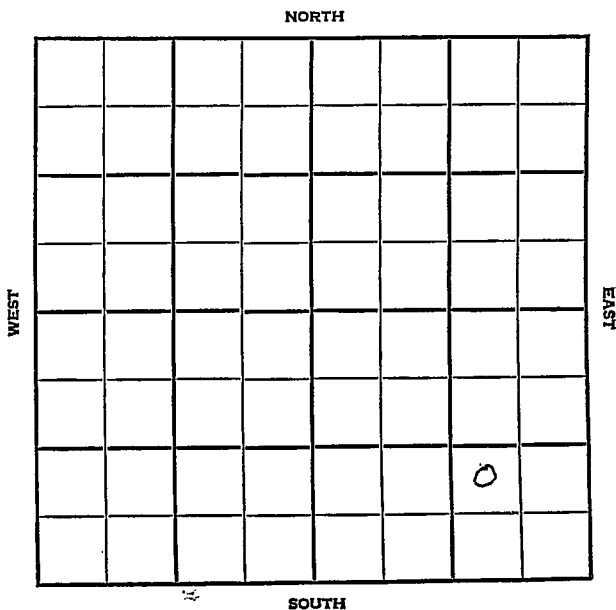


Section 19 Township 34 Range 12 W

Well No. #1 Olson "A"

Company Sinclair Oil & Gas



Barber

KANSAS

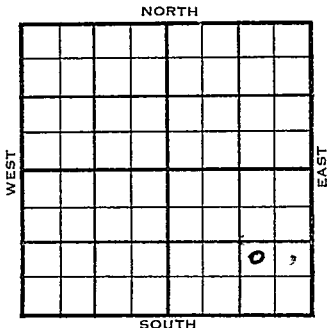
SEC.	TWP.	R.
19	34	12W

WELL NO. #1 Olson "A" FARM COMPANY

Sinclair Oil & Gas CONTRACTOR

Barbour Hardtner

\_\_\_\_\_ Ft. from N. Line  
 \_\_\_\_\_ Ft. from S. Line  
 \_\_\_\_\_ Ft. from E. Line  
 \_\_\_\_\_ Ft. from W. Line



NW SE SE

1955 ELEVATION 1519' REPORT FIRST REPORT

8/10 Comm: 8-4-55  
 10" @ 2 1/4 Drlg 2330

9-14  
 i DST 4769-4803 op 2 hrs. gas 45" ga.  
 9,100,000 cfg, BHP 1826# 30", rec lgal.  
 dist;  
 DST 4816-59 op 3 hrs. rec. 40' socm,  
 BHP 78#;  
 5 1/2" 4881 w/275;  
 CO 4804; 120/4769-99; 500 A/  
 flo 7,120,000 cfg; 32,500,000 cfg.  
TOPS                      DEPTH                      LOG  
 Elgin                                      3602  
 H.    3825  
 L.    4032  
 Marm                                        4621  
 Miss                                         4767  
 T.D. 4882'

COMPLETED

County Barber Elev. \_\_\_\_\_  
 Sec. 19 Twp. 34 Rge. 12W  
 Company Sinclair Oil & Gas  
 FarmName Olson "A" No. 1

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.			
Tr.			
Dg.			
Bl.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mo.			
V.			
S.			
S.			
A.			
R.			
Pe.			
G.			
T.D.			

Loc. in Sec. NW SE SE  
 Geol. \_\_\_\_\_  
 Contr. Barbour  
 Pool Hardtner



Date Comm. 8-4-55  
10" @ 254 drlg. 2330

*Handwritten signature/initials*

Co.  
 Lse.  
 No.  
 Sec.  
 T.  
 R.

AUG 12 1955

Scout Cards .....	<i>JC</i>
Lar & Small Mag .....	
Lar & Wall K .....	
Tracings .....	
Fr .. & Map .....	
P. .. & Map .....	
Misc. ....	

County Barber Elev. 1519  
 Sec. 19 Twp. 34S Rge. 12W  
 Company Sinclair Oil & Gas  
 Farm Name Olson "A" No. 1

TOPS	DEPTH	LOG.	DATUM	Loc. in Sec.
Anh. <u>Elgin</u>		<u>3602</u>	<u>2083</u>	<u>NW SE SE</u>
Tr.				
H.	<u>3825</u>	<u>3825</u>	<u>2306</u>	
Dg.				
Bl.				
L.	<u>4030</u>	<u>4032</u>	<u>2513</u>	
K.C.				Geol.
B.K.C.				Contr.
Ce.				<u>Barbour</u>
C.				Pool
M. <u>arm</u>	<u>4620</u>	<u>4621</u>	<u>3102</u>	<u>Hardtner</u>
M. <u>1SS</u>	<u>4767</u>	<u>4769</u>	<u>3250</u>	
K.				
Mz.				
Mq.				
V.				
S.				
S.				
A.				
R.				
PE.				
G.				
T.D.	<u>4882</u>	<u>4882</u>		

Date Comm. 8-4-55 SEP 14 1955

10" 254; DST 4769-4803 op 2 hrs. gas 45"

ga. 9,100,000 cfg, BHP 1826# 30", rec.

1 gal. dist; DST 4816-59 op 3 hrs. rec.

40' socm, BHP 78#; 5½" 4881 w/275; CO 4804;

120/4769-99; 500 A; flo 7,120,000 cfg;

32,500,000 cfg

SEP 26 1955

Scout Cards *R. G.* .....

Land Small Map .....

Land Wall Map .....

Tracings .....

France Map .....

Pierce Map .....

Misc. ....