

Barber

KANSAS

SECTION 3 TOWNSHIP 34 RANGE 11WWELL NO. #1 Finnup "B"COMPANY Petroleum Inc.

NORTH

|  |  |  |  |   |  |  |  |
|--|--|--|--|---|--|--|--|
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|  |  |  |  |   |  |  |  |

WEST

EAST

SOUTH

Barber

KANSAS

|      |      |        |
|------|------|--------|
| SEC. | TWP. | R.     |
| 3    | 34   | # 11 W |

WELL NO.

#1 Finnup "B"

FARM

COMPANY

Petroleum Ins.

CONTRACTOR

Garvey

WILDCAT

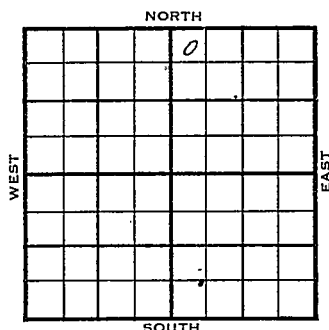
\_\_\_\_\_ Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

NW NW NE



| 1956 | ELEVATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | REPORT |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|      | 1359'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |
| 5-2  | Comm. 4-26-56<br>8" @ 265 w/250<br>Drlg. 2620                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
| 7-18 | DST 3936-55 op 45 min. rec. 25' mud,<br>BHP 1400/20<br>DST 4486-4501 op 1 hr, gas in 2 min.,<br>ga. 1.630 MCF in 10 min., ga. 2.60<br>MCF in 20 min. rec. 30' GCM, <del>###</del><br>FP 400-420#, BHP 1850#.<br>DST 4501-16-op 1 hr. <del>gas</del> rec 3000' gas<br>/ 30' GCM, BHP 1600/30"<br>DST 4516-41 op 1 hr. rec. 35' mud,<br>BHP 0/30":<br>Lost circ. @ 4558<br>DST 4541-4685 op 1 hr, 3630' mud,<br>BHP 2300/30"<br>DST 3436-58 op 1 hr, 225' SW, BHP 1555<br>20"<br>4 1/2" @ 4676-w/100<br>CO 4636, 96/4485-4510<br>ga 700 MCF / SS0<br>Frac 15 x 10, ga 4.820 MCF in 24 hrs.<br>TP 100#.<br>ga. 3.884 MCF, FCP 740#, FTP 40:#<br>/ 12 GFPH, 90% wtr.,<br>ga 3000,000 / 5 BFPH, | (OVER) |

1956

7-18 continued

CO 4499 12/4489-93, 4/4490-93  
Tst 392 MCFG, DP 90# / 5 GWPH,  
Grac 5 x 4  
ga 1.950 MCFG  
Test 2.584 MCFGPD, BIP 1346#.  
Elg. 3435'; H. 3547'; Dg. 3603';  
L. 3808'; KC. 4070'; M. 4485';  
M. Li. 4664';  
TD 4685'

**COMPLETED**

County Barber Elev. 1359  
 Sec. 3 Twp. 34 Rge. 11W  
 Company Petroleum Inc.  
 FarmName Finnup "B" No. 1

| TOPS            | DEPTH       | LOG | DATUM | Loc in Sec.    |
|-----------------|-------------|-----|-------|----------------|
| Anh. <u>E19</u> | <u>3435</u> |     |       | NW NW NE       |
| Tp.             |             |     |       |                |
| H.              | <u>3547</u> |     |       |                |
| Tr.             |             |     |       |                |
| Dg.             | <u>3603</u> |     |       |                |
| BL.             |             |     |       |                |
| L.              | <u>3808</u> |     |       | Geol.          |
| K.C.            | <u>4070</u> |     |       | Contr.         |
| BKC.            |             |     |       | <u>Garvey</u>  |
| Ce.             |             |     |       |                |
| C.              |             |     |       | Pool           |
| M.              | <u>4485</u> |     |       | <u>Wildcat</u> |
| M. <u>L1</u>    | <u>4664</u> |     |       |                |
| K.              |             |     |       |                |
| Mz.             |             |     |       |                |
| Ms.             |             |     |       |                |
| V.              |             |     |       |                |
| S.              |             |     |       |                |
| S.              |             |     |       |                |
| A.              |             |     |       |                |
| R.              |             |     |       |                |
| PE.             |             |     |       |                |
| G.              |             |     |       |                |
| TD.             | <u>4685</u> |     |       |                |

COMPLETE

JUL 18 1956

Date Comm. 4-26-56

8" @ 265/250 drlg. 2620 MAY 9 56

DST 3936-55 45" rec 25' Md

BHP 1400/20 ID 4379 MAY 16 56 X

DST 4486-4501 @ 1 hr gas in 2"

gas 1.630 MCF in 10" gas 2.60 MCF

in 20" rec 30' GCM FP 400-420

BHP 1850 DST 4501-16 @ 1 hr

gas gas ~~3000~~ 3000' gas + 30' GCM

BHP 1600/30" ID 4519 DST 4516

- 41 1hr rec 35' Md BHP 0/30  
 Lost circ @ 4558 DST 4541 -  
 4685 1hr 3630 Md BHP 2300/30"  
 DST (D8 PKR) ~~###~~ ~~4555-58~~  
 3436-58 1hr 225' SW BHP  
 1555/20" 4 1/2 @ 4676/100 MAY 23 '56  
 CO 4636 96/4485-4510 SSG  
 13/2 ga 700 MCF + 550 Frac  
 15 x 10 ga 4,820 MCF in  
 24 hrs TP 100# MAY 23 '56 ga  
 3,884 MCF FCP 740 FTP 40#  
 + 12 GFPH 90% WT + 579,  
 JUN 6 '56 ga 3,000,000 + 5 BFPH  
 Cea 770 - JUN 13 '56 ✓ JUN 20 '56 S@d  
 CO 4499 12/4489-93  
 4/4490-93 / 1/4 JUN 27 '56 + ST  
 392 MCF6 CP 90# + 5 GWPH  
 Frac 5 x 4 ga 1,950 MCF6.  
 JUL 3 '56 JUL 11 '56 JUL 18 '56 CSO Test  
 2,584 MCF6PD SIP 1346

County Barber

Elev. \_\_\_\_\_

Sec. 3 Twp. 34Rgs. 11WCompany Petroleum Inc.FarmName Rinnup "B"No. 1

TOPS

DEPTH

LOG

DATUM

Loc. in Sec. \_\_\_\_\_

Anb. \_\_\_\_\_

NW NW NE

Tp. \_\_\_\_\_

H. \_\_\_\_\_

Tr. \_\_\_\_\_

Dg. \_\_\_\_\_

Bl. \_\_\_\_\_

L. \_\_\_\_\_

K.C. \_\_\_\_\_

B.K.C. \_\_\_\_\_

Ce. \_\_\_\_\_

C. \_\_\_\_\_

M. \_\_\_\_\_

M. \_\_\_\_\_

K. \_\_\_\_\_

Mz. \_\_\_\_\_

Mo. \_\_\_\_\_

V. \_\_\_\_\_

S. \_\_\_\_\_

S. \_\_\_\_\_

A. \_\_\_\_\_

R. \_\_\_\_\_

Pe. \_\_\_\_\_

G. \_\_\_\_\_

T.D. \_\_\_\_\_

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Garvey

Pool

Wildcat

FIRST REPORT

MAY 2 '56

Date Comm. 4-26-568" @ 265/250 drlg. 2620

MAY 1 1956

E.C.