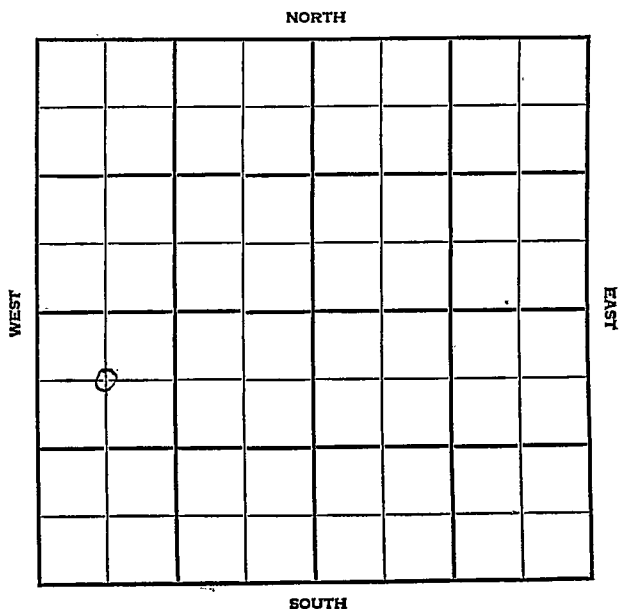


Section 2 Township 34 Range 21 WWell No. #5 J. C. Harper "A"Company Pure Oil Co.

Clark

KANSAS

SEC.	TWP.	R.
2	34	21W

WELL NO.

#5 J.C. Harper "A"

FARM

COMPANY

Pure Oil Co.

CONTRACTOR

Unit Drlg.

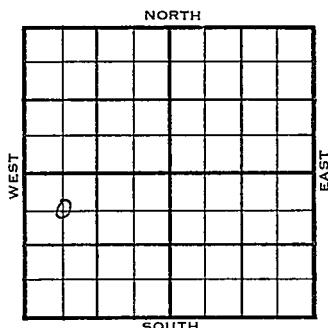
Harper Ranch

Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

Ft. from W. Line



C NW SW

	ELEVATION	REPORT
1955	1875'	
9-14	MIRT	
11-23	Comm. 9-14-55 16" @ 83/125 8 5/8" @ 559/325 5 1/2" @ 5490 CO to 5481, 56/ 5442-66 F/ 471 BO 16 hr., F/ 67.50 BO 3 hrs. Comp. BHB F/ 1427 BOPD Tops Depth Log	
	L.	4516
	Marm	5106
	Ce	5264
	Morrow	5386
	Morrow "B" sd	5437
	BKC	5431
	CD	5264
	Miss	5505
	TD 5518'	
COMPLETED		

County Clerk Elev. 1875
 Sec. 2 Twp. 34 Rge. 21W
 Company Pure Oil
 Farm Name J. C. Harper "A" No. 5

Co.

Lsg.

No.

Sec.

T.

R.

TOPS

DEPTH

LOG

DATUM

Loc. in Sec.

Anb. C NW SWTp. H. Tr. Dg. Bl. L. 4516 4516 2641K.C. Mason 5106 3231 Geol. B.K.C. Co. 5264 3389 Contr. Ce. Mason 5386 3581 Unit Drlg. C. Mason "B" sd. 5437 3562M. B.K.C. 5431 3556M. Co. 5264 3389 Pool K. Mason 5505 3630 Harper RanchMz. Me. V. S. S. A. R. Pe. G. T.D. 5518

COMPLETE

Date Comm. 9-14-55 NOV 2 3 195516" @ 83/125 8 5/8" @ 559/3255 1/2" @ 5490 CO to 5481 56/ 5442-66F/ 471 bo 16 hr. F/ 67.50 bo 3 hr.Comp. BHB F/ 1427 bopd

County Clark Elev. _____
 Sec. 2 Twp. 34 Rge. 21W
 Company Pure Oil Co.
 Farm Name J. G. Harper "A" No. 5

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				C NW SW
Tp.				
H.				
Tr.				
Dg.				
BL.				
L.				Geol.
K.C.				Contr.
B.K.C.				Unit Drlg.
Ce.				Pool 1
C.				Harper Ranch
M.				
M.				
K.				
Mz.				
Mq.				
V.				
S.				
S.				
A.				
R.				
PE.				
G.				
T.D.				

FIRST REPORT
 0
 SEPT 14 1955

Date Comm. MRT

[Handwritten signature]