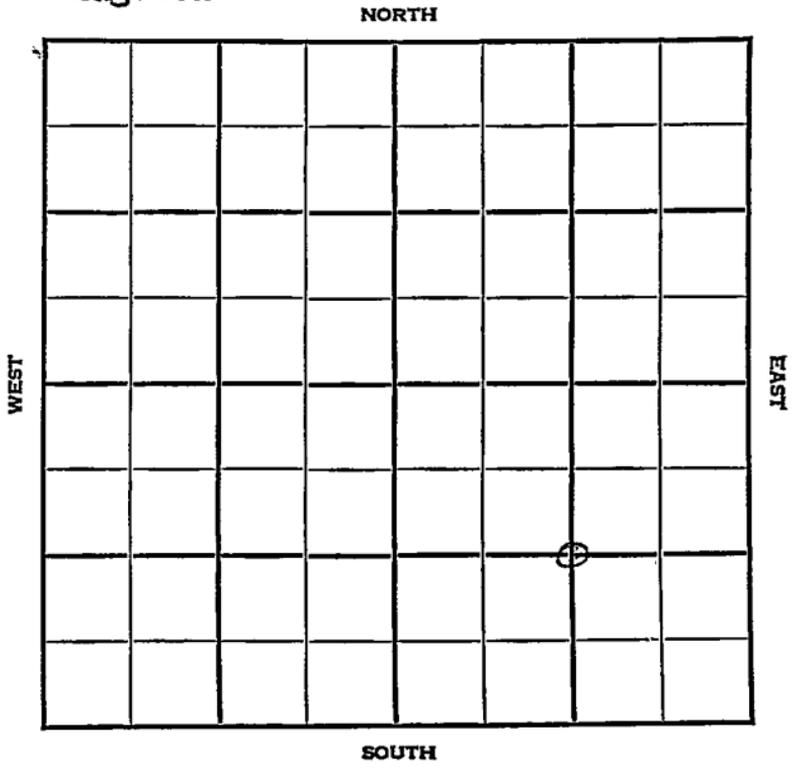


Section 24 Township 34 Range 36W

Well No. #1 Bivans

Company St anolind
Hugoton



Sec. 24 Twp. 34 R. 36W

Well No. #1 Bivans Farm

Stanolind Company

Hugoton Pool

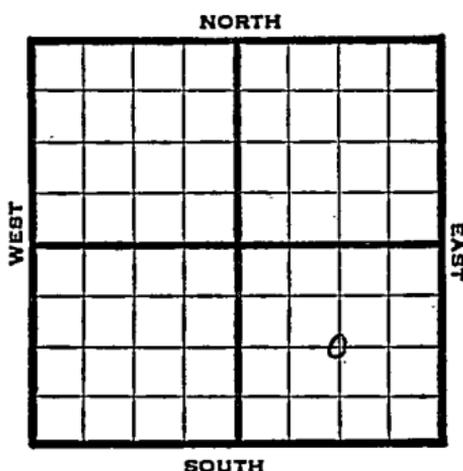
1320' Ft. from N. Line

_____ Ft. from S. Line

1320' Ft. from E. Line

_____ Ft. from W. Line

C SE



1948

Elev. 3037' REPORT

- 1/7 10" @ 725'
Drlg. 1970'
- 1/14 TD 2720'
7" @ 2660'
- 1/21 TD 2800' - 160' of 5" Perf liner
@ 2800' - 1500 acid
- 1/28 7" @ 2660'
160' of 5" perf. liner @ 2800'
15,000 acid.
11,766,000 ~~max~~ gas
410# R. Pr.
TD 2800'
Comp.

COMPLETED

Map No. _____ Sec. 24 Twp. 34 R. 36W

Well No. 1 Bivans

Stanolind Company

FIRST REPORT

Contractor

C SE

SECTION PLAT

1320 Ft. from N. Line

_____ Ft. from S. Line

1320 Ft. from E. Line

_____ Ft. from W. Line

Stevens County

Location _____

Rig up _____

Drilling and Remarks:

10" @ 725

drlg. 1970

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

JAN 7 1948 19

S. J. LEWIS Scout

[Handwritten signature]

Misc. Small Maps	<input checked="" type="checkbox"/>
Cards	<input checked="" type="checkbox"/>
Tracing	<input checked="" type="checkbox"/>
France Map	<input checked="" type="checkbox"/>
Scarborough Map	<input checked="" type="checkbox"/>
Pierce Map	<input checked="" type="checkbox"/>
Geological Dept.	<input type="checkbox"/>
Pierce Flat Deck	<input type="checkbox"/>

no map
Map No. _____ Sec. 24 Twp. 34 R. 36W

Well No. 1 Bivans

Stanolind Company

COMPLETE Contractor

C SE

E1,203?

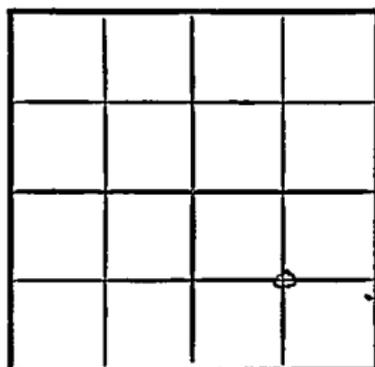
SECTION PLAT

1320 Ft. from N. Line

_____ Ft. from S. Line

1320 Ft. from E. Line

_____ Ft. from W. Line



Stevens County

Location _____

Rig up _____

Drilling and Remarks:

*7" @ 2660
160' of 5" Perf liner
@ 2800
15000 cu. ft.
11,766,000 Gall
410 # R/P*

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas

Oil _____

Total Depth 2800

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

JAN 28 1948 19

S. J. LEWIS Scout

Misc. Small Maps	<input checked="" type="checkbox"/>
Cards	<input checked="" type="checkbox"/>
Tracing	<input checked="" type="checkbox"/>
France Map	<input checked="" type="checkbox"/>
Scarborough Map	<input checked="" type="checkbox"/>
Pierce Map	<input checked="" type="checkbox"/>
Geological Dept.	<input type="checkbox"/>
Pierce Plat Book	<input type="checkbox"/>