

Barber

KANSAS

SECTION 29 TOWNSHIP 34 RANGE 12 W

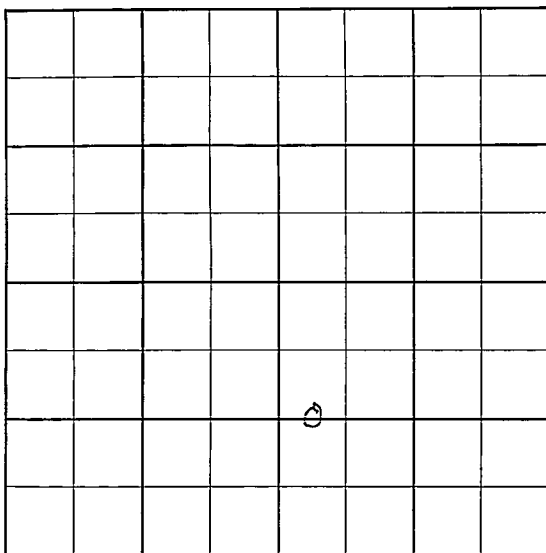
WELL NO. #2 Graves

COMPANY E. E. Adair

NORTH

WEST

EAST



SOUTH

|      |      |     |
|------|------|-----|
| SEC. | TWP. | R.  |
| 29   | 34   | 12W |

WELL NO.

#2 Graves

FARM

COMPANY

E.H. Adair

CONTRACTOR

Co. Tools

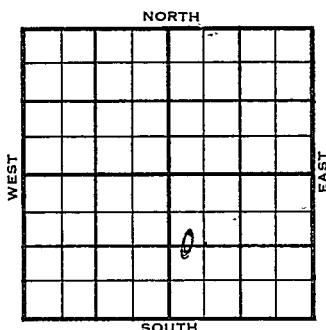
Hardtner

Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

Ft. from W. Line

### W $\frac{1}{2}$  W $\frac{1}{2}$  SESDX -  $\frac{1}{2}$  mile

| 1956 | ELEVATION                                                                                                                                                                                                                                                              | REPORT |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|      | 1490                                                                                                                                                                                                                                                                   |        |
| 3-7  | Comm. 3-2-56<br>8" @ 264<br>Drlg. 2150                                                                                                                                                                                                                                 |        |
| 3-15 | Drlg. 4160'                                                                                                                                                                                                                                                            |        |
| 3-22 | Heeb. 3823,<br>Doug. 3896<br>Lans. 4041<br>KC 4331,<br>BKC 4585<br>Ce. sd. 4752<br>Miss. 4769<br>TD 4783,<br>DST 4720-62, op 1 hr. 45 min, 295 mcfg.<br>rec. 90' gcm, 1790#<br>DST 4771-83, op 45 min, 598 mcfg,<br>rec. 85' gcm, 1560/20"<br>5 $\frac{1}{2}$ " @ 4771 |        |
| 3-29 | WOCT                                                                                                                                                                                                                                                                   |        |
| 4-5  | CO                                                                                                                                                                                                                                                                     |        |
| 4-12 | CO 4783, 1,200 mcfg, frac, open flow 10 to 15 mcfgpd.                                                                                                                                                                                                                  |        |
| 4-19 | Calculate open flow 11,072, mcfg                                                                                                                                                                                                                                       |        |
| 4-26 | Frac, gas increased                                                                                                                                                                                                                                                    |        |
| 5-3  | No report                                                                                                                                                                                                                                                              |        |
| 5-9  | Comp. open flow , 114 mcfgpd<br>TD 4783'                                                                                                                                                                                                                               |        |

DX-78

COMPLETED

County **Barber** Elev. \_\_\_\_\_  
 Sec. **29** Twp. **34** Rge. **12W**  
 Company **E. H. Adair**  
 Farm Name **Graves** No. **2**

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec.                     |
|--------|-------|-----|-------|----------------------------------|
| Anh.   |       |     |       | $W\frac{1}{2}$ $W\frac{1}{2}$ SE |
| Tp.    |       |     |       |                                  |
| H.     |       |     |       |                                  |
| Tr.    |       |     |       |                                  |
| Dg.    |       |     |       |                                  |
| Bl.    |       |     |       |                                  |
| L.     |       |     |       |                                  |
| K.C.   |       |     |       | Geol. _____                      |
| B.K.C. |       |     |       | Contr. _____                     |
| Ce.    |       |     |       | Co. tools                        |
| C.     |       |     |       |                                  |
| M.     |       |     |       | Pool                             |
| M.     |       |     |       | Hardtner                         |
| K.     |       |     |       |                                  |
| Mz.    |       |     |       |                                  |
| Me.    |       |     |       |                                  |
| V.     |       |     |       |                                  |
| S.     |       |     |       |                                  |
| S.     |       |     |       |                                  |
| A.     |       |     |       |                                  |
| R.     |       |     |       |                                  |
| Pe.    |       |     |       |                                  |
| G.     |       |     |       |                                  |
| T.D.   |       |     |       |                                  |

|                    |      |
|--------------------|------|
| $\frac{1}{2}$ mile |      |
| FIRST REPORT       |      |
| MAR                | 1956 |
|                    |      |

Date Comm. **3-2-56**  
**8" @ 264/** drlg. 2150

*[Handwritten signature]*

MAR 13 1956  
R. G.

County Barber Elev. 1490  
 Sec. 29 Twp. 34 Rge. 12W  
 Company E. H. Adair  
 Farm Name Graves No. 2

| TOPS          | DEPTH        | LOG | DATUM       | Loc. in Sec.                     |
|---------------|--------------|-----|-------------|----------------------------------|
| Anh.          |              |     |             | $W\frac{1}{2}$ $W\frac{1}{2}$ SE |
| Tr.           |              |     |             |                                  |
| Dg.           | <u>3823</u>  |     |             |                                  |
| Bl.           | <u>3896</u>  |     | <u>3406</u> |                                  |
| L.            | <u>4041</u>  |     | <u>2551</u> | Geol.                            |
| K.C.          | <u>41331</u> |     | <u>2841</u> | Contr.                           |
| B.K.C.        | <u>4585</u>  |     | <u>3095</u> | Co. tools                        |
| Ce. <u>ad</u> | <u>4752</u>  |     | <u>3262</u> |                                  |
| C.            |              |     |             |                                  |
| M.            |              |     |             | Pool                             |
| M.            | <u>4769</u>  |     | <u>3279</u> | Hardtner                         |
| K.            |              |     |             |                                  |
| Mz.           |              |     |             |                                  |
| Ma.           |              |     |             |                                  |
| V.            |              |     |             |                                  |
| S.            |              |     |             |                                  |
| S.            |              |     |             |                                  |
| A.            |              |     |             |                                  |
| R.            |              |     |             |                                  |
| Pe.           |              |     |             |                                  |
| G.            |              |     |             |                                  |
| T.D.          | <u>4783</u>  |     |             |                                  |

COMPLETE

Date Comm. 3-2-56 MAY 9 1956

8" @ 264 DST 4720-62 open 1 hr. 45 min

295 mcf g rec. 90' gcm 1790#

DST 4771-83 open 45 min. 598 mcf g

rec. 85' gcm 1560/20" 5 $\frac{1}{2}$ " @ 4771

GO to 4783 1,200 mcf g frac

open flow 10 to 15 mcf gpd

Comp. open flow 14 mcf gpd

MAY 22 1956

R. G.