

Clark

KANSAS

SECTION 14 TOWNSHIP 34 RANGE 21W

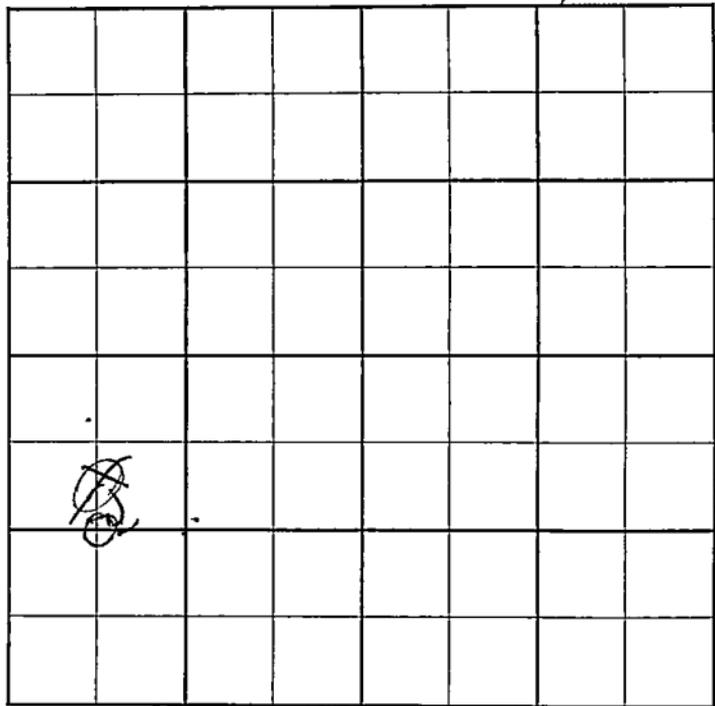
WELL NO. #1 J.C. Harper "F"

COMPANY The Pure Oil Co.

NORTH C W/2 SW  
~~G S/2 NW SW~~

WEST

EAST



SOUTH

County Clark Elev. \_\_\_\_\_  
 Sec. 14 Twp. 34 Rge. 21W  
 Company The Pure Oil Co.  
 FarmName J. C. Harper "F" No. 1

TOPS	DEPTH	LOG	DATUM
Anh.			
TP.			
H.			
Tr.			
Dg.			
BL.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Me.			
V.			
S.			
S.			
A.			
R.			
PE.			
G.			
T.D.			

Loc. in Sec. G S/2 NW SW  
 Directional tar-  
 get to be C NW  
NW of 23-34-21W

Geol. \_\_\_\_\_  
 Contr. \_\_\_\_\_  
RANCH  
 Pool Harper  
Ranch-Outpost

**FIRST REPORT**  
 APR 24 '57

Date Comm. \_\_\_\_\_  
 Location \_\_\_\_\_

*JA*

Co.  
 Sec.  
 T.  
 R.  
 No.  
 Sec.  
 T.  
 R.

# CORRECTION

FORM 513 SUNRAY

County Clark Elev. 1777  
 Sec. 14 Twp. 34 Rge. 21W  
 Company The Pure Oil Co.  
 Farm Name J. C. Harper "F" No. 1

TOPS	DEPTH	LOG	DATUM
Anh.	<i>directional/Tops</i>		
Tp.			
H.			
Tr.			
Dg.			
Bl.			
L.		4740	
K.C. <i>Marm</i>		5120	
B.K.C.			
Ce.		5590	
C.			
M. <i>MW</i>	5702	5742	
M. <i>" 5d"</i>		5777-91	
K. <i>MISS-CHEST</i>		5914	
Me.			
V.			
S.			
S.			
A.			
R.			
Pe.			
G.			
TD.	5940		

CW 25W  
 Loc. in Sec. G S/2 NW SW  
 Directional target to be C NW  
 NW of 23-34-21W  
 Geol. \_\_\_\_\_  
 Cont. \_\_\_\_\_  
 Pool Harper  
 Ranch-Outpost  
**ABANDONED**  
 JUL 24 '57

Date Comm. \_\_\_\_\_  
 Location MAY 1 '57 MAY 8 '57 WOR MAY 15 '57  
5-9-57 20" 86/225  
13" 577/732 @ 647 MAY 22 '57  
@ 1835 MAY 29 '57 @ 2557 JUN 5 '57  
85/8 2624/1500 @ 3197 JUN 12 '57  
@ 4025 JUN 19 '57 @ 4750 JUN 26 '57  
@ 5445 JUL 3 '57 cxd 5740-56  
rec 15' cxd 5775-93 rec 18'  
cxd 5792-5817 rec 28' DST

Co. No. Sec. T. R.

5748-5818 1hr. G/113" ga.  
 442 MCFL net 110" GCM. FP  
 55-6P BHP 1978/25" CRD  
 5830 JUL 10 '57 CRD 5830-63  
 net 33' 5A CRD 5870-94  
 net 24' JUL 17 '57 JUL 24 '57  
 D E' Q (~~total~~)

14-34-21 W

C W Y S W