 10/17 | " " " " "                |
| 10/24 | " " " " "                |
| 10/31 | " " " " "                |
| 11/7  | TD 2817'                 |
| 11/14 | " "                      |
| 11/21 | " "                      |

OVER

1945

11/28 TD 2817'

12/5 " "

12/12 " "

12/20 " "

12/29 " "

1946

1/10 12500 acid.

1/16 7" @ 2648

184' of 5" liner @ 2817

12,500 acid.

TD 2817

16,764,000 Gas.

397# RPr.

COMPLETED

Kansas Pool Name HugotonMap No. MA 1140 Sec. 1 Twp. 34 R. 36WWell No. 1 MillsNorthern Nat.

Company

FIRST REPORT

Contractor

SW NE

## SECTION PLAT

|   |  |   |  |
|---|--|---|--|
|   |  |   |  |
| t |  |   |  |
|   |  | o |  |
|   |  |   |  |
|   |  |   |  |

Ft. from N. Line100 Ft. from S. LineFt. from E. Line100 Ft. from W. Line

Stevens County

Location

Rig up

Drilling and Remarks:

RUR

## RECORD

Cased 1 in., 1 ft.

Sand

Gas

Oil

Total Depth

## PRODUCTION

1st 24 hrs. Nat.

1st 24 hrs. after shot

Gas 1 Cu. Ft.

Dry Hole

Abandoned

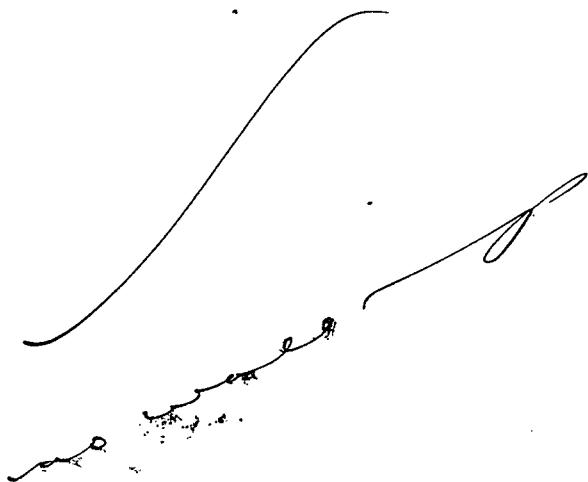
Date

MAY 9

1945

S. J. LEWIS

Scout



|                  |                    |
|------------------|--------------------|
| Miss Small Lines |                    |
| Cards            | <i>[Signature]</i> |
| Tracing          |                    |
| France Map       |                    |
| Scarborough Map  | <i>[X]</i>         |
| Pierce Map       | <i>[X]</i>         |
| Geological Dept. |                    |
| Pierce Plat Book |                    |

KANSAS

Kansas

Pool Name HugotonMap No. 26 maps Sec. 1 Twp. 34 R. 36WWell No. 1 Mills

Northern Nat.

Company

**COMPLETED**

Contractor

SW NE

E1, 3023

SECTION PLAT

|  |  |   |  |
|--|--|---|--|
|  |  |   |  |
|  |  |   |  |
|  |  | 6 |  |
|  |  |   |  |
|  |  |   |  |

Ft. from N. Line

100 Ft. from S. Line

Ft. from E. Line

100 Ft. from W. Line

Stevens County

Location

Rig up

Drilling and Remarks:

7" 02648184' 2" 5" liner0251712500 acs16,764,000 Gas287# R 12

## RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 2817

## PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JAN 1 6 1946

19

S. J. LEWIS

Scout

Misc. Small Maps.

Cards

Tracing

France Map

Scarborough Map

Moody Map

Geological Dept.

Moody Plat Book