

# KANSAS

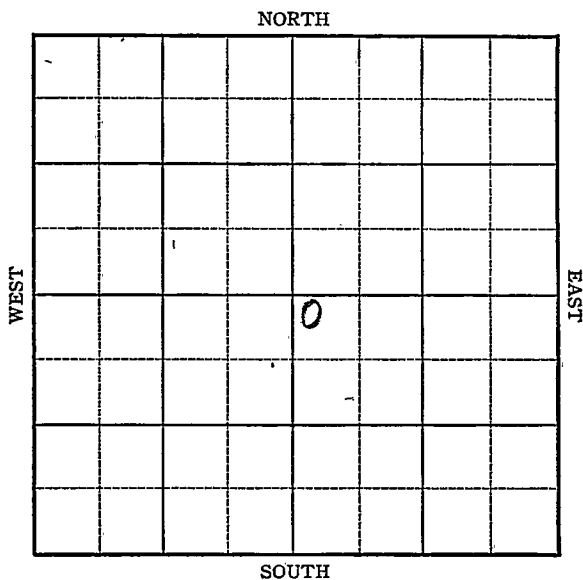
FORM 51 5M 11-44 PETROL

Stevens county

Section 13 Township 34 Range 37W

Well No. #1, Cunningham

Company Republis Natural Gas



Sec. 13 Twp. 34 R. 37W

Well No. #1 Cunningham Farm

Republic Natural Gas Company

Hugoton

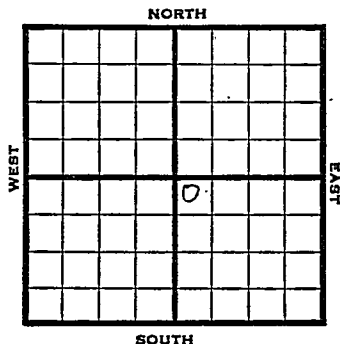
100 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

100 Ft. from W. Line

NW SE



1946 #Elev. 3135' REPORT

4/17 Location

4/23 10" @ 698' WOC

5/1 Drlg 2650'

5/7 TD 2685  
7" @ 2675 RUST

5/14 TD 2900- 251' of 5"  
Perf liner @ 2900  
12500 acid

5/21 " " "

5/29 7" @ 2675'  
TD 2900'  
251' of 5" Perf liner @ 2900'  
24,074,000 Gas  
12500 acid  
392# R. Pr.

**COMPLETED**

Kansas Pool Name Hugoton

Map **KANSAS** Sec. 13 Twp. 34 R. 37W

Well No. 1 Cunningham

Republic Natural Gas Company

FIRST REPORT Contractor

NW SE

SECTION PLAT

100 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

100 Ft. from W. Line

		o	

Stevens County

Location   

Rig up \_\_\_\_\_

Drilling and Remarks:

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

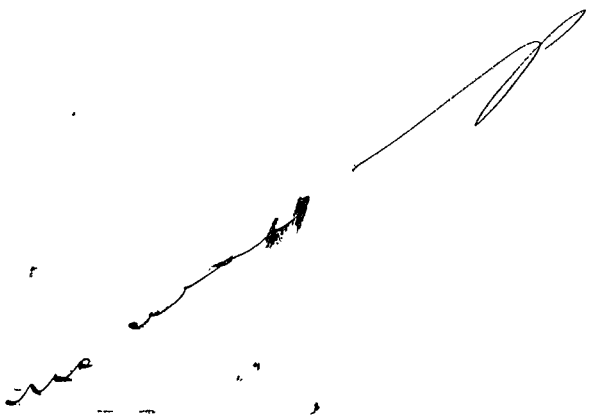
Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

APR 17 1946 19

S. J. LEWIS Scout



Misc. Small Maps	<i>OK</i>
Cards	<i>Sarathy</i>
Tracing	_____
France Map	_____
Scarborough Map	_____
Pierce Map	_____
Geological Dept.	_____
Pierce Plat Book	_____

~~KANSAS~~ Kansas Pool Name Hugoton Pool

Map No. \_\_\_\_\_ Sec. 13 Twp. 34 R. 37W

Well No. 1 Cunningham

Republic Natural Gas Company

**COMPLETED**

Contractor \_\_\_\_\_

NW SE

*E 13135*  
SECTION PLAT

100 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

100 Ft. from W. Line

		0	

Stevens County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*7" @ 2675*  
*251' of 5" Per lined*  
*02900*  
*12500 acid*  
*24,074,000 Gas*  
*292 R P*

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 2900

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date \_\_\_\_\_

MAY 29 1946 19

S. J. LEWIS Scout

1000 1000

1000

no wall

Misc. Small Maps	<del>U</del>
Cards	<i>Lately</i>
Tracing	_____
France Map	_____
Scarborough Map	X
Pierce Map	_____
Geological Dept.	_____
Pierce Plat Book	_____