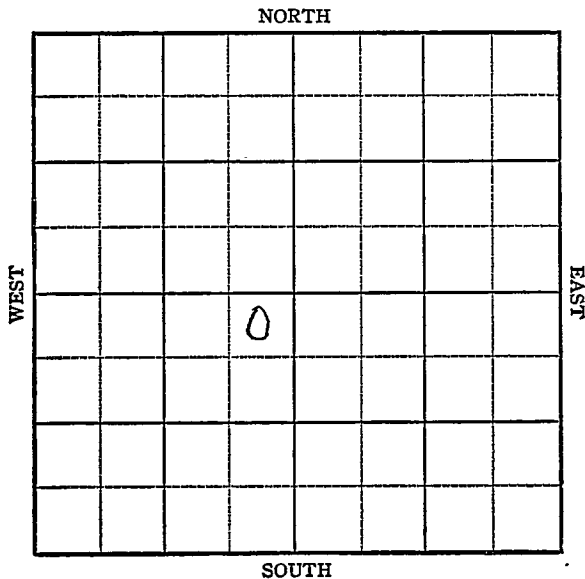


KANSAS Stevens

Section 17 Township 34 Range 35W

Well No. 1 De Cap

Company Cities Service Gas
Hugoton Pool



KANSAS

Stevens



Sec. 17 Twp. 34 R. 35W

Well No. #1 De Cap Farm

Cities Service Gas Company

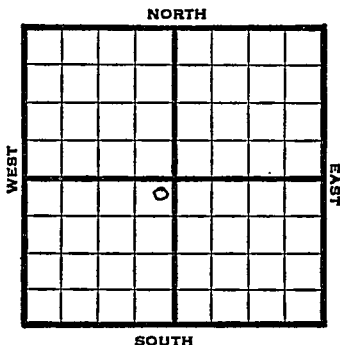
Hugoton Pool

150' Ft. from N. Line

Ft. from S. Line

150' Ft. from E. Line

Ft. from W. Line



NE SW

1948 Elev. 3052' **REPORT**

9/15 RUR

9/21 10" @ 693'
Drlg. 2580'

9/29 7" @ 2690'
TD 2834'
157' of 5" Perf liner @ 2834'

7000 acid
10/6 14,000 acid

10/13 7" @ 2690'
157' of 5" Perf liner @ 2834
Acid 21,000
Gas 23,019,000
R. Pr. 396#
TD 2834'

COMPI

Stevens County Kansas State

Map No. _____ Sec. 17 Twp. 34 R. 35W

Well No. 1 De Cap

Cities Service Gas Company

FIRST REPORT Contractor

NE SW

SECTION PLAT

150 Ft. from N. Line

_____ Ft. from S. Line

150 Ft. from E. Line

_____ Ft. from W. Line

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Hugoton Pool

Remarks:

R U R

Date
SEP 15 1948

Scout
S. J. LEWIS

1 2 3 4 5 6 7 8 9 10 11 12

13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32

33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200

- Misc. Small Maps
- Cards ~~_____~~
- Tracing ~~_____~~
- France Map ~~_____~~
- Scarborough Map ~~_____~~
- Pierce Map ~~_____~~
- Geological Dept. _____
- Pierce Plot Book _____

Map No. _____ Sec. 17 Twp. 34 R. 35W

Well No. 1 DeCap

Cities Service Gas Company

COMPLETE

Contractor

NE SW

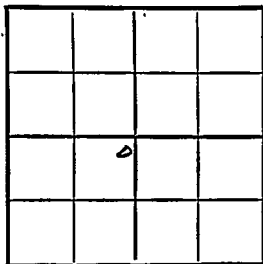
L 1,3052
SECTION PLAT

150 Ft. from N. Line

_____ Ft. from S. Line

150 Ft. from E. Line

_____ Ft. from W. Line



Stevens County

RECORD

Location _____

Cased _____ in. _____ ft.

Rig up _____

Sand _____

Drilling and Remarks:

Gas _____

7" @ 2690

Oil _____

*157' x 5" Perf liner
@ 2734*

Total Depth 2834

21,000 cu ft

PRODUCTION

23,019,000 cu

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

2996 RA

Date

OCT 13 1948

19

S. J. LEWIS

Scout

Misc. Small Maps
 Cards
 Tracing
 France Map
 Scarborough Map
 Pierce Map
 Geological Dept.
 Pierce Plat Book