

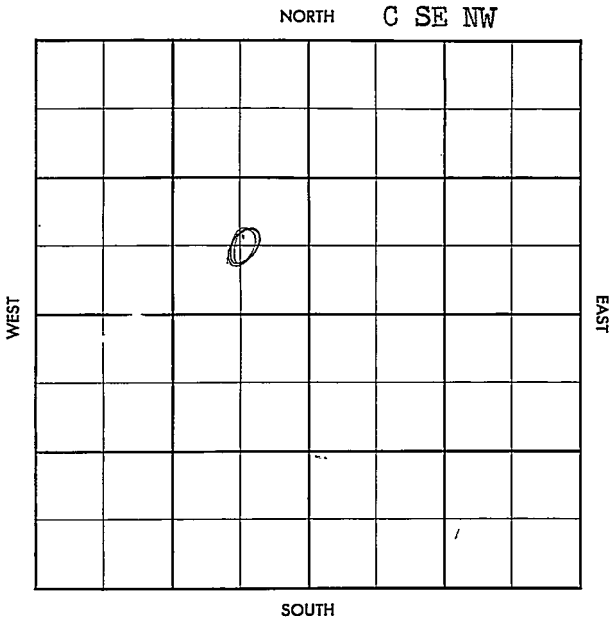
Clark

KANSAS

SECTION 13 TOWNSHIP 34 RANGE 21W

WELL NO. #1 J.C. Harper, #E¹

COMPANY The Pure Oil Co.



County Clark Elev. _____
 Sec. 13 Twp. 34 Rge. 21W
 Company The Pure Oil Co.
 Farm Name J. C. Harper "E" No. 1

TOPS

DEPTH

LOG

DATUM

Loc. in Sec.

Anh.

Tp.

H.

Tr.

Dg.

Bl.

L.

K.C.

B.K.C.

Ce.

C.

M.

M.

K.

Mz.

Me.

V.

S.

S.

A.

R.

Pe.

G.

T.D.

C SE NW

Geol.

Contr.

Pool

Harper Ranch

FIRST REPORT

MAR 27 57

Date Comm.

Location

~~24~~

County Clark Elev. 1870 D.F
 Sec. 13 Twp. 34 Rge. 21W
 Company The Pure Oil Co.
 Farm Name J. C. Harper "E" No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anb.				C SE NW
Tr.				
H.				
Tr.				
Dg.				
BL.				
L.		4546		Geol.
K.C.				Contr.
B.K.C.				
Ce. <u>MW</u>	<u>5405</u>			
C. <u>" sd</u>	<u>5443-23</u>			
M. <u>" sd</u>	<u>5491-5511</u>			
M.	<u>5516</u>			
K.				
Mz.				
Mq.				
V.				
S.				
S.				
A.				
R.				
PE.				
G.				
TD.	<u>5518</u>			

Pool
Harper Ranch

MAY 8/57

COMPLETE

Date Comm.

Location Ac 3 43 3-28-57 16"@ 120/200 13" @ 581/325# 750 APR 10 '57 8 5/8 1454/800# 2620 APR 17 '57 # 4585 APR 24 '57cid 5440-83 rec 43' DST 5446-68 ore 25" Flwd Md 110" GAS114" ga 8 Mill CFC Pd rec4050' Md FP 1048-830 BHT2405 cid 5493-5518 rec

25' DST 5504-18 1hr
 re 90' Md FR 0-185
 BHP 270/30 5 1/2 5517/250
 MAY 1 '57 CO 5515 12/5502-05
 12/5509-12 120 B Md
 140 BSW PB 5480
 24/5456-62 FU w/5217 WH
 MAY 8 '57 F/wd ga 2,820
 MLFC SITP 1800# Thru
 2" Tbg.

59d PF 5456-62
 CO 5480 24/5444-50
 Tbg 5431 ga 2,820 MCFCPD