

Morton

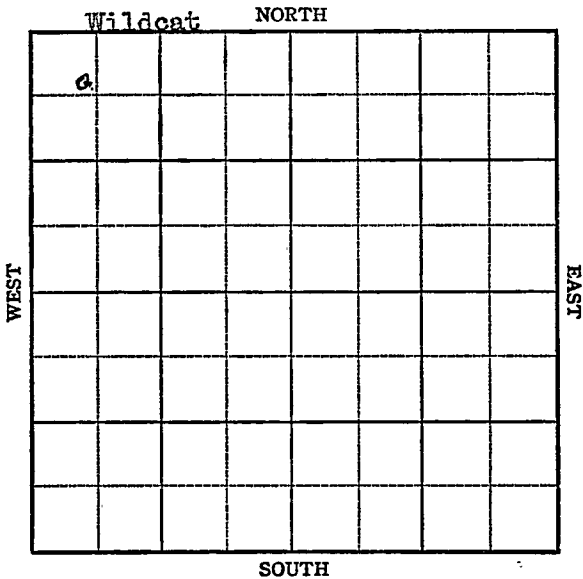
FORM 51 IOM 12-46 PETROL

KANSAS

Section 12 Township 34 Range 43N

Well No. 1 Inter-State Catter Loan

Company Emergency Oil & Artnell



Sec. 12 KANSAS - Twp. 34 Morton R. 43-W

Well No. 1 Inter-State Catter Loan Farm
Emergency Oil & Artnell Company

Wildcat

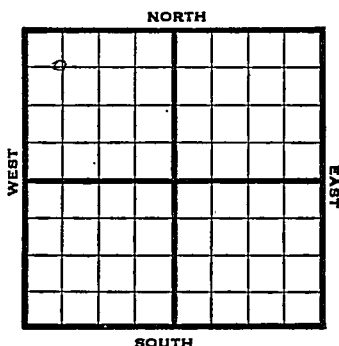
600 Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

548 Ft. from W. Line

C NW NW 203474



1947	REPORT
9/3	RUR Deep Test
9/10	RUR Deep Test
9/17	Drlg. 1040'
9/24	Blaine 650' Anhydrite 1245' 2300 run csg.
10/1	9" @ 2405' Drlg. 2865'
10/8	Drlg. 3360'
10/15	Drlg. 4660'
10/22	Drlg. 5420'
10/29	Simpson 5710' Drlg. 5843'
11/5	TD 5846'
11/12	"
11/19	"
11/25	"
12/3	"

1947

12/10 Lansing 3002
 Morris 3622
 Mississippi 4724
 Viola 5618
 Simpson 5718
 Arbuckle 5735
 TD 5846

12/17 Arbuckle 5740'
 TD 5846'

ABANDONED

3474 ✓ 3622 Miss 4724 5718 5735
3002 3474 3774(3) 3774(1) 3774(1)
+472 -148 -950 1944 1961

4724
3474
M-1250

5618
3474
✓-2144

5718.
3474.
S-2244

5735
3474
A-2261

Map No. _____ Sec. 12 Twp. 34 R. 43W

Well No. 1 Inter-state Cattle Loan Assn.

_____ Emergency Oil & Artnell Company

ABANDONED

Contractor

C NW NW

E13474

SECTION PLAT

600 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

548 Ft. from W. Line

0			

Morton County

Location _____

Rig up _____

Drilling and Remarks:

See 5740

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 5846

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

DEC 17 1947 19

S. J. LEWIS Scout

[Handwritten signature]

Misc. Small Maps	<i>[initials]</i>
Cards	<i>Elaine</i>
Tracing	<i>[initials]</i>
France Map	<i>[initials]</i>
Scarbrough Map	<i>[initials]</i>
Pierce Map	<i>[initials]</i>
Ceological Dept.	
Pierce Flat Deck	

Aug

Map No. _____ Sec. 12 Twp. 34 R. 43W

Well No. 1 Inter-State Catter Loan

Emergency Oil & Artnell Company

FIRST REPORT

Contractor

C NW NW

600 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

548 Ft. from W. Line

SECTION PLAT

10			

Morton County

Location _____

Rig up _____

Drilling and Remarks:

R U R

Deep test

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

SEP 3 1947 19 S. J. LEWIS Scout

Normal

Misc. Small Maps	OK
Cards	
Tracir	
France Map	
Scarborough Map	
Essex	
C	
East	