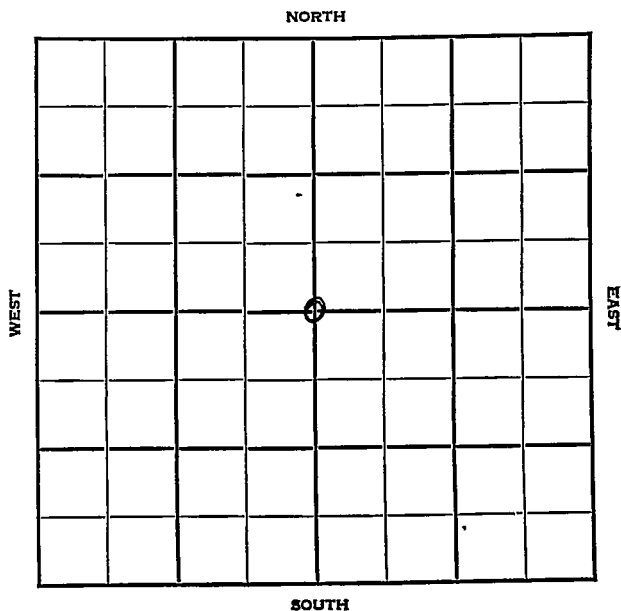


Section 21 Township 34 Range 37-WWell No. #1 Dunn - CoffmanCompany Panhandle Eastern

KANSAS Stevens

Sec. 21 Twp. 34 R. 37W ✓

Well No. #1 Dunn - Coffman Farm

Panhandle Eastern Company

Hugoton Pool

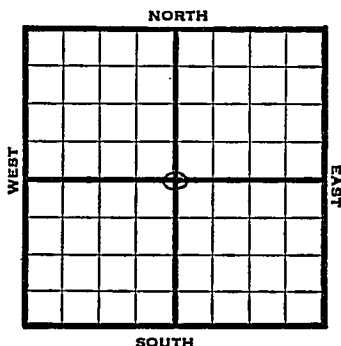
2640' Ft. from N. Line

 Ft. from S. Line

2640' Ft. from E. Line

 Ft. from W. Line

C Sec.



1948	Eli 3144'	REPORT
5/12	Location	
5/19	Drlg. 175'	
5/26	10" @ 712'	
	TD 2678'	
	7" @ 2664'	
6/1	"	
6/9	TD 2910'	
	254' of 5" Perf liner @ 2910'	
6/16	"	
6/23	"	
6/29	"	
7/8	"	"
7/14	"	"
7/21	"	"
7/28	"	"
8/4	"	
8/11	"	"
8;18	"	"
8/26	"	"
9/1	"	" #
9/8	"	"

OVER

1948

9/14 TD 2910'
254' of 5" Perf liner @ 2910

9/21 "

9/29 "

10/6 "

10/13 "

10/19 "

10/26 "

11/3 "

11/10 "

11/16 "

11/23 "

11/30 "

12/6 17000 acid

12/15 TD 2910'

7" @ 2664'

2548 of 5" Perf liner @ 2910'

19000 acid

21,332,000 Gas

379# R PR/

Comp

COMPLETED

Map No. _____ Sec. 21 Twp. 34 R. 37WWell No. 1 Dunn - Coffman

_____ Panhandle Eastern _____ Company

FIRST REPORT

_____ Contractor

C Sec.

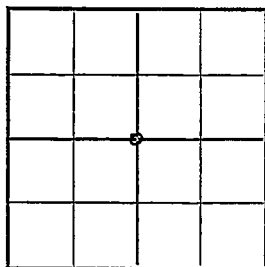
SECTION PLAT

2640 Ft. from N. Line

_____ Ft. from S. Line

2640 Ft. from E. Line

_____ Ft. from W. Line



Stevens County

Location X

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

MAY 12 1948 19 S. J. LEWIS Scout

Misc. Small Maps	
Cards	<i>[Signature]</i>
Tracing	<i>[Signature]</i>
France Map	<i>[Signature]</i>
Scarborough Map	<i>[Signature]</i>
Pierce Map	<i>[Signature]</i>
Geological Dept.	
Pierce Plat Book	

Map No. _____ Sec. 21 Twp. 34 R. 37W

Well No. 1 Dunn-Coffman

Panhandle Eastern Company

COMPLETE Contractor

C Sec.

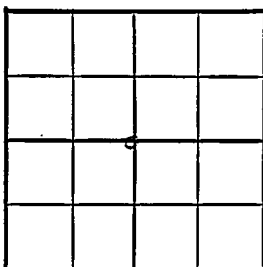
E1.8144
SECTION PLAT

2640 Ft. from N. Line

_____ Ft. from S. Line

2640 Ft. from E. Line

_____ Ft. from W. Line



Stevens County

Location _____

Rig up _____

Drilling and Remarks:

7" @ 2664

254' 2 1/2" Dr. liner

@ 2910

19000. Acid

21,332,000 Gas

*279 * R/B*

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 2910

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

DEC 15 1948 19

S. J. LEWIS

Scout

Scout Cards.....	<i>Earth</i>
Land Small Map.....	
Land Wall Map.....	
Tracings.....	<i>20</i>
France Map.....	
Pierce Map.....	
Misc.	