

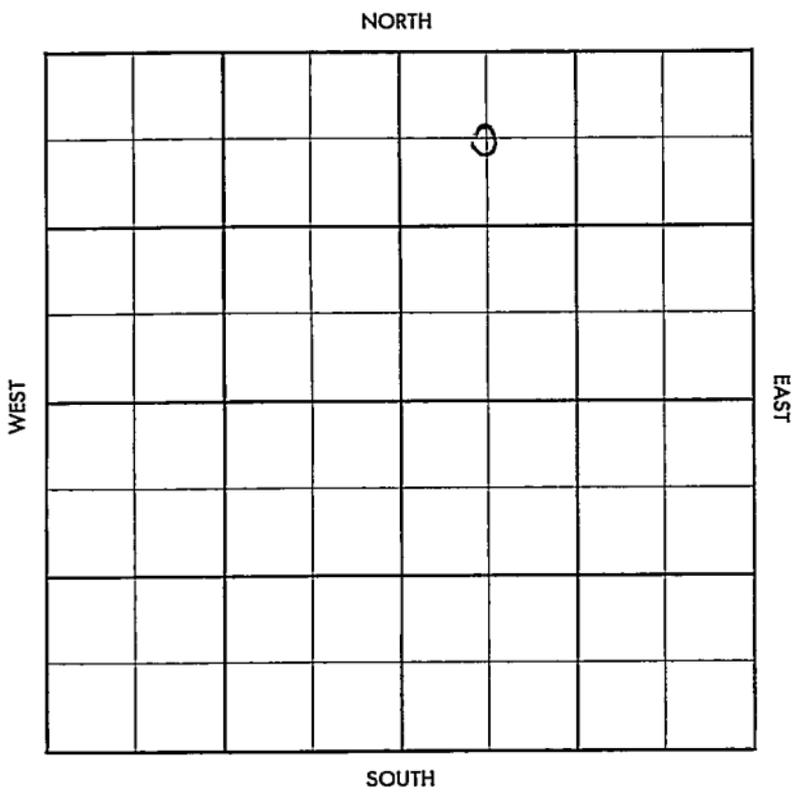
Clark

KANSAS

SECTION 11 TOWNSHIP 34 RANGE 21 W

WELL NO. #1 K. C. Harper

COMPANY Pure Oil



Clark

KANSAS

SEC.	TWP.	R.
11	34	21W

WELL NO. #4 K. C. Harper FARM

COMPANY Pure Oil Co

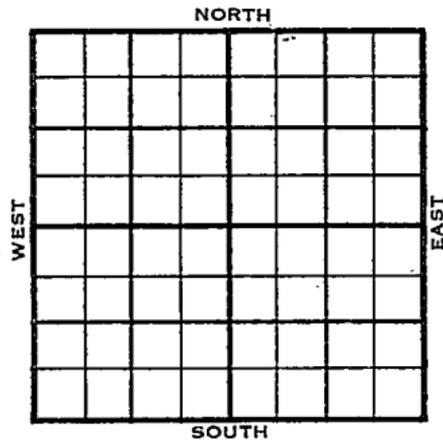
CONTRACTOR Unit Drlg
Harper Ranch

_____ Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

_____ Ft. from W. Line



C NW NE

	ELEVATION	REPORT
1955	1877'	

11/16
6-13

Loc
Comm. 11-17-56
16" @79 w/125
8 5/8" @ 610 w/325
5 1/2" @ 5554 w/200
CO to 5517 40// 5460-72
S & F// 150 bo 16 hr. 15% wtr.
F// 60 bo 8 hr. Wnet to water
Temp. abd.
TD 5556'
Abandoned
Anh. 2100', Min. 5407', Min. "B" 5461'
M. 5538',
Log: L. 4540', Marm 5148', Ce. 5287',
Min. 5407', Min. "B" 5458', M. 5528',

ABANDONED

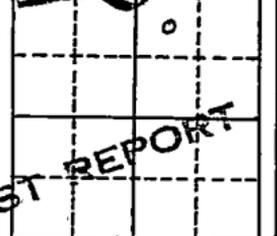
County Clark Elev. _____
 Sec. 11 Twp. 34 Rge. 21W
 Company Pure Oil
 Farm Name K. C. Harper No. 4

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.			
Tr.			
Dg.			
Bl.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Ma.			
V.			
S.			
S.			
A			
R.			
PE.			
G.			
T.D.			

Loc. in Sec. C NW NE

Geol. _____
 Contr. Unit Drlg.

Pool Harper Ranch



NOV 16 1955

Date Comm. _____
 Location _____ NOV 16 1955

(Large handwritten scribble or signature at the bottom of the page)

Co.
Lse.
No.
Sec.
T.
R.

County	Clark	Elev.	1877
Sec.	11	Twp.	34
		Rge.	21W
Company	Pure Oil		
Farm Name	K. G. Harper	No.	4

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anth.	2100			C NW NE
Tr.				
H.				
Tr.				
Dg.				
Bl.				
L.		4540		Geol.
K.C. <i>Marm</i>		5148		Contr.
B.K.C. <i>Ce</i>		5287		Unit Drlg.
Ce. <i>Mur.</i>	5407	5407		
C. " "B"	5461	5458		
M.				Pool
M.	5538	5528		Harper Ranch
K.				
Mz.				
Ma.				
V.				
S.				
S.				
A				
R.				
PE.				ABANDONED
G.				
TR.	5556			JUN 13 '56

Date Comm. 11-17-56

16" @ 79/125 8 5/8" @ 610/325

5 1/2" @ 5554/200 CO to 5517 40/ 5460-72

S & F/ 150 bo 16 hr. 15% wtr.

F/ 60 bo 8 hr. Went to water

Temp. abd.