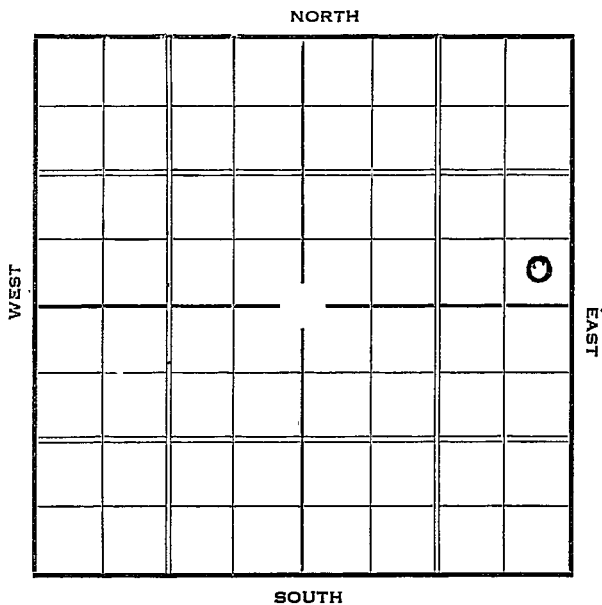
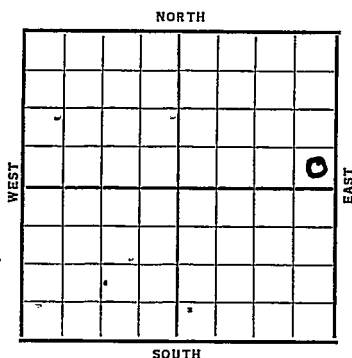


Section 24 Township 34 Range 15-WWell Number 3 - G. H. DavisCompany Southern

Sec. 24 Twp. 34 R. 15-WWell No. #3 G. H. Davis FarmSouthern Company       Ft. from N. Line330 Ft. from S. Line330 Ft. from E. Line       Ft. from W. Line

Elev. 1679



| Date | REPORT                             |   |   |   |   |   |
|------|------------------------------------|---|---|---|---|---|
| 1937 |                                    |   |   |   |   |   |
| 5/19 | R. R.                              |   |   |   |   |   |
| 5/28 | "                                  |   |   |   |   |   |
| 6/4  | "                                  |   |   |   |   |   |
| 6/11 | 13" @ 335'. Drlg. 800'.            |   |   |   |   |   |
| 6/19 | SD 866'.                           |   |   |   |   |   |
| 6/25 | " "                                |   |   |   |   |   |
| 7/2  | 12" @ 856'. Drlg. 1905'.           |   |   |   |   |   |
| 7/9  | Drlg. 3035'.                       |   |   |   |   |   |
| 7/16 | Drlg. 3545'.                       |   |   |   |   |   |
| 7/23 | Drlg. 4245'.                       |   |   |   |   |   |
| 7/30 | K.C. 4215'. 8" @ 4572'. T.D. RUST. |   |   |   |   |   |
| 8/6  | "                                  | " | " | " | " | " |
| 8/13 | "                                  | " | " | " | " | " |
| 8/20 | "                                  | " | " | " | " | " |
| 8/28 | "                                  | " | " | " | " | " |
|      |                                    |   |   |   |   |   |
|      |                                    |   |   |   |   |   |
|      |                                    |   |   |   |   |   |
|      |                                    |   |   |   |   |   |
|      |                                    |   |   |   |   |   |
|      |                                    |   |   |   |   |   |
|      |                                    |   |   |   |   |   |
|      |                                    |   |   |   |   |   |
|      |                                    |   |   |   |   |   |
|      |                                    |   |   |   |   |   |

**OVER**

1937

- 9/3  $\frac{1}{2}$  BW @ 4625-35'. 400' water  
1 $\frac{1}{2}$  hrs @ 4647-65'.  
Sm. S. G. 4710-16'.  
S. G. 4745-50'. Drlg. 4751'.
- 9/10 Cementing 7" liner 4788'.
- 9/17 S. G. 4791'.  
S.O. 4850-55'.  
Drlg. 4862'.
- 9/24 Miss. 4835'. B. Miss. 5202'.  
Viola 5226-5277'. No shows.
- 10/2 S.O. 5365-68'. Shot 70 qts.  
5370-75'. 1/3 bailer oil &  
1/3 bailer water every 3 hrs.  
 $\frac{1}{2}$  bailer water P.H. @ 5393'.  
Simp. shale 5420'.  
Drlg. 5454'.
- 10/8 SD 5526' for repairs.
- 10/15 Sil. 5554'. T.D. 5600' H.F.W.  
P.B. to Chat 4680'.
- 10/21 13" @ 335'.  
12" @ 856'.  
8" @ 4572'.  
Sil. 5554'.  
T.D. 5600'.  
P.B. 4860' in chat.  
Shot 70 qts. 4845-60'.  
Est. 50,000 cu. ft. gas.

ABANDONED

Map No. 93 Sec. 24 Twp. 34 R. 15<sup>W</sup>Well No. 3-G. H. DavisSouthern Company

Contractor

## FIRST REPORT

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

## SECTION PLAT

|  |  |  |   |
|--|--|--|---|
|  |  |  |   |
|  |  |  | 0 |
|  |  |  |   |
|  |  |  |   |

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

R. R.

## RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

## PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date MAY 19 1937H. D. Hatfield

19

Scout

RAY

|                       |       |
|-----------------------|-------|
| Returned              | _____ |
| Cards                 | _____ |
| Tracing               | _____ |
| France Map            | _____ |
| Scarborough Map       | _____ |
| Moody Map             | _____ |
| Scarborough Plat Book | _____ |
| Moody Plat Book       | _____ |

Barber

KANSAS

Map No. 93 Sec. 24 Twp. 34 R. 15WWell No. 3 G H Davis

Southern

Company

Contractor

ABANDONED  
SE NE

SECTION PLAT

|  |  |  |   |
|--|--|--|---|
|  |  |  |   |
|  |  |  |   |
|  |  |  | 0 |
|  |  |  |   |
|  |  |  |   |

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*P.B. 4860 in. chat**shot 70 gts  
4845-60**gas EST @ 50,000 Cu. Ft.**D & A**13 - 335  
12" RECORD 856*Cased 8 in., 4572 ft.Sand 511 5554

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 5600

## PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

*067-29-37*

19

H. D. Hatfield Scout

RAY

|                      |                   |
|----------------------|-------------------|
| Returned             | _____             |
| Cards                | _____ <i>Paul</i> |
| Tracing              | _____ <i>Jim</i>  |
| France Map           | _____             |
| Scarborough Map      | _____ <i>X</i>    |
| Macey Map            | _____             |
| Se. Hero - R.H. Book | _____             |
| Friday Post          | _____             |