

**IMPORTANT**  
Kans. Geo. Survey request  
samples on this well.

9-34-15W

**KANSAS DRILLERS LOG**

API No. 15 — 007 — 20,891  
County Number

Operator  
Champlin Petroleum Company

Address  
2601 N. W. Expressway, Suite 800 E Okla City, Okla 73112

Well No. #1 Lease Name  
Davis Ranch W

Footage Location  
660 feet from (N) ~~XXX~~ line 660 feet from (E) ~~XXX~~ line

Principal Contractor H-30 Drilling Company Geologist D. H. Elich

Spud Date 4-9-80 Total Depth 4904 P.B.T.D. Dry Hole

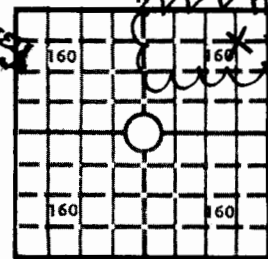
Date Completed 4-19-80 P & A Oil Purchaser None

S. 9 T. 34 R. 15 NE W

Loc. NE NE

County Barber

640 Acres



Elev.: Gr. 1645

DF 1655 KB 1657

**CASING RECORD**

Report of all strings set — surface, intermediate, production, etc.

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	Type cement	Sacks	Type and percent additives
surface casing	14 3/4	10 3/4	40.5	278'	50-50 Pozmix	250	3% CaCl

**LINER RECORD**

Top, ft.	Bottom, ft.	Sacks cement	Shots per ft.	Size & type	Depth interval

**TUBING RECORD**

Size	Setting depth	Packer set at			

**ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD**

Amount and kind of material used	Depth interval treated


**INITIAL PRODUCTION**

Date of first production Producing method (flowing, pumping, gas lift, etc.)

RATE OF PRODUCTION PER 24 HOURS Oil bbls. Gas MCF Water bbls. Gas-oil ratio CFPB

Disposition of gas (vented, used on lease or sold) Producing interval (s)

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

Operator <b>Champlin Petroleum Company</b>		DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.:	
Well No. <b>1</b>	Lease Name <b>Davis Ranch "W"</b>	<b>Dry Hole</b>	
S <u>9</u> T <u>34S</u> R <u>15</u> <sup>EX</sup> <sub>W</sub>			
<b>WELL LOG</b>		SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.	
Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.			
FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME
Red Bed	90	1311	Dual Induction Laterlog
Red Bed & Sand	1311	1643	
Shale, Sand, and Anhydrite	1643	1958	Compensated Neutron Formation Density
Shale & Anhydrite	1958	2300	
Lime and Shale	2300	4900	
T.O.	4900		Borehole Compensated Sonic Log
DST#1-4726-4900' Marmaton, Sand, and Mississippi, 3/4" bottom chk, no top chk, open 10 min. w/ fair blow. SI 45 min, open 1 hr. w/ fair blow. SI 1½ hrs. POH w/ test tool, rec. 390' drlg. mud, no shows oil or gas. 1 HP 2316#, 1 FP 254#, 1SIP 593#, FFP 254#, FSIP 373#, FH 2212#. BHT 114°F, MW 9.0#, 47", 15.4 cc, 8,000 Cl.			275-4898
			2890-4903
			2890-4901
USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.			
Date Received	<div style="text-align: center;">             Signature         </div> <div style="text-align: center;">           DISTRICT CLERK            Title         </div> <div style="text-align: center;">           June 9, 1980            Date         </div>		

6-30-12m

## KANSAS DRILLERS LOG

9-34-15W

COMPANY Champlin Petroleum Corporation

SEC. 9 T-34S R-15W

FARM Davis Ranch NO. W-1

LOC. C-NE NE

COUNTY Barber

ROTARY TOTAL DEPTH 4,904'

COMM. April 8, 1980

COMP. April 19, 1980

CONTRACTOR H-30, Inc. (Rig #77)

ISSUED May 7, 1980

## CASING

10 3/4" Set at 275' cemented w/250 sxs cement

8 5/8"

5 1/2"

4 1/2"

ELEVATION

FIGURES INDICATE BOTTOM OF FORMATIONS

Red Bed	1,311'
Red Bed and Sand	1,643'
Shale, Sand and Anhydrite	1,958'
Shale and Anhydrite	2,300'
Lime and Shale	4,904'
Rotary Total Depth	4,904'

I hereby certify the above and foregoing to be  
a true and correct log of the above described  
well as shown by the drilling reports.

H-30, INC.

*Dean Britting*  
Dean Britting

State of Kansas )  
County of Sedgwick ) SS:

Subscribed and Sworn to before me a Notary Public  
in and for said county and state this 7th day of

May, 1980.

WILLIS  
NOTARY

*Eddie Williams*