

Summer

KANSA.

| | | |
|------|------|----|
| SEC. | TWP. | R. |
| 5 | 34 | 4W |

WELL NO.

I Nethala

FARM

COMPANY

Time Pet. Co.

CONTRACTOR

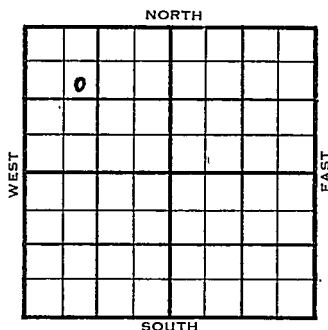
Kirkpatrick
Gerberding

_____ Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

_____ Ft. from W. Line



SE NW NW

Offset - SDX

1955

ELEVATION

1227' KB

REPORT

6/15

Location

6/23

RUR

6/30

Spud 6-22-55, 8 5/8" @203 fsg. @2400

7/7 DST 3593-3600, open 1 hr rec 300' MCO
350' M & Wtr. 1120/20"

Drlg. 3818'

7/14

TD 4707, 5 1/2" @4706

7/22

TD 4707, 5 1/2" @4706

7/28

DD 4712, 10 goph, frac, S/load

8/4

Tested Salt water sq. open hold

8/11

DD 4720, frac, lost load

8/18

Spud 8/12/55

8 5/8" @372/285 Drlg 2580

8-17

BHP 1120# 20" 5 1/2" 4706 D plug then dd to
4712, test 10 gal oil per hr. Swab ld.
tested SW 6' sd 2' sh, refrac and lack
100 bbls, of getting load back. returning
at rate of 1 to 1 1/2 bbls fluid per hr.
Frac lost load 50 ft. nitro no fill up
D & A

K.C. 3593 2366 M. 4280 3053 S. Sd.
4705 3478

ABANDONED

County Sumner Elev. _____
 Sec. 5 Twp. 34 Rge. 4W
 Company Time Pet.
 Farm Name Nethala No. I

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. | | | | | | | | | | | | | | | | |
|--------|-------|-----|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Anh. | | | | SE NW NW | | | | | | | | | | | | | | | | |
| Tp. | | | | | | | | | | | | | | | | | | | | |
| H. | | | | | | | | | | | | | | | | | | | | |
| Tr. | | | | | | | | | | | | | | | | | | | | |
| Dg. | | | | | | | | | | | | | | | | | | | | |
| Bl. | | | | | | | | | | | | | | | | | | | | |
| L. | | | | Geol. _____ | | | | | | | | | | | | | | | | |
| K.C. | | | | Contr. _____ | | | | | | | | | | | | | | | | |
| B.K.C. | | | | Kirkpatrick | | | | | | | | | | | | | | | | |
| Ce. | | | | | | | | | | | | | | | | | | | | |
| C. | | | | Pool | | | | | | | | | | | | | | | | |
| M. | | | | | | | | | | | | | | | | | | | | |
| M. | | | | Gerberding | | | | | | | | | | | | | | | | |
| K. | | | | | | | | | | | | | | | | | | | | |
| Mz. | | | | <table border="1"> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </table> | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| V. | | | | | | | | | | | | | | | | | | | | |
| S. | | | | | | | | | | | | | | | | | | | | |
| S. | | | | | | | | | | | | | | | | | | | | |
| A | | | | | | | | | | | | | | | | | | | | |
| R. | | | | | | | | | | | | | | | | | | | | |
| PE. | | | | | | | | | | | | | | | | | | | | |
| G. | | | | | | | | | | | | | | | | | | | | |
| TD. | | | | | | | | | | | | | | | | | | | | |

Date Comm. _____
 Location _____

Handwritten signature/initials

Co.

Lse.

No.

Sec.

T.

R.

County Sumner Elev. 1227 KB
 Sec. 5 Twp. 34 Rge. 4W
 Company Time Pet.
 Farm Name Netahla No. 1

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. | | | | | | | | |
|---------------|-------------|-----|-------------|-----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| Anh. | | | | SE NW NW | | | | | | | | |
| Tr. | | | | | | | | | | | | |
| H. | | | | P | | | | | | | | |
| Tr. | | | | | | | | | | | | |
| Dg. | | | | Geol. | | | | | | | | |
| BL. | | | | | | | | | | | | |
| L. | | | | Kirkpatrick | | | | | | | | |
| K.C. | <u>3593</u> | | <u>2366</u> | | | | | | | | | |
| B.K.C. | | | | Contr. | | | | | | | | |
| Ce. | | | | | | | | | | | | |
| C. | | | | Pool | | | | | | | | |
| M. | <u>4280</u> | | <u>3053</u> | | | | | | | | | |
| M. | | | | Gerberding | | | | | | | | |
| K. | | | | | | | | | | | | |
| Mz. | | | | <table border="1"> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Mq. | | | | | | | | | | | | |
| V. | | | | AUG 17 1955 ABANDONED | | | | | | | | |
| S. <u>sd.</u> | <u>4705</u> | | <u>3428</u> | | | | | | | | | |
| S. | | | | No. | | | | | | | | |
| A. | | | | | | | | | | | | |
| R. | | | | Sec. | | | | | | | | |
| Pe. | | | | | | | | | | | | |
| G. | | | | F. | | | | | | | | |
| | | | | | | | | | | | | |
| T.D. | | | | F. | | | | | | | | |
| | | | | | | | | | | | | |

Date Comm. 6/22/55 8 5/8 203/fishing 2400
 DST 3593-3600 op 1 hr Rec. 300' MGO plus
 350' Mud & wtr. BHP 1120# 20" 5 $\frac{1}{2}$ " 4706
 D plug then dd to 4712, test 10 gal oil
 per hr. Swab ld. tested SW. 6' sd 2' sh,
 refrac and lack 100 bbls. of getting load
 back. returning at rate of 1 to 1 $\frac{1}{2}$ bbls
 fluid per hr. Frac lost load 50 gt. nitro
 no fill up.

D & A