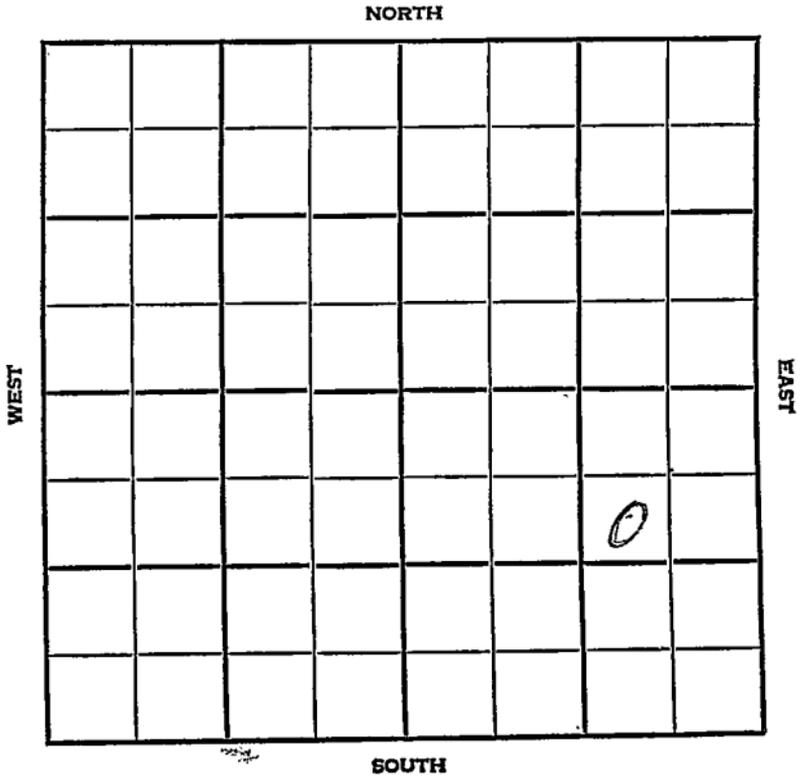


Section 25 Township 34 Range 14W

Well No. #1 Thurman Gas Unit

Company Atlantic



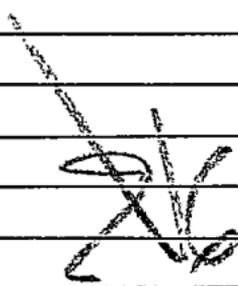
County Barber Elev. \_\_\_\_\_  
 Sec. 25 Twp. 34 Rge. 14 W  
 Company Atlantic  
 FarmName Thurman Gas Unit No. 1

TOPS	DEPTH	LOG	DATUM
Anb.			
TP.			
H.			
Tr.			
Dg.			
BL.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A.			
R.			
PE.			
G.			
T.D.			

Loc. in Sec. \_\_\_\_\_  
160' NE of  
SW NE SE  
 Geol. \_\_\_\_\_  
 Contr. \_\_\_\_\_  
 Pool \_\_\_\_\_  
Blunk  

<b>FIRST REPORT</b>		
NOV	28	56

Date Comm. \_\_\_\_\_  
 Location \_\_\_\_\_



Co.  
Lse.  
No.  
Sec.  
T.  
R.

County Barber Elev. 1632 RB  
 Sec. 25 Twp. 34 Rgn. 14  
 Company Atlantic  
 Farm Name Thurman Gas Unit No. 1

TOPS	DEPTH	LOG	DATUM
Anh			
Tp. <u>E1924</u>		<u>3720</u>	
H. <u>" sd</u>		<u>3864</u>	
Tr. <u>H6</u>		<u>3968</u>	
Dg. <u>TF</u>		<u>3997</u>	
Bl. <u>09</u>		<u>4048</u>	
L. <u>4162</u>		<u>4163</u>	
K.C.			
B.K.C.			
Ce.			
C.			
M. <u>-09</u>	<u>4768</u>	<u>4762</u>	
M. <u>-0010</u>		<u>4772</u>	
K.			
Mz.			
Me.			
V.			
S.			
S.			
A.			
R.			
PE.			
G.			
TD.	<u>4850</u>		

Loc. in Sec. 160' NE of

SW NE SE

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Pool

Blank

**COMPLETE**

FEB 6 '57

Date Comm.

Location DEC 5 '56 DEC 12 '56 DEC 19 '56

12-11-56 85/8 252/200

2660 DEC 25 '56 4600 JAN 2 '57

DST: 4770-4820 1hr G/11" ga

44 MCF/20" stabil run 60' GCM

BHP 1705/30" 5 1/2 4850/200

JAN 9 '57 88/ 4774-96 8 \$ Ld. S.I. 12

via STCP 0 FAC 20 x 20

JAN 16 '57 S.I. 16 hrs SATP 13.70

SICP 916# 24/64" ch. rec Ld  
+ 1,485 MCFG FTP 620#

JAN 23 5 CSO est f5T 3,100 MCF

SITP 1630 SICP 1638# JAN 30 57

FEB 6 57 Calc op Flow

3,17 MCFG