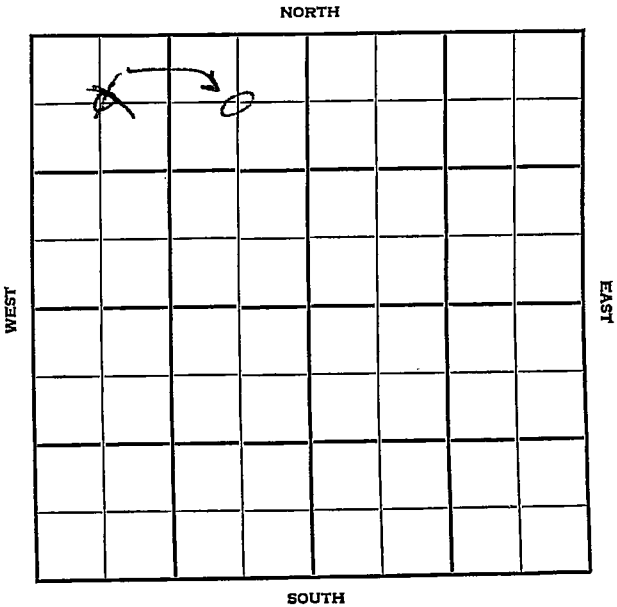


Section 11 Township 31 Range 21W
 Well No. 2 Harper K. Co.
 Company Pure Oil



Clark

KANSAS

SEC.	TWP.	R.
11	34	21 W

WELL NO. **J.C. Harper**
#2 Harper K. S.
 COMPANY

FARM

Pure Oil

CONTRACTOR

Unit Drlg.

Harper Ranch

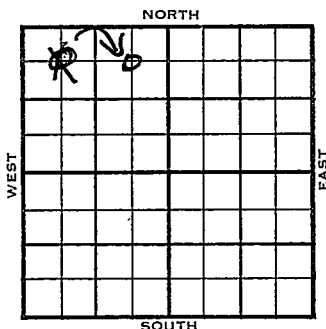
660 Ft. from N. Line

Ft. from S. Line

660 Ft. from E. Line

Ft. from W. Line

NE
 C ~~NW~~ NW



1955

ELEVATION

1897'

REPORT

7/6

6-30-55

16" @ 82/115

9" @ 565/300 WOC

8-17- TD 5560 5" @ 5523 CO to 5511 96/5472-96
 F/ 140 bo 4½ hr. F/ 674 bo 13 hr. Comp.
 F/ 2201 bopd

Anh. 1910 L. 4548 2651 Cd. Marm 5142

3245 C. Cherokee 5303 3406 M.orrow

5423 3526 M. 5544 3647 T.D. 5560

COMPLETED

County Clark Elev. Co.
 Sec. 11 Twp. 34 Rge. 21W
 Company Pure Oil
 Farm Name Harper K.C. No. 2

TOPS	DEPTH	LOG	DATUM
Anh.			
Tr.			
H.			
Tr.			
Dg.			
Bl.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mo.			
V.			
S.			
S.			
A.			
R.			
Pe.			
G.			
TD.			

Loc. in Sec. C NW NWGeol. Contr. Unit Drlg. Pool Harper Ranch

0		
FIRST REPORT		
JUL 6 '55		

Date Comm. 6-30-5516" @ 82/115 9" @ 565/300 WOC

[Handwritten signature]

SCOUT TICKET

DX-201

Kansas

SEC.

11

TWP.

34

R.

21W

WELL NO.

2 J. C. Harper

FARM

COMPANY

Pure Oil

CONTRACTOR

CORRECTION

C NE NW

660

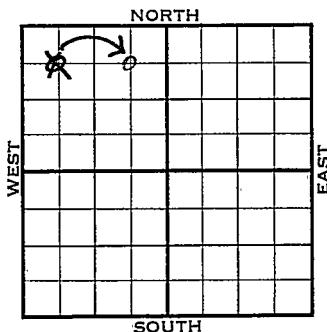
FT. FROM N. LINE

FT. FROM S. LINE

660

FT. FORM E. LINE

FT. FROM W. LINE



Clark County

☐

LOCATION

☐

RIG UP

DRILLING AND REMARKS:

Reported

C NW NW

Harper K.C.

RECORD

CASED IN., FT.

SAND

GAS

OIL

TOTAL DEPTH

1ST 24 HRS. NAT.

1ST 24 HRS. AFTER SHOT

GAS CU. FT.

DRY HOLE

ABANDONED

PRODUCTION

DATE

JUL

6 1955

SCOUT

L. J. Harris

County Clark Elev. 189.7
 Sec. 11 Twp. 34 Rge. 21W
 Company Pure Oil
 Farm Name K. C. Harper No. 2

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.	<u>1910</u>			<u>C NE NW</u>
Tp.				
H.				
Tr.				
Dg.				
Bl.				
L.	<u>4548</u>		<u>2651</u>	Geol.
K.C.				Contr.
B.K.C.				Unit Drlg.
Ce. <u>Marm</u>	<u>5142</u>		<u>3245</u>	
C. <u>Cherokee</u>	<u>5303</u>		<u>3406</u>	
M. <u>Norway</u>	<u>5423</u>		<u>3526</u>	
M.	<u>5544</u>		<u>3647</u>	Pool
K.				<u>Harper Ranch</u>
Mz.				
Mo.				
V.				
S.				
S.				
A.				
R.				
Pe.				
G.				
TD.	<u>5560</u>			

COMPLETE

Date Comm. 6-30-55 AUG 1 7 1955

16" @ 82/115 9" @ 565/300 TD 5560

5" @ 5523 CO to 5511 96/ 5472-96

F/ 1110 bo 1 1/2 hr. F/ 674 bo 13 hr.

Comp. F/ 2201 bond