

AFFIDAVIT OF COMPLETION FORM

ACO-1

This form shall be filed in triplicate with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ten days after the completion of the well, regardless of how the well was completed. Circle one: Oil, gas, dry, SWD, OWWO, injection. Type and complete ALL sections. Applications must be filed for dual completion, commingling, salt water disposal and injection. Attach wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.) KCC#-(316)263-3238.

OPERATOR Texaco Inc.

API NO. 15-175-20,594

ADDRESS Box 2420

COUNTY Seward

Tulsa, Ok 74102

FIELD Archer

**CONTACT PERSON W. A. Wood

PROD. FORMATION Morrow

PHONE 316-624-0131

LEASE Jack Engel

PURCHASER Negotiating Contract

WELL NO. 1

ADDRESS _____

WELL LOCATION C NW

DRILLING Service Drilling Co.

1320 Ft. from North Line and

CONTRACTOR _____

1320 Ft. from West Line of

ADDRESS Box 5320

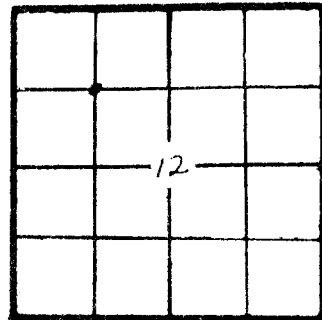
the NW¹/₄ SEC. 12 TWP 34S RGE 34W

Borger, Texas

PLUGGING _____

CONTRACTOR _____

ADDRESS _____



WELL PLAT

KCC _____
 KGS
 MISC _____
 (Office Use)

TOTAL DEPTH 6600' PBTD 6510'

SPUD DATE 1-19-82 DATE COMPLETED 2-17-82

ELEV: GR 2888' DF 2898' KB _____

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS (New) / (Used) casing.

CASING RECORD

Report of all strings set — surface, intermediate, production, etc.

| Purpose of string | Size hole drilled | Size casing set (in O.D.) | Weight lbs/ft. | Setting depth | Type cement | Sacks | Type and percent additives |
|-------------------|-------------------|---------------------------|----------------|---------------|-------------|-------|----------------------------|
| Surface | 12-1/4" | 8-5/8 | 24 | 1621 | Howco Li | 500 | 3% cc |
| | | | | | Cl H | 200 | 3% cc |
| Production | 7-7/8" | 4-1/2 | 10.5 | 6599 | 50/50 poz | 300 | 10% salt-12-1/2# Gil/sx |
| | | | | | 50/50 poz | 200 | 10% salt-12-1/2# Gil/sx |

LINER RECORD

PERFORATION RECORD

| Top, ft. | Bottom, ft. | Sacks cement | Shots per ft. | Size & type | Depth interval |
|---------------|---------------|---------------|---------------|-------------|------------------|
| TUBING RECORD | | | 4 | 1/2" | 6046-50;6068-76' |
| Size | Setting depth | Packer set at | | | |